



ALL SAINTS EPISCOPAL CHURCH

The Sunday of the Resurrection: Easter Day

April 12, 2020

THE LORD IS RISEN! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

Easter is the Sunday of Sundays as we proclaim the resurrection of Jesus. More than a single day, Easter is a season that is celebrated over fifty days.

VOLUNTARY

Partita on *Erschienen ist der herrlich Tag*; Wilbur Held

Now the Green Blade Rises; Michael Burkhardt
Christ ist erstanden; Wilbur Held

WELCOME

THE WORD OF GOD

HYMN

Jesus Christ is risen today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n-ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

The music continues on the next page.

THE EASTER ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

ALLELUIA

The alleluia is sung first by the cantor and then by the cantor and congregation together twice.

THE HOLY GOSPEL

John 20:1-18

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

A few moments for silent reflection follow the sermon.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

God of resurrection, from the very beginning you give the church the gift of women as your witnesses: as preachers, teachers, and leaders. Open our ears to their proclamation this day and always. Lord, in your mercy,

hear our prayer.

All your creation praises you—the earth hums, the seas pulse, the stars shine, and the galaxies whirl in glorious harmonies to honor you. Let us hear and blend our voices in the song. Lord, in your mercy,
hear our prayer.

The countries of the world experience disunity and conflict; we set our minds on fear and greed rather than on your rule of justice and steadfast love. Build up all countries on your cornerstone of peace. Lord, in your mercy,
hear our prayer.

We still weep with those who weep, and mourn with those who mourn. Cradle the fearful, the suffering, and the dying, assuring them of your loving presence. Lord, in your mercy,
hear our prayer.

Risen Lord, you went ahead of us into the grave and defeated the powers of evil. We remember those who have died. Inspire us to live our lives in this resurrection hope and draw us to you in our final days. Lord, in your mercy,
hear our prayer.

As we turn to you, O God, in these anxious and uncertain times caused by the global spread of the Coronavirus: Give us your peace and may your steadfast love dwell in us.

We pray for those who are infected, quarantined or at heightened risk; for the families of those who are sick or have died; for doctors, nurses, researchers and all medical professionals; for the leaders of every nation and all who make decisions on how to face the challenges ahead; and for all affected by this pandemic disease.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop, the Standing Committee and the Search Committee; Denise, Mark, Pamela, Sandy, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain, Pam Crossley—Postulant for the Diaconate. The Episcopal Church: Michael Bruce Curry, Presiding Bishop.

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Joey, Raina, Robbie, Rob, Seth, and Thom; the McGregor Family, Todd, Casey, Noah, Christopher, Kevin, Kip, Cameron

The sick and the suffering: Anita, Anna, Anthony, Barbara, Bill, Bob, Carl, Carole, Carolyn Jane, Chip, Christi, Carson, Charlie, Cheryl, Connie, Dan, David, Deanna, Denise, Dottie, Douglas, Eileen, Elizabeth, Elva, Emily, Eric, Fisher, Frederick, Ginger, Grant, Gray, Haley, Hattie, Ian, Jamie, Jan, Jane, Jim, Jo, John, Johnny, Joseph, JR, Julie, Helen, Katherine, Kathleen, Kathy, Kay, Keith, Kelly, Lauren, Lucas, Paul, Peggy, Landis, Leslie, Linda, Marianne, Mary, Mary Kay, Michael, Michaela, Mike, Marilyn, Nathalie, Norma, Park, Patrick, Ramon, Ric, Ryan, Scott, Sergei, Sheila, Shirley, Sue, Susan, Suzy, Todd, Warren, Will, Willard, Zoe

Celebrant With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.
People **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SOLO

Let the bright seraphim; George F. Handel
Archived recording from January 12, 2018

Let the bright seraphim in burning row, Their loud, uplifted angel trumpets blow. Let the cherubic host, in tuneful choirs, Touch their immortal harps with golden wires.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Here a Proper Preface is said. The Celebrant continues

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Said by all

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated bread.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

The Celebrant takes communion on behalf of all.

THE POST COMMUNION PRAYER

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant gives the blessing.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL HYMN

He is risen!

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

The music continues on the next page.

THE DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

Allegro Maestoso, from Water Music; George F. Handel

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The arrangements at the altar are given to the Glory of God by the congregation of All Saints in thanksgiving for our many blessings.

For the Liturgy

Celebrant	The Reverend Denise Ann Trogdon, <i>rector</i>
Preacher	The Very Reverend Mark R. Brinkmann, <i>senior associate</i>
Assisting	The Reverend Pamela Fahrner, <i>associate</i>
Musicians	Dr. Jason A. Wright, <i>minister of music and the arts</i> ; Beth Corry, <i>sub-organist</i>
	Nicholas S. Ruden and David Purdy, <i>cantors</i>
	Rebecca Patrick Flaherty, <i>soprano</i> (Archived)
	Paul Wesley Lott, <i>trumpet</i> (Archived)
Reader	Roberta Koonce

A special thank you to all who have worked to make the Holy Week services available to the congregation. This includes our music ministers, flower guild and alter guild, communications and administrative staff.

ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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