



ALL SAINTS EPISCOPAL CHURCH
The Fourth Sunday after Pentecost

Holy Eucharist

June 20, 2021 | 9:00 & 10:15 a.m.

Welcome to All Saints online worship. This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

Today's readings suggest that the mighty power of God is offered to us through faith. Young David's victory over the giant Goliath, proved that there is no match for God's strength. The Gospel further illustrates, that if we call upon God in faith during the storms of our lives, Jesus has the power to calm all that we fear.

VOLUNTARY

Prière; C. Saint-Saëns

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

Please stand

HYMN IN PROCESSION 688

A mighty fortress is our God; Ein feste Burg

Verses 1 & 4 (9am)

1 A might - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -
fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours

The hymn continues on the next page.

of mor - tal ills pre - vail - ing; for still our an - cient foe
the man of God's own choos - ing; dost ask who that may be?
his truth to tri - umph through us; the prince of dark-ness grim,
through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure, one lit - tle word shall fell him.
God's truth a - bid - eth still, his king - dom is for ev - er.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN OF PRAISE S280

Gloria in excelsis; Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

The hymn continues on the next page.

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

FIRST LESSON

1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul,

"Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the LORD be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine. The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand." When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

People The Word of the Lord
 Thanks be to God.

Please stand

ALLELUIA

Michael Joncas

The congregation and choir sing the alleluia; a cantor sings the verse. The alleluia is repeated.



Verse

Now is the ac-[cepta]-ble time;
 now is the [day of] salvation.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We also pray for the people who suffer under the weight of this pandemic. Fill us with love toward our neighbor; as we strive for the common good; and strengthen those who labor for our health.

And, on this Father's Day, we give thanks for all who are examples of a father's love. You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop; The Reverend Canon Ruth Woodliff-Stanley, Bishop-Elect; the Standing Committee and the Transition Committee; Denise, Mark, Pam, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; Still Hopes Danny Sanford, CEO The Church of North India (United).

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Robert, Robbie, Rob, and Thom.

The sick and the suffering: Bill, Bob, Bruce, Carole, Carolyn, David, Don, Dorey, Jerry, Jimmy, Joan, John, Johnny, Joseph, Joyce, Judy, Kathryn, Ken, Lou, Maria, Margie, Martha, Nancy, Narayanan, Neil, Patrick, Phylliss, Robert, Robin, Roberta, Sheila, Warren and Will.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, Dan, David, Dot, Dottie, Douglas, Eileen, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathy, Keith, Kelly, Kermit, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Reba, Ric, Sandra, Sheila, Shirley, Susan, Todd, and Zoe.

The Celebrant adds this concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Please be seated

DIRECTIONS FOR COMMUNION

(10:15 am only)

For worshipping online, following the Offertory music, there are two options for communion. If you wish to participate in spiritual communion, you may remain here with the service. During the 10:15 service, those who would like to participate in communion by having their own elements consecrated, please click on the link to be redirected to Zoom communion. <https://us02web.zoom.us/j/81840326080>

For those worshipping in person there is a stationary offering plate at the exit. For those worshipping with us online you may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time.

THE HOLY COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an instrumental is played while the Table is prepared.

OFFERTORY

Élévation; René de Boisdeffre

Please stand

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS S129

Holy, holy, holy, Lord; Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People

AMEN.

*Celebrant
All*

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

*Celebrant
People*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Please be seated

COMMUNION

Celebrant

The Gifts of God for the People of God.

The Celebrant continues

Holy food for holy people.

Everyone eats the bread together and the Celebrant consumes the wine on behalf of all.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

Please stand

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

May Christ, the Son of God, gladden your hearts with the good news of his kingdom; and the blessing of God Almighty, Father, Son, and Holy Spirit be with you now and remain with you always.

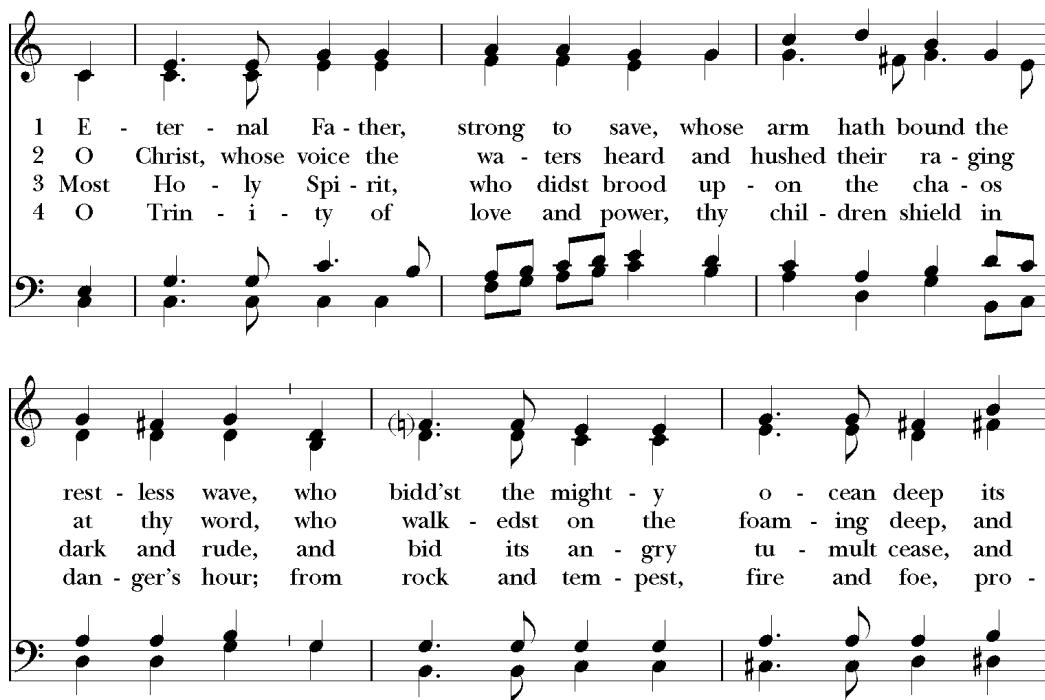
People

Amen.

HYMN IN PROCESSION 608

Eternal Father, strong to save; Melita

Verse 1 & 4 (9am)



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

The hymn continues on the next page.

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

THE DISMISSAL

The people are dismissed as follows

Go in peace to love and serve the Lord.

People

Thanks be to God.

VOLUNTARY

Trumpet Tune in G Major; Jon Roberts

FOR THE LITURGY

Celebrant	The Very Reverend Mark R. Brinkmann, <i>senior associate</i> (9am)
	The Reverend Dr. George H. Moyser, <i>assisting priest</i> (10:15am)
Preacher	The Reverend Denise Ann Trogdon, <i>rector</i>
Musicians	Dr. Jason A. Wright, <i>minister of music & the arts</i>
	Dominique Geer, <i>cello</i>
Reader	Willis Shay
Acolyte	Jackson Simmons
Greeter	Jen Gajdalo (9am)
Ushers	Michael Binford & Nancy Binford
Altar Guild	Linda & John Mikita
Flower Guild	All Saints Flower Guild

PERMISSIONS AND LICENSING

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ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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