



ALL SAINTS EPISCOPAL CHURCH

The Third Sunday after the Epiphany

The Holy Eucharist
January 24, 2021 | 10:15 a.m.

Welcome to All Saints online worship. This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

VOLUNTARY

Prelude in G; Felix Mendelssohn

WELCOME

HYMN 408

Sing praise to God who reigns above; Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.

HYMN OF PRAISE 432

O Praise ye the Lord!; Laudate Dominum

Verse 3 Only

1 O praise ye the Lord! Praise him in the height;
2 O praise ye the Lord! Praise him up - on earth,
*3 O praise ye the Lord! All things that give sound;
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
in tune - ful ac - cord, all ye of new birth;
each ju - bi - lant chord re - ech - o a - round;
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
praise him who hath brought you his grace from a - bove,
loud or - gans, his glo - ry forth tell in deep tone,
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto - ry of what he hath done.
for grace of sal - va - tion, O praise ye the Lord!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST READING

Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader The Word of the Lord

People **Thanks be to God.**

GRADUAL PSALM

Psalms 62:6-14; St. Martin's Psalter

The antiphon is sung by the Cantor, followed by the Cantor and congregation together. The Cantor chants the Psalm and the Cantor and congregation sing the antiphon together as indicated.



Antiphon

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Antiphon

ALLELUIA

David Hurd

The Cantor sings the Alleluia, followed by congregation and Cantor together. The Cantor sings the verse and the congregation and Cantor sing the Alleluia again together.



Verse: The time is fulfilled, and the kingdom of God has come near; repent and believe in the good news.

THE HOLY GOSPEL

Mark 1:14-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world, for priests and deacons, and for musicians, teachers, and servers, that all proclaim the good news of God's reconciling love, let us pray to the Lord.

Lord, hear our prayer.

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth, let us pray to the Lord.

Lord, hear our prayer.

For those who provide leadership in our nations around the world, that God inspire all people to compassion and justice, let us pray to the Lord.

Lord, hear our prayer.

For those who are sick, distressed, or grieving; for the outcast and all who await relief, that in the midst of suffering, God's peace and mercy surround them, let us pray to the Lord.

Lord, hear our prayer.

For our congregation and community, for families big and small, that God's steadfast love serve as a model for all relationships, let us pray to the Lord.

Lord, hear our prayer.

For those who have died, especially George Fetherolf, and with thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ, let us pray to the Lord.

Lord, hear our prayer.

We also pray for the people who suffer under the weight of this pandemic. Fill us with love toward our neighbor; as we strive for the common good; and strengthen those who labor for our health.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop, the Standing Committee and the Search Committee; Denise, Mark, Pam, Pamela, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; Good Shepherd, Sumter Mr. Tommy Bultman, Sr. Warden, The Church of Bangladesh, we pray for congregations we long to be together with in Mission and Purpose, especially The Church of the Resurrection, Surfside.

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Joey, Raina, Robbie, Rob, Seth, and Thom; the McGregor Family, Todd, Casey, Noah, Christopher, Kevin, Kip, and Cameron.

The sick and the suffering: Barbara, Bill, Bob, Carole, Christi, Christian, David, Don, Elizabeth, Emilio, Ginger, Greg, Jerry, Jimmy, Jo, John, Johnny, Joseph, Joyce, Kay, Kathryn, Ken, Kim, Laura, Leslie, Lou, Maria, Margie, Masado, Matthew, Michael, Nadine, Nancy, Narayanan, Norma, Patrick, Penelope Kate, Peter, Phyliss, Robert, Ryan, Sharon, Sheila, Susan and Will.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Carolyn Jane, Cheryl, Chip, Connor, Dan, David, Deanna, Derek, Dot, Dottie, Douglas, Eileen, Emily, Eric, Fisher, Frederick, Grant, Gray, Haley, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathy, Keith, Kelly, Kermit, Linda, Marianne, Michael, Paul, Peggy, Reba, Ric, Sheila, Shirley, Susan, Todd, Warren and Zoe.

Celebrant Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

STEWARDSHIP MOMENT AND ANNOUNCEMENTS

Following the Offertory music, there are two options for communion. If you wish to participate in spiritual communion, you may remain here with the service. For those who would like to participate in communion by having their own elements consecrated, please click on the link to be redirected to Zoom communion <https://us02web.zoom.us/j/81840326080>.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

THE HOLY COMMUNION

THE OFFERTORY

The celebrant gives an offertory sentence and then the table is prepared while the Cantor sings an anthem. You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at anytime.

SOLO

Ain'-a That Good News!; Moses Hogan

I got news, I got good news. I got a crown up in a the Kingdom, Ain'a that good news! I'm a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a to my Jesus, ain't a that good news. I got a robe up in a the Kingdom, Ain'a that good news! I'm a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a to my Jesus, ain't a that good news. I got a harp up in a the Kingdom, Ain'a that good news! I'm a gonna lay down this world, gonna shoulder up a my cross, gonna take it home a to my Jesus, ain't a that good news. I got a song up in a the Kingdom, Ain'a that good news! I'm a gonna lay down this world, gonna shoulder up a my cross, gonna sing my song a for my Jesus. I'm gonna play my harp a for my Jesus. I'm gonna put on my robe a for my Jesus. I'm gonna wear my crown a for my Jesus, ain't a that good news! I got news, I got good news! Hm.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125

Holy, holy, holy Lord; Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand

before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

People By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia**

COMMUNION

Celebrant The Gifts of God for the People of God.

After the Celebrant and others at the altar take communion, the people are invited to say the following prayer.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

HYMN 549

Jesus, call us; o'er the tumult; St. Andrew

Verses 1, 3, & 5



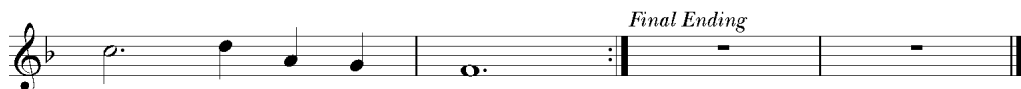
1 Je - sus calls us; o'er the tu - mult of our
2 as, of old, Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By thy mer - cies, Sa - vior,



1 life's wild, rest - less sea, day by day his clear voice
2 Gal - i - le - an lake, turned from home and toil and
3 vain world's gold - en store; from each i - dol that would
4 toil and hours of ease, still he calls, in cares and
5 make us hear thy call, give our hearts to thine o -



1 sound - eth, say - ing, "Chris - tian, fol - low me;" say - ing,
2 kin - dred, leav - ing all for his dear sake. leav - ing
3 keep us, say - ing, "Chris - tian, love me more." say - ing,
4 plea - sures, "Chris - tian, love me more than these." "Chris - tian,
5 be - dience, serve and love thee best of all. serve and



1 "Chris - tian, fol - low me;"
2 all for his dear sake.
3 "Chris - tian, love me more."
4 love me more than these."
5 love thee best of all.

THE DISMISSAL

Deacon Let us go forth in the light of Christ.
People **Thanks be to God.**

VOLUNTARY

Postlude I from *Trois Postludes*; Denis Bédard

FOR THE LITURGY

Celebrant	The Reverend Dr. George H. Moyser, <i>assisting priest</i>
Preacher	The Very Reverend Mark R. Brinkmann, <i>senior associate</i>
Deacon	The Reverend Pamela S. Crossley
Musicians	Dr. Jason A. Wright, <i>minister of music & the arts</i> Rebecca Flaherty, <i>cantor</i>
Flower Guild	All Saints Flower Guild
Videographer	Nicholas Ruden

PERMISSIONS AND LICENSING

Bible texts of the Old Testament and Gospel are taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. **Liturgy:** *Book of Common Prayer*, 1979; Church Publishing Inc., New York. **Hymnals:** The Hymnal 1982, © 1985 by the Church Pension Fund. ©St. James Music Press, 2010 — Licensed permission to photocopy granted — www.sjmp.com. All used by permission. All right reserved. **Prayers:** from *Sundays and Seasons* (sundaysandseasons.com) © 2020 Augsburg Fortress. Prayers and Liturgies for the Covid-19 Pandemic, Compiled by Isaiah Shaneequa Brokenleg. Edited and translated by Hugo Olaiz (Forward Movement). All rights reserved. OneLicense.net (text and streaming) No. A-701870. CVLI License No. 504212314.

ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

The Diocese of South Carolina | The Episcopal Church in South Carolina
3001 Meeting Street | Hilton Head Island, SC 29926 | 843.681.8333
office@allsaints-hhi.org | facebook.com/allsaintshhi | www.allsaints-hhi.org
Office Hours: Monday – Thursday, 10-1.