



ALL SAINTS EPISCOPAL CHURCH

The Fourth Sunday after the

Epiphany

January 29, 2023 | 9:00 a.m.

Welcome to All Saints! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Jesus, they are the pure in heart, the peacemakers, and those who hunger for righteousness. In baptism we find our spiritual identity and calling in this countercultural way of serving.

PRELUDE

Variations on "How brightly shines the Morningstar"

Dietrich Buxtehude

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

Please stand

HYMN IN PROCESSION 574

Before thy throne, O God, we kneel; St. Petersburg

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

The hymn continues on the next page.

mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA S280

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

The hymn continues on the next page.

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST READING

Micah 6:1-8

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and

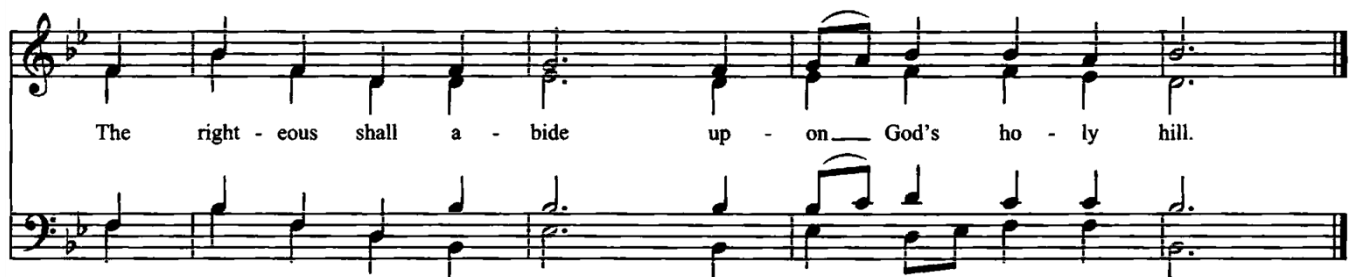
Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL PSALM

Psalm 15; *A HymnTune Psalter*

The antiphon is sung by the Choir, followed by the Choir and congregation together.



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Antiphon

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.

Antiphon

- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

Antiphon

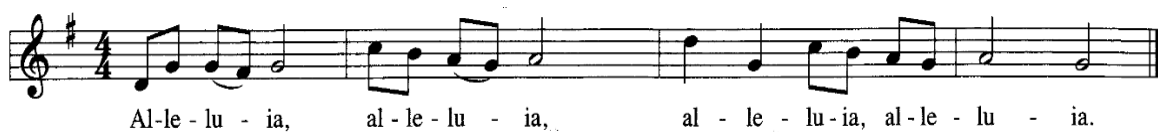
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord
People **Thanks be to God.**

Please stand

ALLELUIA

The choir sings the Alleluia, the congregation repeats the Alleluia; the cantor sings the verse, the choir and congregation repeat the Alleluia.



Verse: Rejoice and be glad; your reward will be great in heaven.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Leader Called together to follow Jesus, we pray for the church, the world, and all in need.

Cultivate humility in your church. Shape your church to be people of kindness, generosity, and justice. Merciful God,
receive our prayer.

The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. Inspire us with reverent awe to honor all you have made. Merciful God,
receive our prayer.

You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Prosper the work of peacemakers. Merciful God,
receive our prayer.

Bless all whom the world rejects. Give your life, strength, and wisdom to all in need. Merciful God,
receive our prayer.

Remind us how your faithfulness brought us through difficulties and sustained us despite our weaknesses. Establish the cross as the center of our life together. Merciful God,
receive our prayer.

We trust you abide with your people always. Merciful God,
receive our prayer.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions:

The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Mark, Pam, Kerry, Cathleen, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; St. Mark's, Charleston, St. Bartholomew's Episcopal Church, Hartsville (visitation) The Rev. Michael Bye, Priest-in-charge The Church of Pakistan (United).

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Robert, Robbie, Rob, Thom, and Tucker.

The sick and the suffering: Bev, Billy, Bo, Bob, Dave, Dennis, Emily, Frances, Ginger, Jack, John, Kelly, Kurt, Leslie, Linda, Mark, Mary, Nancy, Reba, Rick, Robyn, Roni, and William.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, John, Joseph, Kathryn, Keith, Kelly, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Ric, Sandra, Shirley, Sophie, Susan, Warren, and Zoe.

Celebrant We bring to you our needs and hopes, O God, trusting your wisdom and power revealed through Christ.

People **Amen.**

Please kneel

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.

THE HOLY COMMUNION

DIRECTIONS FOR COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.

Blessed is he who comes in the name of the Lord. Hosanna in the highest!

Please stand

PRESENTATION HYMN 686

Come, thou fount of every blessing; Nettleton

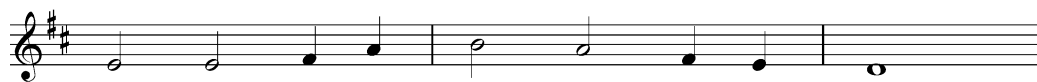
During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



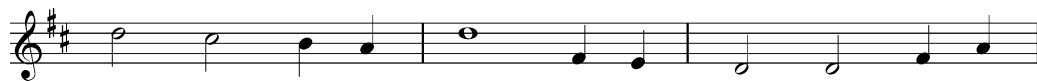
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S130

Holy, holy, holy Lord; Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

The hymn continues on the next page.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
People **We remember his death. We proclaim his resurrection. We await his coming in glory.**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

People By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Please be seated

COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until such time that the usher indicates that you are invited to come forward for Communion.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

COMMUNION SOLO

Surely the Presence

Suade Anderson

1 Blest are the pure in heart, for they shall see our God; the
 2 The Lord, who left the heavens our life and peace to bring, to
 3 he to the low - ly soul will still him - self im - part and
 4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
 dwell in low - li - ness with us, our pat - tern and our King;
 for his dwell - ing and his throne will choose the pure in heart.
 us a pure and low - ly heart, a tem - ple fit for thee.

COMMUNION HYMN

Come and fill our hearts with your peace

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
 Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
 Come and fill our hearts with your peace, al - le - lu - ia!

Please stand

THE POST COMMUNION PRAYER

Celebrant
All

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

HYMN IN PROCESSION 525

The Church's one foundation; Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

THE DISMISSAL

The people are dismissed as follows

Let us go forth in the light of Christ.

People **Thanks be to God.**

POSTLUDE

Carillon

Paul Bryan

Please join us in Gordan Mann Hall immediately following the service for brunch and the annual meeting.

The floral arrangements are given to the Glory of God by the Hodges family, Ann, Joe, and Neil, in loving memory of their father, Col. Joseph H. Hodges, Jr.

FOR THE LITURGY

Celebrant	The Reverend Pamela H. Fahrner, <i>associate</i>
Preacher	The Reverend Denise Ann Trogdon, <i>rector</i>
Musicians	Suade Anderson, <i>director of music</i> Mollie Nichols, <i>guest organist</i>
Readers	Judy Cote & Brad Tufts
Acolyte	Jackson Simmons
Altar Guild	Lisa Ghessie
Greeters	Bob & Pat Angleson
Ushers	Gary Van Dam, Jack Case, John Castellano, Bob Reuter, & Susan Doubles

The flowers are arranged by the All Saints' Flower Guild.

PERMISSIONS AND LICENSING

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ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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