

# ALL SAINTS EPISCOPAL CHURCH



## The Second Sunday of Easter

The Holy Eucharist

April 11, 2021 | 10:15 a.m.

Welcome to All Saints online worship. This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

### LITURGICAL NOTE

Easter is not merely a day, but a season that lasts 50 days. In John's Gospel we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.

### VOLUNTARY

*Air from Orchestral Suite No. 3, BWV 1068; J.S. Bach*

### WELCOME

### THE WORD OF GOD

#### HYMN 205

*Good Christians all, rejoice and sing!; Gelobt sei Gott*

*Verse 1, 3, & 4*

1 Good Chris - tians all, re - joice and sing! Now is the  
\*2 The Lord of life is risen to - day! Sing songs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your Name we bless, O ris - en Lord, and sing to -  
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
2 praise a - long his way; let all the earth re - joice and say:  
3 life which can - not die, and sing with hearts up - lift - ed high:  
4 day with one ac - cord the life laid down, the life re - stored:  
5 Spi - rit, al - ways One, we sing for life in us be - gun:

*The hymn continues on the next page.*



## EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## THE GLORIA

William Mathias

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: receive our prayer. 6. For you alone are the Holy One, you alone are the Lord,

*The canticle continues on the next page.*

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

## FIRST LESSON

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## GRADUAL

Psalm 133, *Ecce, quam bonum!*; Anglican Chant

*The psalm is sung by the choir on behalf of all.*

## ALLELUIA

*The Alleluia is first sung by the choir, then repeated by all.*

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Priest*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Priest*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

## THE SERMON

### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Leader*      Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Alleluia,

**Christ is risen!**

You proclaim the blessing of life forevermore. Give your whole creation the promise of new life. Alleluia,

**Christ is risen!**

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Bestow the peace of Christ and breathe upon them the Holy Spirit. Alleluia,

**Christ is risen!**

You give us fellowship with one another in this faith community. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Alleluia,

**Christ is risen!**

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid. Alleluia,

**Christ is risen!**

You share the gift of eternal life. In thanksgiving and remembrance, we recall the lives and gifts of those who now live in endless joy, especially Fred Holt and Carol Grish. Unite us with them in resurrection hope. Alleluia,

**Christ is risen!**

We also pray for the people who suffer under the weight of this pandemic. Fill us with love toward our neighbor; as we strive for the common good; and strengthen those who labor for our health.

You may add your own intercessions and thanksgivings, either silently or aloud.

*Please consider the following names for your personal petitions.*

*The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop, the Standing Committee, the candidates for Bishop, and the Transition Committee; Denise, Mark, Pam, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; St. Alban's, Kingstree Mr. Bubber Jenkinson, Sr. Warden. The*

*Church of the Province of the Indian Ocean, we pray for congregations we long to be together with in Mission and Purpose, especially St. Luke's and St. Paul's, Charleston.*

*First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Robert, Robbie, Rob, and Thom.*

*The sick and the suffering: Barbara, Bill, Bob, Bruce, Carole, Carolyn, David, Don, Dorey, Jerry, Jimmy, Joan, John, Johnny, Joseph, Joyce, Judy, Kathryn, Ken, Lou, Maria, Margie, Martha, Nancy, Narayanan, Pam, Patrick, Phyllis, Robert, Roberta, Sheila, and Will.*

*Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, Dan, David, Dot, Dottie, Douglas, Eileen, Elizabeth, Emily, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathy, Keith, Kelly, Kermit, Leslie, Linda, Marianne, Michael, Patrick, Paul, Peggy, Reba, Ric, Sheila, Shirley, Susan, Todd, Tommy, Warren, and Zoe.*

*Celebrant*      In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

*People*      **Amen.**

## THE PEACE

*Celebrant*      The Peace of the Lord be always with you.

*People*      **And also with you.**

## ANNOUNCEMENTS

*For worshiping online, following the Offertory music, there are two options for communion. If you wish to participate in spiritual communion, you may remain here with the service. For those who would like to participate in communion by having their own elements consecrated, please click on the link to be redirected to Zoom communion. <https://us02web.zoom.us/j/81840326080>*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.*

*For those worshipping in person there is a stationary offering plate at the exit. For those worshipping with us online you may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant gives an offertory sentence.  
As the table is prepared a solo is sung.*

SOLO

from *Messiah, I know my Redeemer liveth*; G. F. Handel

*I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. (Job 19: 25-26) For now is Christ risen from the dead, the first fruits of them that sleep. (I Corinthians 15:20)*

### THE GREAT THANKSGIVING

*Celebrant*      The Lord be with you.  
*People*           **And also with you.**  
*Celebrant*       Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Celebrant*       Let us give thanks to the Lord our God.  
*People*           **It is right to give God thanks and praise.**  
*Celebrant*       It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant  
People*

Therefore we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## COMMUNION

*Celebrant* The Gifts of God for the People of God. Holy food for holy people.

*Everyone consumes the bread together.*

*Celebrant* Holy drink for holy people.

*Everyone consumes the wine together.*

*Celebrant* For those who are participating in a spiritual communion, let us pray.

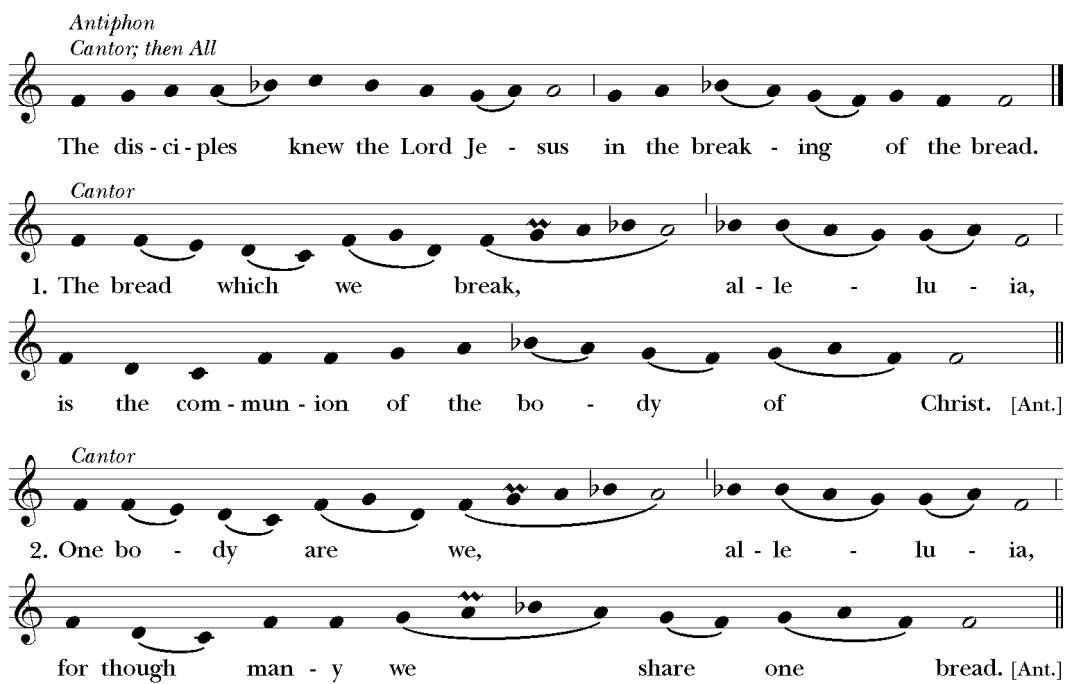
*People* **Gracious God, we love you above all things and are grateful that you are with us.**

**Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.**

## ANTHEM S167

*As the table is cleared, the congregation sings*

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

## THE POST COMMUNION PRAYER

*Celebrant*

*All*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*

**Amen.**

1. We walk by faith, and not by sight;  
 2. We may not touch his hands and be - is;  
 3. Help then, O Lord, our life of un faith;  
 4. that, when our life is done, and in sight;  
 side, lief; done, and in.

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

## VOLUNTARY

*Allegro from Voluntary No. 1, G. F. Handel*

## FOR THE LITURGY

Celebrant	The Reverend Denise Ann Trogdon, <i>rector</i>
Preacher	The Reverend Pamela H. Fahrner, <i>associate</i>
Reader	John Phillips
Musicians	Dr. Jason A. Wright, <i>minister of music &amp; the arts</i> Tegan Miller, <i>soprano</i> Catherine Klimoff Hardy, <i>violin</i> Chamber Choir
Flower Guild	All Saints Flower Guild
Videographer	Nicholas Ruden

## PERMISSIONS AND LICENSING

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**ALL SAINTS EPISCOPAL CHURCH**  
Celebrating and Sharing God's love for all.  
**All Saints** Mission: To be a channel of God's love.

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