

ALL SAINTS EPISCOPAL CHURCH

The Fifth Sunday of Easter

The Holy Eucharist

May 2, 2021 | 10:15 a.m.



Welcome to All Saints online worship. This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

VOLUNTARY

WELCOME

THE WORD OF GOD

HYMN 182

Christ is alive!; Truro

Verses 1, 2, and 5

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

The hymn continues on the next page.

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE GLORIA

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you
 take a - way the sin of the world: have mer - cy on us;
 5, you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

The canticle continues on the next page.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

FIRST LESSON

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord

People **Thanks be to God.**

GRADUAL

Psalm 22: 24-30, *Deus, Deus meus*

The psalm is sung by the choir on behalf of all.

ALLELUIA

Michael Joncas

The congregation and choir sing the alleluia; a cantor sings the verse. The alleluia is repeated.



THE HOLY GOSPEL

John 15: 1-8

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Alleluia,
Christ is risen!

You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Alleluia,
Christ is risen!

You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Alleluia,
Christ is risen!

You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, sick, or fearful. Alleluia,
Christ is risen!

You gather us with all the saints by the power of your Spirit. With them, may our hearts live forever in your keeping. Alleluia,
Christ is risen!

We also pray for the people who suffer under the weight of this pandemic. Fill us with love toward our neighbor; as we strive for the common good; and strengthen those who labor for our health.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop, the Standing Committee, the candidates for Bishop, and the Transition Committee; Denise, Mark, Pam, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; Grace Church Cathedral, Charleston, The Very Rev. Michael Wright, Dean, The Ven. Calhoun Walpole, Subdean, The Rev. Cn. Caleb Lee, Canon Precentor, The Rev. Cn. Bryce Wandrey, Canon Missioner, The Rev. Deacon Mac Magee, The Rev. Deacon Ross

Tortora; The Episcopal Church in Jerusalem & The Middle East, we pray for congregations we long to be together with in Mission and Purpose, especially St. Paul's, Bennetsville.

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Robert, Robbie, Rob, and Thom.

The sick and the suffering: Barbara, Bill, Bob, Bruce, Carole, Carolyn, David, Don, Dorey, Jerry, Jimmy, Joan, John, Johnny, Joseph, Joyce, Judy, Kathryn, Ken, Lou, Maria, Margie, Martha, Nancy, Narayanan, Pam, Patrick, Phyliss, Randy, Robert, Roberta, Rosalie, Sheila, and Will.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, Dan, David, Dot, Dottie, Douglas, Eileen, Elizabeth, Emily, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathy, Keith, Kelly, Kermit, Leslie, Linda, Marianne, Michael, Patrick, Paul, Peggy, Reba, Ric, Sheila, Shirley, Susan, Todd, Tommy, Warren, and Zoe.

Celebrant In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

People **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

For worshipping online, following the Offertory music, there are two options for communion. If you wish to participate in spiritual communion, you may remain here with the service. For those who would like to participate in communion by having their own elements consecrated, please click on the link to be redirected to Zoom communion. <https://us02web.zoom.us/j/81840326080>

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

For those worshipping in person there is a stationary offering plate at the exit. For those worshipping with us online you may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time.

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence.

As the table is prepared an anthem is sung.

ANTHEM

The Call; David Ashley White

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes a guest. Come, my Joy, my Love, my Heart: such a joy as none can move: such a love as none can part; such a heart as joys in love.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S128

William Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,

The hymn continues on the next page.

heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant
People

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

People

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

Celebrant
All

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

COMMUNION

Celebrant The Gifts of God for the People of God. Holy food for holy people.
Everyone consumes the bread together.

Celebrant Holy drink for holy people.
Everyone consumes the wine together.

Celebrant For those who are participating in a spiritual communion, let us pray.
People **Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.**

POST COMMUNION RESPONSE S167

Mode 6; adapt. Mason Martens

As the table is cleared, the congregation sings

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

The hymn continues on the next page.

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

THE POST COMMUNION PRAYER

Celebrant
All

Let us pray.
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

HYMN 657

Love divine, all loves excelling; Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

The hymn continues on the next page.

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,
 pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our
 thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

FOR THE LITURGY

Celebrant	The Reverend Pamela H. Fahrner, <i>associate</i>
Preacher	The Very Reverend Mark R. Brinkmann, <i>senior associate</i>
Musicians	Dr. Jason A. Wright, <i>minister of music & the arts</i> The Chamber Choir
Reader	Judy Cote
Ushers	Bob Reuter and Gary Van Dam
Flower Guild	All Saints Flower Guild
Videographer	Nicholas Ruden

PERMISSIONS AND LICENSING

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If you would like to receive our weekly eblast newsletter you can enter your email address at <https://www.allsaints-hhi.org/contact-us>. For more contact information please see below.

ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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