



ALL SAINTS EPISCOPAL CHURCH

Second Sunday of Advent

The Holy Eucharist

December 10, 2023 | 10:15 a.m.

WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

In the second week of Advent the readings concern preparing our hearts for Christ's coming. The prophet Isaiah assures us of forgiveness and calls us to repent. Likewise in the Gospel of Mark John the Baptist is the voice crying in the wilderness "Prepare the way of the Lord". We come together in worship to lift our voices fearlessly and say with promise, "See, your God is coming!"

PRELUDE

Veni Emmanuel for Cello and Organ
Advent Joy

arr. Raymond Haan
Brian Childers

WELCOME AND ANNOUNCEMENTS

THE LIGHTING OF THE ADVENT WREATH

God our Father, you spoke to the prophets of old of a Savior who would bring peace. You helped them to spread the joyful message of his coming kingdom. Help us, as we prepare to celebrate his birth, to share with those around us the good news of your power and love. We ask this through Jesus Christ, the light who is coming into the world. **Amen.**

THE WORD OF GOD

Please stand

HYMN IN PROCESSION 67

Comfort, comfort ye my people; Psalm 42

1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
2 Hark, the voice of one that cri - eth in the des - ert
3 Make ye straight what long was crook - ed, make the rough - er

saith our God; com - fort those who sit in dark - ness
far and near, call - ing us to new re - pent - ance
pla - ces plain; let your hearts be true and hum - ble,

The hymn continues on the next page.



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry
 ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;
 tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken
 and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

KYRIE

Tune: "I believe"

Lord, Have mercy on us. Lord, have mercy on us. Kyrie, Kyrie Eleison. Christ, Have mercy on us. Christ, have mercy on us. Kyrie, Kyrie Eleison. Lord, Have mercy on us. Lord, have mercy on us. Kyrie, Kyrie Eleison.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated

THE FIRST READING

Isaiah 40:1-11

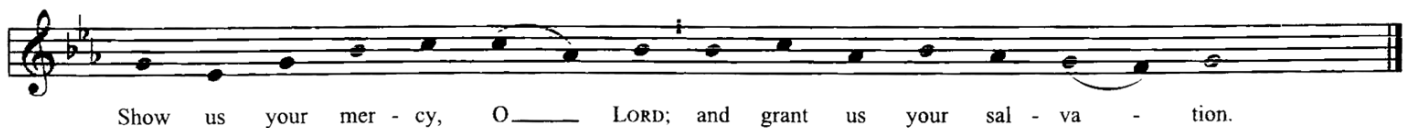
Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the LORD blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord GOD comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader The Word of the Lord
People **Thanks be to God.**

PSALM

Psalm 85: 8-13; *Benedixisti, Domine*

The antiphon is sung by the Choir, followed by the Choir and congregation together.



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Antiphon

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

Antiphon

- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Antiphon

THE SECOND READING

2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Reader The Word of the Lord
People **Thanks be to God.**

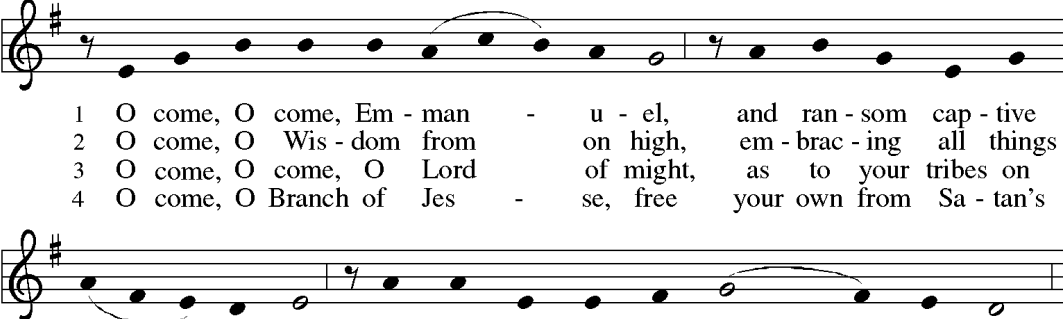
Please stand

SEQUENCE HYMN 56

O come, O come, Emmanuel

Verse 3 before the Gospel

Verse 4 after the Gospel

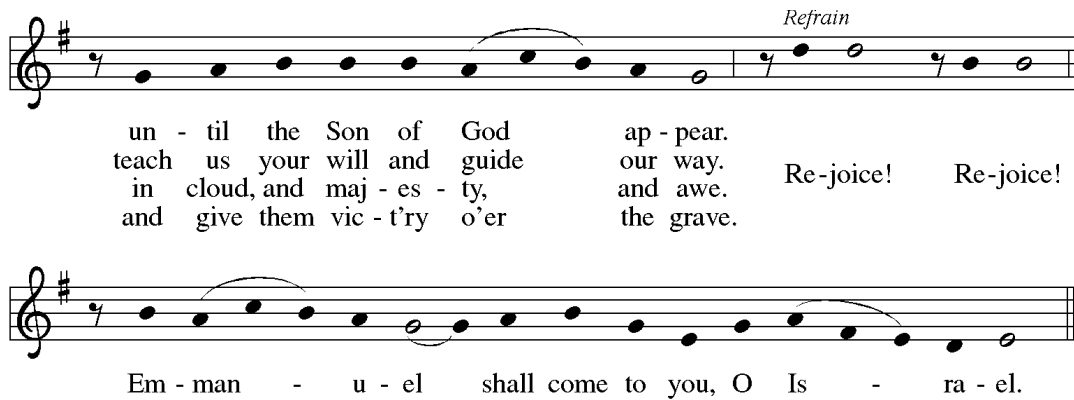


The musical notation consists of two staves in G major (one sharp). The first staff contains the melody for the first four verses, and the second staff contains the melody for the next four verses. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here
far - and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,

The hymn continues on the next page.



THE HOLY GOSPEL

Mark 1:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Leader With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

Send forth your faithful people with words of promise and forgiveness. Teach your church to be bold in revealing your good news in word and in deed. Merciful God,
receive our prayer.

Reveal your majesty in all of creation. Heal the earth where it longs for renewal. Bring wholeness to all earth's creatures. Merciful God,
receive our prayer.

Turn the hearts of the nations toward righteousness and peace. Increase cooperation for justice between countries and leaders. In times of prosperity, direct leaders to be generous for the sake of all. Merciful God,
receive our prayer.

Comfort your people with tender words of love and healing. Surround all who are grieving and all who feel lonely or forgotten. Be a steadfast presence when all else feels uncertain. Merciful God,
receive our prayer.

With you a thousand years is like a day. Bless the memory of the saints from ages past and the anticipation of saints yet to be born. Inspire us to live with faith as we await your new heaven and new earth. Merciful God,
receive our prayer.

Compassionate God, in this time of war and suffering pour out your gracious love upon all those in Israel and in Gaza who are in harm's way. We especially lift up the congregation of Beth Yam who have endured great losses in family and friends. Merciful God,
receive our prayer.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Pam, Katie, Kerry, George, Jack, Greg, Gordon, Mark and Woody, our clergy; Blake, our

Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; St. Alban's, Kingstree (visitation) Mr. Bubber Jenkinson, Sr. Warden The Church of Pakistan (United).

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Garrett, Joe, Rob, and Tucker.

The sick and the suffering: Amy, Aurelia, Bill, Billy, Bob, Cheryl, Dave, Jaime, Jim, John, Kaitlin, Kathleen, Kelly, Linda, Mary, Michael, Nancy, Nathaniel, Noah, Peter, Reba, Rick, Robyn, Roni, Shane, and Stacy.

Abiding prayers: Bev, David, Dot, Dottie, Douglas, Fisher, Frederick, Gail, Grant, Ian, Jaime, Jan, John, Joseph, Kathryn, Keith, Kelly, Landis, Leslie, Linda, Marianne, Michael, Peggy, Pete, Ric, Sandra, Shirley, Sophie, Susan, and Warren.

Celebrant Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

People **Amen.**

Please kneel

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.

THE HOLY COMMUNION

DIRECTIONS FOR COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.

ANTHEM

O Come, Emmanuel

by Elaine Hagenberg

O Come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the son of God appear. O come thou day spring come and cheer our spirits by Thine Advent here, and drive away the shades of night, and pierce the clouds and bring us light! Rejoice! Emmanuel, shall come to thee O Israel. O come desire of nations bind all people in one heart and mind; Bid envy strife and quarrels cease, and fill the world with Heaven's peace.

Please stand

PRESENTATION HYMN 72

Hark! the glad sound!; Richmond

During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.

Descant

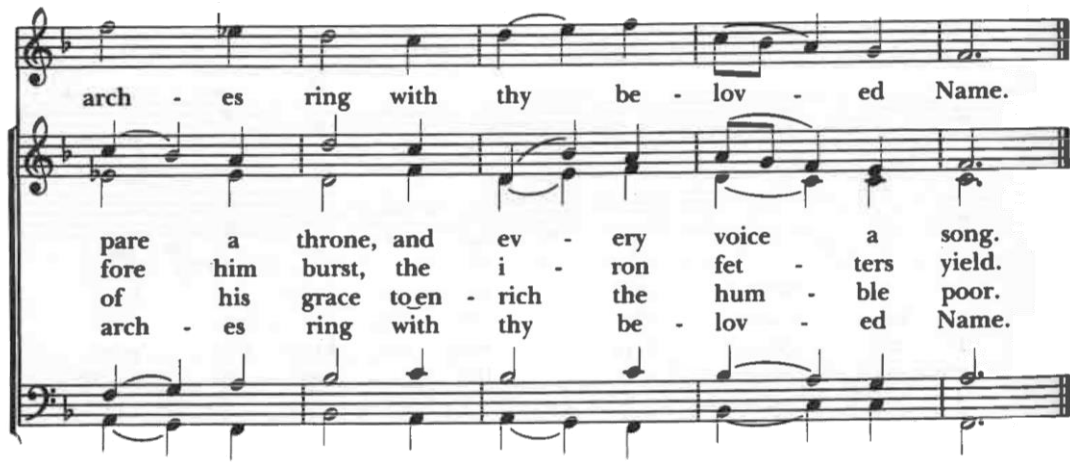
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
2 He comes, the pris - oners to re - lease in Sa - tan's
3 He comes, the bro - ken heart to bind, the bleed - ing
4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long; let ev - ery heart pre -
bond - age held; the gates of brass be -
soul to cure; and with the trea - sures
shall pro - claim; and heaven's e - ter - nal

The hymn continues on the next page.



Please stand

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

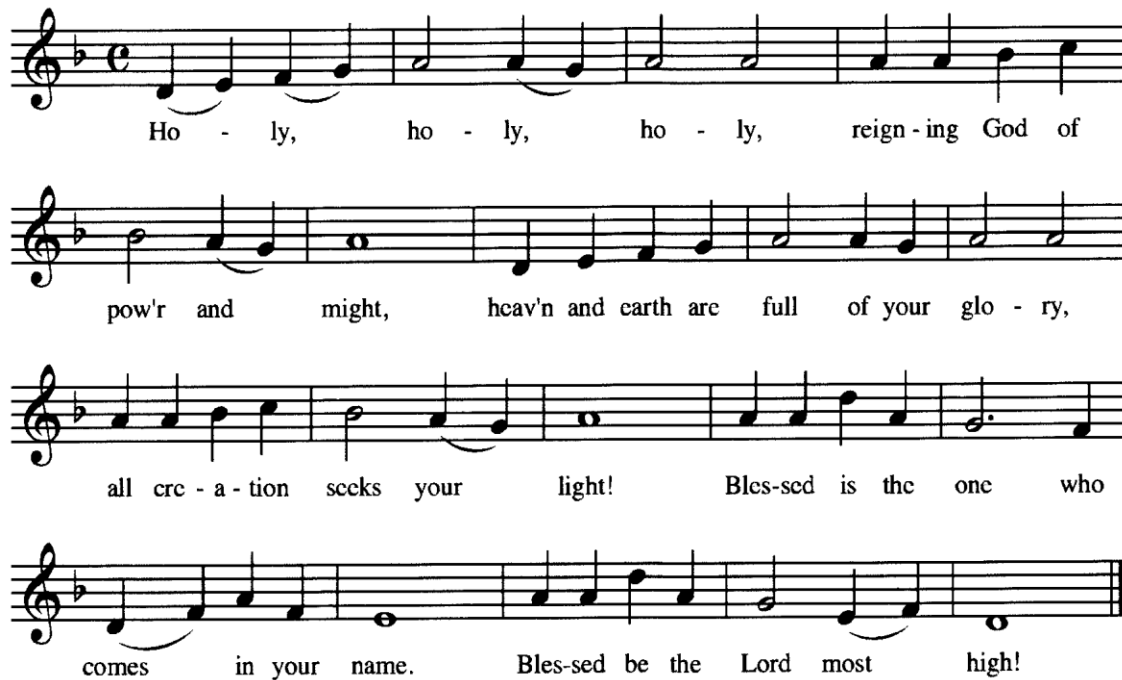
The Celebrant continues

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy; Picardy



Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
People

Therefore, according to his command, O Father,
We remember his death, We proclaim his resurrection, We await his coming in glory;

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

*Celebrant
All*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

*Celebrant
People*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FRACTION ANTHEM S-161

Lamb of God, Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

COMMUNION

Please be seated until such time that the usher indicates that you are invited to come forward to the altar rail for Communion. Please use the left side aisle if you would prefer to drink from the communion chalice.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

COMMUNION HYMN 75

There's a voice in the wilderness crying; Ascension

1 There's a voice in the wil - der - ness cry - ing, a ____
2 O ____ Zi - on, that bring - est good tid - ings, get thee ____
3 but the word of our God ____ en - du - reth, the ____

call from the ways un - trod: Pre - pare in the des - ert a ____
up to the heights and sing! Pro - claim to a des - o - late ____
arm of the Lord is strong; he stands in the midst ____ of ____

high - way, a high - way for our God! The ____
peo - ple the com - ing of their King. Like the ____
na - tions, and he will right the wrong. He shall ____

val - leys shall be ex - alt - ed, the ____
flowers of the field they ____ per - ish, like ____
feed his ____ flock like a shep - herd, the ____

lof - ty hills brought low; make straight all the crook - ed ____
grass our works de - cay, the power and pomp of ____
lambs he'll gent - ly hold; to pas - tures of peace he'll ____

pla - ces where the Lord our ____ God ____ may go!
na - tions shall ____ pass like a dream ____ a - way;
lead them, and ____ bring them ____ safe to his fold.

COMMUNION HYMN 60

Creator of the stars of night; Conditor alme siderum

1 Cre - a - tor of the stars of night,
2 In sor - row that the an - cient curse
3 When this old world drew on toward night,
4 At your great Name, O Je - sus, now
5 Come in your ho - ly might, we pray,
* 6 To God the Fa - ther, God the Son,

1 your peo - ple's ev - er - last - ing light,
2 should doom to death a u - ni - verse,
3 you came; but not in splen - dor bright,
4 all knees must bend, all hearts must bow:
5 re - deem us for e - ter - nal day;
6 and God the Spi - rit, Three in One,

1 O Christ, Re - deem - er of us all,
2 you came, O Sa - vior, to set free
3 not as a mon - arch, but the child
4 all things on earth with one ac - cord,
5 de - fend us while we dwell be - low
6 praise, hon - or, might, and glo - ry be

1 we pray you hear us when we call.
2 your own in glo - rious li - ber - ty.
3 of Ma - ry, blame - less mo - ther mild.
4 like those in heaven, shall call you Lord.
5 from all as - saults of our dread foe.
6 from age to age e - ter - nal - ly.

COMMUNION HYMN 336

Come with us, O blessed Jesus; Werde munter

1 Come with us, O bless - ed Je - sus, with us ev - er -
 *2 Come with us, O might - y Sa - vior, God from God, and
 *3 Come with us, O King of glo - ry, by an - gel - ic

The hymn continues on the next page.

more to be; and though leav - ing now thine
 Light from Light; thou art God, thy glo - ry
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.
 veil - ing, so that we may bear the sight.
 hea - ven, be en - rap - tured an - them raised.

Be thou one with us for ev - er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might - y cho - rus ev - er sing its glad ex -

love di - vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er— peace for which cre - a - tion longs.

Please stand

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

HYMN IN PROCESSION 65

Prepare the way, O Zion; Bereden väg för Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Refrain
Oh, blest is Christ that came in God's most ho - ly name.

THE DISMISSAL

The people are dismissed as follows

Priest

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Nun komm der Heiden Heiland, BWV 661

Johann Sebastian Bach

FOR THE LITURGY

Celebrant	The Reverend Denise Ann Trogdon, <i>rector</i>
Preacher	The Reverend Katie Presley, <i>associate</i>
Musicians	Suade Anderson, <i>director of music</i> Mollie Nichols, <i>organist</i> All Saints Carillon Handbell Choir Dominique Geer, <i>cello</i> Anneliza Itkor, <i>cantor</i>
Readers	Nancy Tillinghast & Ron Niclas
Crucifer	Ron Niclas
Altar Guild	Peggy Brennan
Greeters	Augie & Lisa Ghessie
Ushers	Howard Coonley, David Hay, & Truitt Rabun
Children's chapel	Jessie McIlwee & Joyce Emmett

The flowers are arranged by the All Saints' Flower Guild.

CHRISTMAS AT ALL SAINTS

Christmas Eve Sunday, December 24

9am Advent IV
(One Service Sunday Morning)

4:30pm Prelude Music Begins
5pm Family Service in the Style of Sat@5

7:30pm Prelude Music Begins
8pm Candlelight Eucharist with choir and
special music

**Christmas Day
Monday, December 25**
9am Eucharist with Carols
(One Service Only)

**First Thursday After Christmas
Thursday, December 28**
No Thursday Morning service

**First Weekend After Christmas
Saturday, December 30**
No Saturday @5

Sunday, December 31
10:15am Lessons and Carols w/Communion
(One Service Only)

PERMISSIONS AND LICENSING

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ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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