



The Sunday of the Passion

Palm Sunday

April 2, 2023 | 10:15 a.m.

WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

We begin our service with the Liturgy of the Palms. The palms are blessed and elevated to commemorate Jesus' entrance into Jerusalem. The Passion Gospel will not be read until the end of the liturgy, preserving the celebratory nature of Palm Sunday. Then we can fully experience the joy of saying, "Hosanna in the Highest!" When we reach the end of the liturgy, we will feel the sudden shift as the Passion Gospel is read, and our cries turn to "Crucify him!" We will leave in solemn silence, reflecting on Jesus' journey to the cross.

The liturgy will begin at the base of the porch.

WELCOME

THE LITURGY OF THE PALMS

Please stand.

THE GREETING

Celebrant Blessed is the King who comes in the name of the Lord.

People **Hosanna in the highest.**

The people raise their palms as the Celebrant says the following blessing.

THE BLESSING OF THE PALMS

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People

Amen.

Celebrant

Blessed is he who comes in the name of the Lord.

People

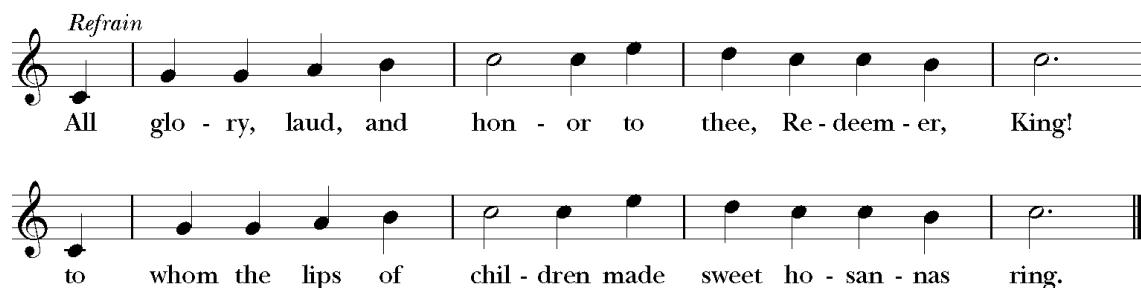
Hosanna in the highest.

During the following hymn the people will process into the church and find their seats.

HYMN 154

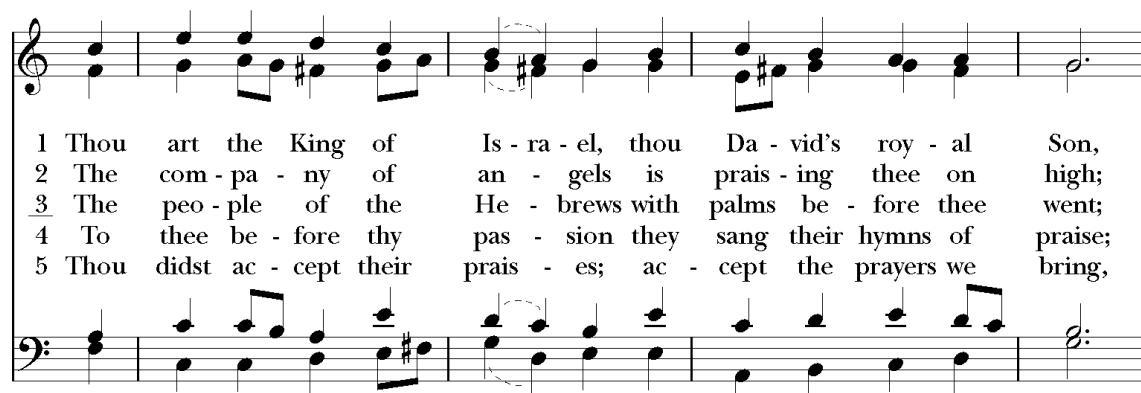
All glory, laud, and honor; Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

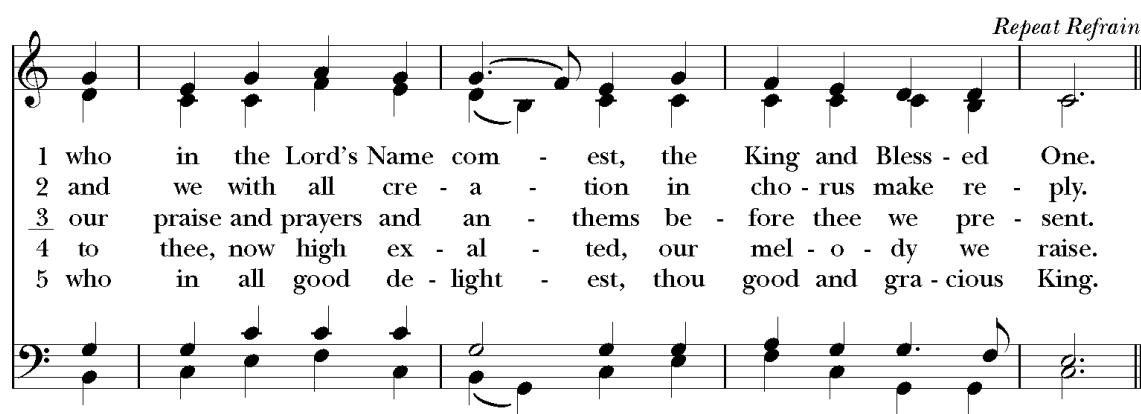
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - them be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - them be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People **Amen.**

THE WORD OF GOD

TRACT

St. Martin Gospel Acclamations

The choir sings the Tract, the congregation repeats the Tract; the choir sings the verse, the choir and congregation repeat the Tract.



Praise to you, Lord Je-sus Christ, king of end-less glo-ry!

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Verse: Hosanna! Blessed is the one who comes in the [name of] the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the [high]-est heaven!"

THE HOLY GOSPEL

Luke 19:28-40

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the

deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven! Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

A few moments for silent reflection follow the sermon.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Who is this riding among us?

Jesus, the Prophet of Nazareth.

Blessed is he who comes in the name of God.

Hosanna, may his Way be victorious.

Who is this riding the animal of peace?

Jesus, the Prophet of Nazareth.

Blessed be the freedom he brings.

Hosanna, may his Way be victorious.

Who is this carrying the palm of peace?

Jesus, the Prophet of Nazareth.

Blessed be our leader, the Prince of peace.

Hosanna, may his Way be victorious.

Who is this that frees the oppressed from prison?

Jesus, the Prophet of Nazareth.

Blessed is he who releases all captives.

Hosanna, may his Way be victorious.

Who is this that makes wars to cease in all the world?

Jesus, the Prophet of Nazareth.

Blessed is he who restores the Paradise of Eden.

Hosanna, may his Way be victorious.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Pam, Kerry, George, Jack, Greg, Gordon, Mark and Woody, our clergy; Blake, our Chaplain.

The Episcopal Church: Michael Bruce Curry, Presiding Bishop; St. Anne's Episcopal Church, Conway

The Rev. Sandra Moyle, Interim Rector Province of the Episcopal Church of South Sudan.

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Robert, Robbie, Rob, Thom, and Tucker.

The sick and the suffering: Bev, Bill, Billy, Bo, Bob, Cheryl, Dave, Dennis, Emily, Frances, Jack, John, Kelly, Kurt, Linda, Mark, Mary, Michael, Nancy, Reba, Rick, Robyn, Roni, Shane, Stacy, and William.

Abiding prayers: Anthony, Barbara, Carl, Cheryl, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Ian, Jaime, Jan, John, Joseph, Kathryn, Keith, Kelly, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Ric, Sandra, Shirley, Sophie, Susan, Warren, and Zoe.

Celebrant God our Creator, you show your sons and daughters the way to freedom through the gentle obedience of your Son Jesus Christ. Grant our petitions as we seek to follow him. We pray in his name, Christ the Lord.

People **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.

THE HOLY COMMUNION

DIRECTIONS FOR COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.

ANTHEM

Hosanna, Loud Hosanna

by Shelton Ridge Love

Hosanna, loud hosanna, the little children sang; through pillared court and temple the joyful anthem rang. To Jesus, who had blessed them, close folded to his breast, the children sang their praises the simplest and the best. From Olivet they followed amid a joyful crowd. The victor palm branch waving, and chanting clear and loud. The Lord of earth and heaven rode on in lowly state, nor scorned that little children should on his bidding wait. "Hosanna in the highest!" That ancient song we sing, for Christ is our Redeemer; the Lord of heaven our King. O may we ever praise Him with heart and life and voice, and in His blissful presence eternally rejoice. Hosanna!

Please stand

PRESENTATION HYMN

*Ride on! Ride on in majesty!; Winchester New**Verses 1, 2, 3, & 4*

1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Your last and
 5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky look down with sad and
 fierc - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to

sue your road, with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won-dring eyes to see th'ap-proach-ing sac - ri - fice.
 sap - phire throne a - waits his own a - noint - ed Son.
 mor - tal pain, then take, O Christ, your pow'r and reign.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself, becoming the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S124

Holy, holy, holy Lord; David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People

AMEN.

THE LORD'S PRAYER

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People

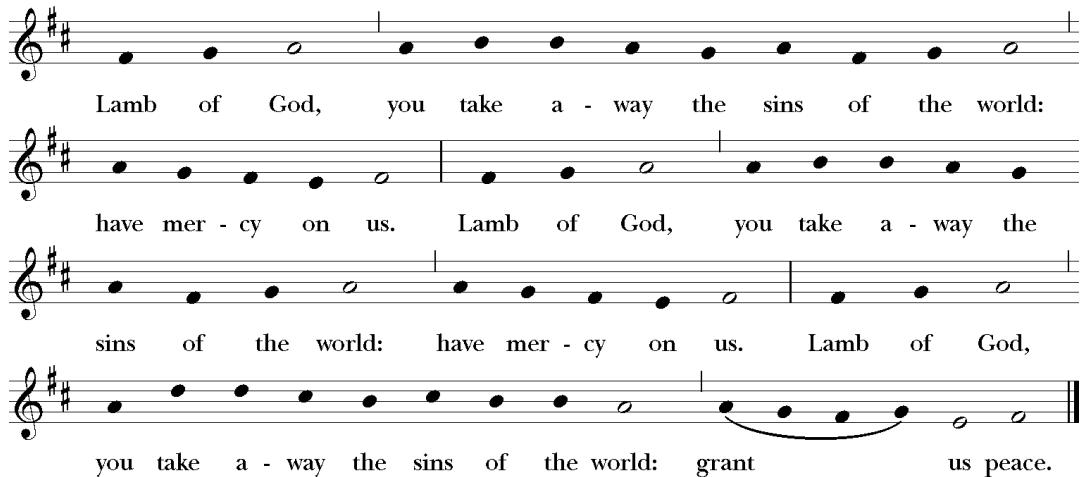
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Agnus Dei; David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until such time that the usher indicates that you are invited to come forward for Communion.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

COMMUNION HYMN 474

When I survey the wondrous cross; Rockingham

1 When I sur - vey the won - drous cross where the young
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet sor - row and
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
 cross of Christ, my God: all the vain things that
 love flow min - gled down! Did e'er such love and
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

COMMUNION HYMN 439

What wondrous love is this; Wondrous Love

Unison

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

The hymn continues on the next page.

caused the Lord of bliss to lay a - side his crown for my soul, for my soul, to lay a - side his crown for my soul. is the great I AM, while mil - lions join the theme, I will sing and joy - ful be, and through e - ter - ni - ty I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on.

COMMUNION MUSIC

Bless the Lord, my soul, No. 9; from *Songs and Prayers from Taizé*

The chant is repeated until the lead musician stops the chant.

Bless the Lord, my soul, and bless God's ho - ly name.
Bless the Lord, my soul, who leads me in - to life.

Please stand

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 458

Verses 1 & 3

My song is love unknown; Love Unknown

1 My song is love un - known, my Sa - vior's love to me, love
 2 He came from his blest throne sal - va - tion to be - stow, but
 *3 Some - times they strew his way, and his strong prais - es sing, re -
 *4 Why, what hath my Lord done? What makes this rage and spite? He
 *5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 steadfast he to suf - fering goes, that he his foes from thence might free.

THE PASSION GOSPEL

*The reading from the Gospel of Saint Matthew is presented. All stand at the arrival at Golgotha.**At the conclusion of the reading the people leave in silence.*

FOR THE LITURGY

Celebrant	The Reverend Denise Ann Trogdon, <i>rector</i>
Preacher	The Reverend Pamela H. Fahrner, <i>associate</i>
Deacon	The Venerable Kerry J. Smith
Musicians	Suade Anderson, <i>director of music</i>
	Mollie Nichols, <i>organist</i>
	Akira Okamoto, <i>trumpet</i>
	Pam Cooper, <i>flute</i>
Readers	Judy Cote, Zeke Hanzl, Peg Hamilton, Jane McKay, & Paul Barnard
Acolyte	Carol Horowitz
Altar Guild	Jen Gajdalo & Barbara Colegrove
Greeters	Barbara Colegrove & Lisa Ghessie
Ushers	Gary Van Dam, Jack Case, John Castellano, Bob Reuter, & Susan Doubles

The flowers are arranged by the All Saints' Flower Guild.



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ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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