



ALL SAINTS EPISCOPAL CHURCH  
The Third Sunday after the Epiphany  
Holy Eucharist  
January 23, 2022 | 10:15 a.m.

Welcome to All Saints! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

God's glory is revealed in the reading of scripture. Paul's letter to the Corinthians reminds them that they are the body of Christ, and everyone is important. The unity of the church is another reflection of God's glory. In today's Gospel story, Jesus returns to Nazareth and goes to the synagogue. We hear what has been known as his inaugural sermon.

VOLUNTARY

WELCOME

THE BLESSING OF PRAYER SHAWLS

THE WORD OF GOD

*Please stand*

HYMN IN PROCESSION 616

*Hail to the Lord's Anointed; Es flog ein kleins Waldvögelein*

*Verses 1, 3, & 5*

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:

*The hymn continues on the next page.*

1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark-ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - crea - sing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord.  
**Amen.**

## GLORIA S280

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

*The hymn continues on the next page.*

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated*

THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

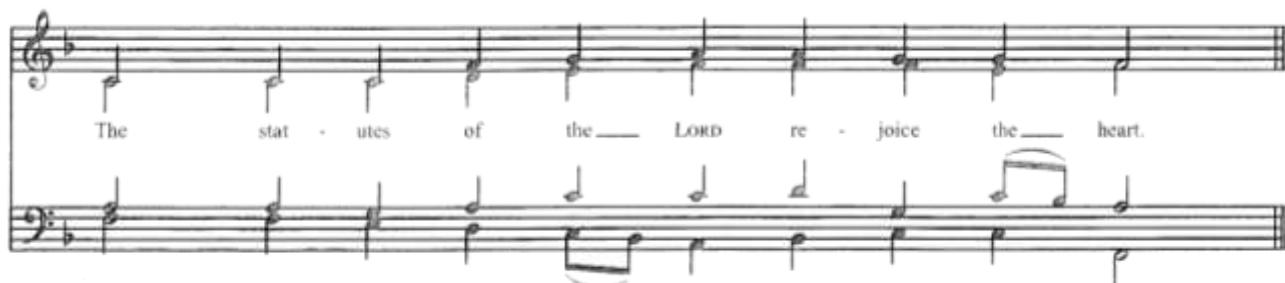
*Reader*      The Word of the Lord

*People*      **Thanks be to God.**

GRADUAL

Psalm 19: 7-14; *A HymnTune Psalter*

*The antiphon is sung by the Choir, followed by the Choir and congregation together.*



**Antiphon**

7 The law of the LORD is perfect and revives the soul; \*

the testimony of the LORD is sure and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; \*

the commandment of the LORD is clear and gives light to the eyes.

**Antiphon**

9 The fear of the LORD is clean and endures for ever; \*

the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.

**Antiphon**

11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.

12 Who can tell how often he offends? \*  
cleanse me from my secret faults.

**Antiphon**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

**Antiphon**

THE SECOND READING

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader  
People

The Word of the Lord  
**Thanks be to God.**

*Please stand*

ALLELUIA

*The cantor sings the Alleluia, the congregation repeats the Alleluia; the cantor sings the verse, and the congregation repeats the Alleluia.*



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*Verse: The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.*

THE HOLY GOSPEL

Luke 4:14-21

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Priest*            The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*Please be seated*

THE SERMON

*Please stand*

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel*

#### THE PRAYERS OF THE PEOPLE

*Leader*      The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. God of grace,  
**hear our prayer.**

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. God of grace,  
**hear our prayer.**

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. God of grace,  
**hear our prayer.**

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. God of grace,  
**hear our prayer.**

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,  
**hear our prayer.**

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled, especially Carolyn Moore. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,  
**hear our prayer.**

We also pray for the people who suffer under the weight of this pandemic. You may add your own intercessions and thanksgivings, either silently or aloud.

*Please consider the following names for your personal petitions.*

*The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Mark, Pam, Kerry, Cathleen, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop.*

*First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Garrett, Joe, Robert, Robbie, Rob, and Thom.*

*The sick and the suffering: Ava, Bev, Bill, Bob, Candace, Dave, David, Don, Dorey, Elizabeth, Hope, James, Jerry, Jim, John, Johnny, Joseph, Joyce, Judy, Kathryn, Lee, Linda, Lou, Lew, Mackenzie, Margie, Martha, Meg, Nancy, Patsy, Reba, Robin, Roger, Sheila, Warren, and Zach.*

*Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathryn, Kathy, Keith, Kelly, Klaude, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Ric, Sandra, Sheila, Shirley, Susan, and Zoe.*

*Celebrant* Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

*People* **Amen.**

*Please kneel*

#### THE CONFSSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*Please stand*

#### THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated*

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

*You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.*

THE HOLY COMMUNION

THE OFFERTORY

*The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.*

ANTHEM

Teach Me, O Lord

Thomas Attwood (1765-1838)

*Teach me, O Lord, the way of thy statutes; and I shall keep unto the end.*

*Please stand*

PRESENTATION HYMN 321

*My God, thy table now is spread; Rockingham*

*During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-en ing grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues*

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S129

*Holy, holy, holy Lord; Robert Powell*

The musical notation consists of four staves of music. The first staff begins with a dotted half note followed by a quarter note. The second staff begins with a dotted half note followed by a quarter note. The third staff begins with a dotted half note followed by a quarter note. The fourth staff begins with a dotted half note followed by a quarter note. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly      Lord, God      of pow-er and  
might,      hea - ven and earth are      full of your glo - ry.      Ho -  
san - na in the high - est.      Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant* Therefore, according to his command, O Father,  
*People* **We remember his death. We proclaim his resurrection. We await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Please be seated*

## COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant continues*

Holy food for holy people.

*Everyone eats the bread together and the Celebrant consumes the wine on behalf of all.*

*Please stand*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Celebrant* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

## HYMN IN PROCESSION 379

*God is Love, let heaven adore him; Abbot's Leigh*

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

*The hymn continues on the next page.*

## THE DISMISSAL

*The people are dismissed as follows*

Let us go forth in the light of Christ.

*People*

**Thanks be to God.**

## VOLUNTARY

### FOR THE LITURGY

Celebrant

The Reverend Dr. George H. Moyser, *assisting priest*

Preacher

The Very Reverend Mark R. Brinkmann, *senior associate*

Musician

Suade Anderson, *director of music*

Reader

Willis Shay

Acolyte

Jackson Simmons

Greeters

Pam & Jen Neyhouse

Ushers

Gretchen Spiridopoulos, Marilyn Fraley, Peggy Miller, & Paula Scanlon

Altar Guild

Jen Gajdalo

Flower Guild

All Saints' Flower Guild

## PERMISSIONS AND LICENSING

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## ARE YOU NEW TO ALL SAINTS?

We invite you to learn more about us by visiting our website at [www.all saints-hhi.org](http://www.all saints-hhi.org). If you would like to receive our weekly eblast newsletter you can enter your email address at <https://www.all saints-hhi.org/contact-us>. For more contact information please see below.

## ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

**All Saints** Mission: To be a channel of God's love.

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