



# ALL SAINTS EPISCOPAL CHURCH

## The Fifth Sunday of Easter

The Holy Eucharist

May 15, 2022 | 10:15 a.m.

Welcome to All Saints! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

### LITURGICAL NOTE

Easter initiates a new heaven and a new earth. The risen Christ is making all things new. We hear in Acts God's invitation to spread the good news that God's love is for all people. Today Jesus invites us to see everyone in a new light—through the lens of love.

### VOLUNTARY

### WELCOME

### THE WORD OF GOD

*Please stand*

HYMN IN PROCESSION 410

*Praise, my soul, the King of heaven; Lauda anima*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly - bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

*The hymn continues on the next page.*

Al-le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

EASTER ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

THE GLORIA

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4, you  
 take a-way the sin of the world: have mer-cy on us;  
 5, you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,

*The canticle continues on the next page.*



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated*

## THE FIRST READING

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they

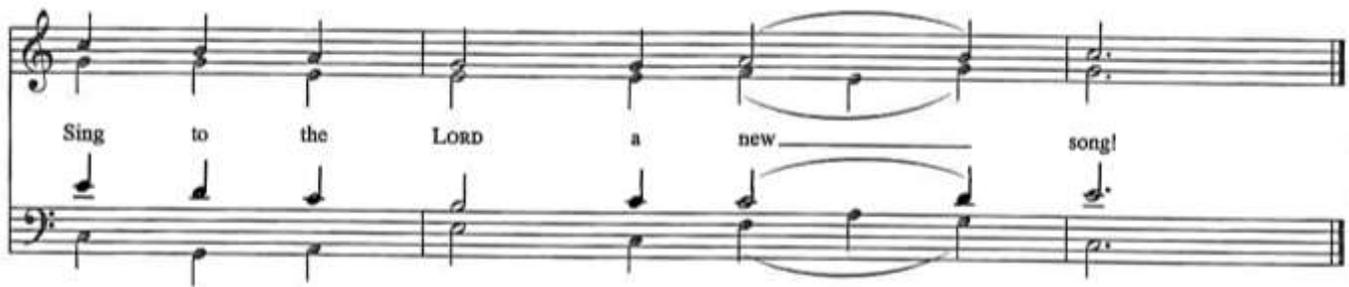
heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Reader        The Word of the Lord  
People        **Thanks be to God.**

GRADUAL

Psalm 148: 1-6; *A HymnTune Psalter*

*The antiphon is sung by the Choir, followed by the Choir and congregation together.*



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### Antiphon

- 1 Hallelujah! Praise the LORD from the heavens; \*  
praise him in the heights.
- 2 Praise him, all you angels of his; \*  
praise him, all his host.
- 3 Praise him, sun and moon; \*  
praise him, all you shining stars.

### Antiphon

- 4 Praise him, heaven of heavens, \*  
and you waters above the heavens.
- 5 Let them praise the Name of the LORD; \*  
for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; \*  
he gave them a law which shall not pass away.

### Antiphon

THE SECOND READING

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first

things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Reader*            The Word of the Lord  
*People*            **Thanks be to God.**

*Please stand*

ALLELUIA

*The choir sings the alleluia, the congregation repeats the alleluia; the cantor sings the verse, the choir and congregation repeat the alleluia.*



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*Verse: I give you a new commandment, says the Lord: love one another as I have loved you.*

THE HOLY GOSPEL

John 13:31-35

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*Please be seated*

THE SERMON

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader*            Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Alleluia,

**Christ is risen!**

You proclaim the blessing of life forevermore. Give your whole creation the promise of new life. Alleluia,

**Christ is risen!**

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Bestow the peace of Christ and breathe upon them the Holy Spirit. Alleluia,

**Christ is risen!**

You give us fellowship with one another in this faith community. Shine the light of the risen Christ in our life together, so that we live in love for one another and our joy may be complete. Alleluia,

**Christ is risen!**

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid. Alleluia,

**Christ is risen!**

You share the gift of eternal life. In thanksgiving and remembrance we recall the lives and gifts of those who now live in endless joy. Unite us with them in resurrection hope. Alleluia,  
**Christ is risen!**

We also pray for the people who suffer under the weight of this pandemic and for peace in Ukraine.

You may add your own intercessions and thanksgivings, either silently or aloud.

*Please consider the following names for your personal petitions.*

*The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Mark, Pam, Kerry, Cathleen, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop, St. Catherine's, Florence The Rev. Eunice Dunlap, Vicar The Scottish Episcopal Church, we pray for congregations we long to be together with in Mission and Purpose, Holy Cross, Stateburg.*

*First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Garrett, Joe, Robert, Robbie, Rob, and Thom.*

*The sick and the suffering: Bev, Bill, Bob, Dave. David, John, Johnny, Joseph, Linda, Mackenzie, Meg, Patsy, Reba, Robin, Robyn, and Roger.*

*Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathryn, Keith, Kelly, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Ric, Sandra, Sheila, Shirley, Susan, and Zoe.*

*Celebrant* In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

*People* **Amen.**

*Please stand*  
THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Please be seated*

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

*You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.*

# THE HOLY COMMUNION

## DIRECTIONS FOR COMMUNION

### THE OFFERTORY

*The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.*

### ANTHEM

*All Heaven Declares*

*Richards, Fetteke*

*All heaven declares the glory of the risen Lord. Who can compare with the beauty of the Lord? Forever he will be the Lamb upon the throne. I gladly bow the knee and worship You alone. Alleluia! I will proclaim the glory of the risen Lord who once was slain to reconcile man to God. Forever You will be the Lamb upon the throne. I gladly bow the knee and worship You alone. Alleluia!*

*Please stand*

### PRESENTATION HYMN 603

*When Christ was lifted from the earth; St. Botolph*

*During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.*

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### *The Celebrant continues*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS S128

William Mathias

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please be seated until such time that the usher indicates that you are invited to come forward for Communion.*

*If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.*

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

## COMMUNION HYMN 324

*Let all mortal flesh keep silence; Picardy*

1 Let all mo - rtal flesh keep si - lence, and with fear and  
2 King of kings, yet born of Ma - ry, as of old on  
3 Rank on rank the host of hea - ven spreads its van - guard  
4 At his feet the six - winged ser - aph; cher - u - bim with  
trem - bling stand; pon - der noth - ing earth - ly -  
earth he stood, Lord of lords in hu - man  
on the way, as the Light of Light de -  
sleep - less eye veil their fac - es to the

*The hymn continues on the next page.*

mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

COMMUNION HYMN 606

*Where true charity and love dwell; Ubi caritas*

*Antiphon*

Where true char - i - ty and love dwell, God him - self is there.

1 Since the love of Christ has joined us in one bo - dy,  
 2 As we are all of one bo - dy, when we gath - er  
 3 Now we pray that with the bless - ed you grant us grace

let us all re - joice and be glad now and al - ways.  
 let no dis - cord or en - mi - ty break our one - ness.  
 to see your ex - alt - ed glo - ry, O Christ our God,

And as we hear and love our Lord, the liv - ing God,  
 May all our pet - ty jeal - ous - ies and ha - tred cease  
 our bound - less source of joy and truth, of peace and love,

so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
 that Christ the Lord may be with us through all our days. [Ant.]  
 for ev - er and for ev - er - more, world with - out end. [Ant.]

*Please stand*

## THE POST COMMUNION PRAYER

*Celebrant*  
*All*

Let us pray.  
**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

*Celebrant*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*

**Amen.**

## HYMN IN PROCESSION 174

*At the Lamb's high feast we sing; Salzburg*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light;  
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

*The hymn continues on the next page.*

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE DISMISSAL

*The people are dismissed as follows*

*Priest*            Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*            **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

**FOR THE LITURGY**

- |             |  |
|-------------|--|
| Celebrant   | The Reverend Pamela H. Fahrner, <i>associate</i> |
| Preacher    | The Reverend Denise Ann Trogdon, <i>rector</i>   |
| Musician    | Suade Anderson, <i>director of music</i>         |
| Acolyte     | Brad Tufts                                       |
| Readers     | Brad Tufts & John Phillips                       |
| Greeters    | Bob & Pat Angleson                               |
| Altar Guild | Lisa Ghessie & Marjorie Robinson                 |
| Ushers      | Michael and Nancy Binford, & Carol Horowitz      |

*The flowers are arranged by the All Saints' Flower Guild.*

## PERMISSIONS AND LICENSING

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### **ALL SAINTS EPISCOPAL CHURCH**

Celebrating and Sharing God's love for all.

**All Saints Mission:** To be a channel of God's love.

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