



ST. BARTHOLOMEW'S EPISCOPAL CHURCH

THE FOURTEENTH SUNDAY AFTER PENTECOST/
EL DECIMOCUARTO DOMINGO DESPUÉS DE PENTECOSTÉS

THE SEASON OF CREATION/ EL TIEMPO DE LA CREACIÓN

CHORAL EUCHARIST
SUNDAY, SEPTEMBER 11, 2022
9:00 A.M.

OUR MISSION:

We are called to be disciples of Christ,
revealing His Life, Love, and Light to the world.

OUR VISION:

St. Bartholomew's Episcopal Church is a
radically welcoming, inclusive faith family –
sharing and teaching the love of Jesus Christ
through our worship, actions, and outreach:
transforming ourselves and the world.

NUESTRA MISIÓN:

Estamos llamados a ser discípulos de Cristo,
revelando su vida, amor, y luz al mundo.

NUESTRA VISIÓN:

La Iglesia Episcopal de San Bartolomé es una
familia de fe radicalmente acogedora e inclusiva,
que comparte y enseña el amor de Jesucristo a
través de nuestras alabanzas, acciones, y alcance:
transformándonos a nosotros mismos y al mundo

GATHERING MUSIC

OPENING HYMN (see next page)

“The King of Love my Shepherd Is”

ST. COLUMBA, 8.7.8.7;
words, Henry Williams Baker (1821-1877);
music, trad. Irish melody

Please stand, as able.



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 * 3 Per - verse and fool - ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta - ble in my sight; thy unc - tion
 6 And so through all the length of days thy good - ness



1 fail - eth nev - er; I noth - ing lack if
 2 soul he lead - eth, and where the ver - dant
 3 love he sought me, and on his shoul - der
 4 Lord, be - side me; thy rod and staff my
 5 grace be - stow - eth; and oh, what trans - port
 6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

WORDS OF WELCOME

THE OPENING SENTENCES

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

HYMN OF PRAISE (see next page)

“A California Benedicite”

words, adapt. Bill Doggett (b. 1956);
music, John-Luke Addison (b. 1989)

Cantor: O give thanks to our God who is good:
People: Whose love en - dures for ev - er.

Cantor: Give to our God your thanks and praise.

² You sun and moon, you stars of the western sky:

Give to our God your thanks and praise.

³ Sunrise and sunset, night and day:

Give to our God your thanks and praise.

⁴ All mountains and valleys, desert and grassland, beaches, chapparal, sand dunes and forests:

Give to our God your thanks and praise.

⁵ You live oaks and digger pines, sequoia and ocotillo, sage and sugarbush:

Give to our God your thanks and praise.

⁶ Gray whales and humpbacks, otters and sea lions, crabs and kelp, garibaldi and grunion:

Give to our God your thanks and praise.

⁷ Jackrabbits and coyotes, bighorns and tortoises, deer and condors, roadrunners and mountain lions:

Give to our God your thanks and praise.

⁸ You native peoples and immigrants, people of all genders and ages, all who inhabit this blessed place:

Give to our God your thanks and praise.

⁹ All you saints and martyrs of the Golden West:

Give to our God your thanks and praise.

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for this parish; that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Savior. **Amen.**

Please be seated.

THE FIRST LESSON

Jeremiah 4: 11-12, 22-28, *Sorrow for a Doomed Nation*

A reading from the Book of Jeremiah.

AT that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse~ a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE PSALM APPOINTED *(see next page)*

Psalm 14, *Dixit insipiens*;
music, John-Luke Addison (b. 1989)

Optional Soprano solo:

Ah Ah

Antiphon:

The Lord will re-store, the Lord will re-store the for - tunes of his peo - ple.

Verses:

¹ The fool has said in his heart, "There is no / God." *

All are corrupt and commit abominable acts; there is none who does any / good.

² The Lord looks down from heaven upon us / all, *

to see if there is any who is wise, if there is one who seeks after / God.

³ Every one has proved faithless; all alike have turned / bad; *

there is none who does good; no, not / one.

⁴ Have they no knowledge, all those / evildoers *

who eat up my people like bread and do not call upon the / Lord? (Ant.)

⁵ See how they tremble with / fear, *

because God is in the company of the / righteous.

⁶ Their aim is to confound the plans of the af- / flicted, *

but the Lord is their / refuge.

⁷ Oh, that Israel's deliverance would come out of / Zion! *

when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be / glad. (Ant.)

THE SECOND LESSON

1 Timothy 1: 12-17, *Gratitude for Mercy*

A reading from the first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full

acceptance, that Christ Jesus came into the world to save sinners~ of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as able, for the Gospel.

THE GRADUAL

LASST UNS ERFREUEN, 8.8.4.4.8.8. with refrain;
words, attr. St. Francis of Assisi (ca. 1182-1226);
music, anon. 17th c.

1. All creatures of the earth and sky,
2. Swift rush-ing wind so wild and strong,
3. Em-brac-ing earth, you, day by day,
come, kin - dred, lift your voi-ces high,
white clouds that sail in heav'n a - long,
bring forth your bless-ings on our way,

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - - - ia!

Acclamation:

Choir God was reconciling the world to himself in / Christ;
and entrusting to us the message of reconcili- / ation. *(to verse 2)*

THE HOLY GOSPEL

Luke 15: 1-10, *The Parable of the Lost Sheep*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Luke.

People Glory to you, Lord Christ.

ALL the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance."

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Following verse 3 of the Gradual, please be seated.

THE SERMON

THE NICENE CREED

Please stand, as able.

WE believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor God be with you.

People And also with you.

Intercessor Let us pray.

Intercessor Creating God, even the sparrow has found a home, and the swallow a nest for herself, where she places her young near your altar. You are attentive to all you have made. God, who listens to every living thing,

People **Help us listen as you do.**

Intercessor Creating God, help us provide refuge to every animal and plant with whom we live. Help us be attentive to all you have made. God, in whom all creation subsists,

People **Help us listen as you do.**

Intercessor Creating God, when Jesus cried out and gave up his Spirit, the earth shook and the rocks split. You are known by the whole of creation that listens to you. God, to whom all creation responds,

People **Help us respond to you.**

Intercessor Creating God, help us hear and know you just as the earth and rocks do. Help us to learn from the way in which we see creation recognize your glorious beauty. God, to whom all creation responds,

People **Help us respond to you.**

Intercessor Creating God, you are present in your creation and seek to heal her wounds. You can be found walking in the garden. Open our eyes to see you, the gardener. God, who is present with your creation,

People **Help us be present too.**

Intercessor Creating God, we often abandon your creation and cause its wounds. Help us to follow in your footsteps and learn to walk in the garden like you. Help us to heal all your children who suffer in body, mind, and spirit, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor God, who is present with your creation,

People **Help us be present too.**

Intercessor Creating God, who hears every voice, knows each cry of injustice, and is attentive to the suffering of the earth and its inhabitants: teach us to listen. Bring healing to our lives, that we may protect the world and not prey on it, that we may listen to the world you have created and not close ourselves off from it. Reveal to us the ways in which we have failed to hear your voice in how we treat the earth. Bring into your loving embrace all those who have died, especially _____ and those we now name.

The congregation is invited to add their own intercessions.

Intercessor God, who listens to every living thing,

People **Help us listen as you do. Amen.**

Presider Creating God, you shape our dreams. As we put our trust in you may your hopes and desires be ours, and we your expectant people. **Amen.**

THE CONFESSION OF SIN

Deacon Let us confess our sins to God.

A period of silence is kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

Following the peace, please be seated.

OFFERTORY SENTENCE

*Our work as the church continues by your generosity in all ways; thank you for your support.
For online giving, please visit www.stbartschurch.org, or scan this code:*



OFFERTORY ANTHEM

“The King of Love my Shepherd Is”

music, Edward Cuthbert Bairstow (1874-1946)

The King of love my shepherd is, whose goodness
faileth never; I nothing lack if I am his,
and he is mine forever.

Thou spreadst a table in my sight, thy unction grace
bestoweth; and O, what transport of delight
from thy pure chalice floweth.

Where streams of living water flow, my ransomed soul
he leadeth, and where the verdant pastures grow,
with food celestial feedeth.

Perverse and foolish, oft I strayed, but yet in love he
sought me, and on his shoulder gently laid
and home, rejoicing, brought me.

In death's dark vale I fear no ill with thee, dear Lord,
beside me, thy rod and staff my comfort still,
thy cross before to guide me.

And so through all the length of days thy goodness
faileth never; Good Shepherd, may I sing thy praise
within thy house forever.

THE GREAT THANKSGIVING

Please stand, as able.

Presider

God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God.

It is right to give God thanks and praise.

Presider

Blessed are you, O God, creator of the universe: for in the beginning of time your Spirit moved over the waters, calling order out of chaos; calling light out of darkness; calling life into creation. You filled the world with every kind of creature, and made us in your image for your good pleasure; to serve you and to care for everything that you had made.

People

Blessed are you, O God, creator of the universe.

Presider

Blessed are you, O God, for you filled the universe with beauty and wonder, and shared your power to create with us your creatures, calling us to tend and invent and build, so that all that you created might be preserved and enriched by the work of our hands and hearts and minds.

People

Blessed are you, O God, creator of the universe.

Presider

Blessed are you, O God, for even though we turned against you and failed to love and honor the gifts you have given us in the world and in one another, you did not turn against us. From among your wandering people you called prophets and teachers, wise women and men, to hear and recognize your voice, to speak your Word of life to your lost children.

People

Blessed are you, O God, creator of the universe.

Presider

Blessed are you, O God, for you, who made us in your image, took on our image to become incarnate as Jesus, the anointed one of Israel, promised to us by your prophets. He lived and died and rose to life again to reconcile us to you. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, adding our voices to the chorus of angels and saints, who bless you with their endless song;

SANCTUS

words, arr. Kervin S. Williams (b. 1959);
music, trad. English melody

O ho - ly, ho - ly, ho - ly God, O God of time and space,

All earth and sea and sky a - bove bear wit-ness to your grace.

Ho - san - na in the high - est heav'n, cre - a - tion sings your praise,

And bless-ed is the one who comes and bears your name al - ways.

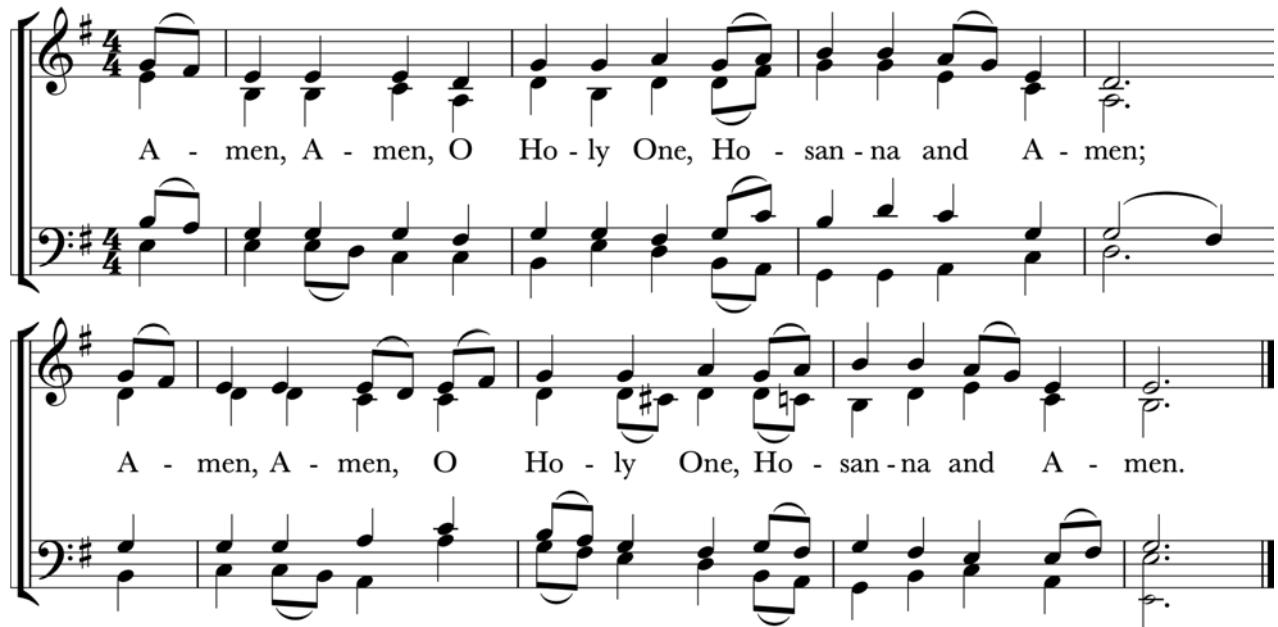
And so, blessed God, from the bounty you have made for us we bring you these gifts of Bread and Wine. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Jesus Christ our Redeemer.

On the night Jesus was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Blessed God, we now celebrate the memorial of Jesus your child. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your child Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

GREAT AMEN

words, arr. Kervin S. Williams (b. 1959);
music, trad. English melody



A - men, A - men, O Ho - ly One, Ho - san - na and A - men;

A - men, A - men, O Ho - ly One, Ho - san - na and A - men.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

music, John-Luke Addison (b. 1989)



Our Fa-ther, in heav-en, hal-lowed be your Name, your king-dom come,

your will be done, on earth as in heav - en. Give us to-day our

dai - ly bread. For - give us our sins, as we for-give those who

sin a-against us. Save us from the time of trial, and de - li-ber us from

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider Holy things for holy people.

People One is holy, one is Lord. Jesus Christ, to the glory of God. Amen.

PRAYER FOR SPIRITUAL COMMUNION

LORD Jesus, we believe you are truly present in the Blessed Sacrament. We love you above all things, and long for you in our souls. We are grateful to know there are many ways we can receive you, but whatever way we do, we know you come into our hearts, bodies, and souls, as you have come so many times and always will. We embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen.

FRACTION ANTHEM

music, John-Luke Addison (b. 1989)

Refrain

Be known to us, Lord Je-sus, in the break-ing of the bread;

Be known to us, Lord Je-sus, in the break-ing of the bread.

Verse

The bread which we break, Al - le - lu - - ia,

Is the true com - mun - ion of the Bo - dy of Christ.

to Refrain

Please be seated once you receive Communion.

COMMUNION HYMN (see next page)

“My Shepherd will Supply my Need”

RESIGNATION, 8.6.8.6;
words, Isaac Watts (1674-1748);
music, anon. 19th c.

1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me

is his Name; in pas - tures fresh he
 is my stay; one word of thy sup - be
 all my days; oh, may thy house be

makes me feed be - side the liv - ing stream.
 port - ing breath drives all my fears a - way.
 mine a - bode and all my work be praise.

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, and leads me, for his
 ta - ble spread; my cup with bless - ings
 go and come; no more a stran - ger

mer - cy's sake, in paths of truth and grace.
 o - ver - flows, thy oil a - noints my head.
 or a guest, but like a child at home.

THE POST-COMMUNION PRAYER

Please stand, as able.

Presider Let us pray.

ETERNAL God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please be seated.

ANNOUNCEMENTS

*Thank you for your participation in today's service. Your presence is a blessing to us.
"All are welcome. No exceptions."*

BLESSING OF BIRTHDAYS AND ANNIVERSARIES

WATCH over your children, O Lord, as they mark this day; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Please stand, as able.

THE BLESSING

Presider Go out into the world rejoicing, and encounter the Creator who waits to meet you there; savor its richness and diversity and live as those who praise God for its bounty; and the blessing of the Creator God, the Eternal Father, the Risen Son, and the Promised Holy Spirit be upon you, that you might be a blessing to others today and always. Amen.

CLOSING HYMN (see next page)

"Earth and all Stars"

EARTH AND ALL STARS, 4.5.7.4.5.7 with refrain;
words, Herbert Brokering (1926-2009);
music, David Johnson (1922-1987)

THE DISMISSAL

Deacon Let us go forth into the world to share the power of the Spirit.

People Thanks be to God.

POSTLUDE

1 Earth and all stars, loud rush-ing plan - ets
 2 Trum - pet and pipes, loud clash-ing cym - bals
 3 Steel and ma-chines, loud pound-ing ham - mers sing to the
 4 Class-rooms and labs, loud boil - ing test tubes
 5 Knowl-edge and truth, loud sound-ing wis - dom

Hail, wind, and rain, loud blow - ing
 Harp, lute and lyre, loud hum-ming
 Lime-stone and beams, loud build - ing
 Ath - lete and band, loud cheer - ing
 Daugh-ter and son, loud pray - ing

Refrain

snow - storm
 cel - los
 work - ers sing to the Lord a new song! God has done
 peo - ple
 mem - bers

mar - vel-ous things. We will sing prais - es with a new song!

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ST. BARTHOLOMEW'S
EPISCOPAL CHURCH