



## ALL SAINTS EPISCOPAL CHURCH

Saturday@5

### The Season of Easter

April 10, 2021 | 5:00 p.m.

Welcome to All Saints! This leaflet is designed to enable your full participation in the service. **The people's responses are in bold.** Rubrics are in blue and offer directions about the service. All persons seeking God are invited to receive communion at the Lord's Table.

*Please take a moment to silence all electronic devices.*

#### LITURGICAL NOTE

In our reading from Acts, the author tells of the spirit of caring and sharing in the early Christian community. In John's Gospel, we hear of two appearances of the Risen Lord and his disciples.

#### WELCOME

#### GATHER IN THE LORD'S NAME

#### SONG

*Christ has arisen, alleluia, No. 100; from My Heart Sings Out*

1 Christ has a - ris - en, ai - le - lu - ia.  
4 "Go spread the news: he's not in the grave.  
5 Christ has a - ris - en to set us free.

Re - joice and praise him, al - le - lu - ia.  
He has a - ris - en this world to save.  
Al - le - lu - ia, to him prais - es be.

For our re - deem - er burst from the tomb,  
Je - sus' re - deem - ing! Let bors - us all done.  
Je - sus is liv - ing! sing;

e - ven from death, dis - pel - ling its gloom.  
E - ven the bat - tie - phant, with sin - en - ly won."  
he reigns tri - um - phant, heav - en - king.

*The music continues on the next page.*

*Refrain*

Let us sing praise to him with endless joy.

Death's fearful sting he has come to destroy.

Our sin forgiving, alle lu ia!

Jesus is living, alle lu ia!

*The Presider begins*

Alleluia! Christ is risen.  
People      **The Lord is risen indeed. Alleluia!**

Presider      May God's grace and peace be with you.  
People      **May God fill our hearts with joy.**

*The Presider then says an opening prayer.*

Let us pray. Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts that we may seek the good of others and walk the road of peace, to the glory of God the Father. **AMEN.**

**PROCLAIM AND RESPOND TO THE WORD OF GOD**

*Lessons are presented from the Act of the Apostles (4: 32-35) and the Gospel of John (20: 19-31). The congregation sings a song between the two readings.*

*Refrain*

Al le lu ia, al le lu ia! Give thanks to the

ris en Lord. Al le lu ia, al le lu ia! Give

Praise to his Name.

*A short sermon is offered, after which a period of silence follows. The presider then invites the people to affirm their faith as follows.*

All **We believe in God the Father, from whom every family in the heaven and earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God: Father, Son and Holy Spirit. Amen.**

#### PRAY FOR THE WORLD AND THE CHURCH

In hope and joy, let us pray to God, saying: hear our prayer.

Bring newness to the church, that we might serve you with courage and grace. Lord of life, **hear our prayer.**

Bring newness to the world, that we might be one human family who clothe each other with mercy and feed each other with justice. Lord of life, **hear our prayer.**

Bring newness to our nation, that all might know the goodness of your love. Lord of life, **hear our prayer.**

Bring newness to our hearts, that we might grow in faith and hope. Lord of life, **hear our prayer.**

Bring newness to the sick, the suffering and those in any need, that they may know your saving help. Lord of life, **hear our prayer.**

Bring newness even to the departed that they might forever grow in your likeness. Lord of life, **hear our prayer.**

You may add your own intercessions and thanksgivings, either silently or aloud.

#### *The Presider concludes*

We pray in the name of the risen Christ, who lives with you and the Holy Spirit, now and always. **AMEN.**

#### EXCHANGE THE PEACE

Presider The Peace of Christ be always with you.

People **And also with you.**

*If you wish to greet others, please do so without physical contact.*

#### ANNOUNCEMENTS

*For worshiping online, following the Offertory song, there are two options for communion. If you wish to participate in spiritual communion, you may remain here with the service. For those who would like to participate in communion by having their own elements consecrated, please click on the link to be redirected to Zoom communion. <https://uso2web.zoom.us/j/81840326080>*

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from receiving Holy Communion.

For those worshipping in person there is a stationary offering plate at the exit. For those worshipping with us online you may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time.

## PREPARE THE TABLE

An instrumental is played while the Table is prepared.

## GIVE THANKS

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

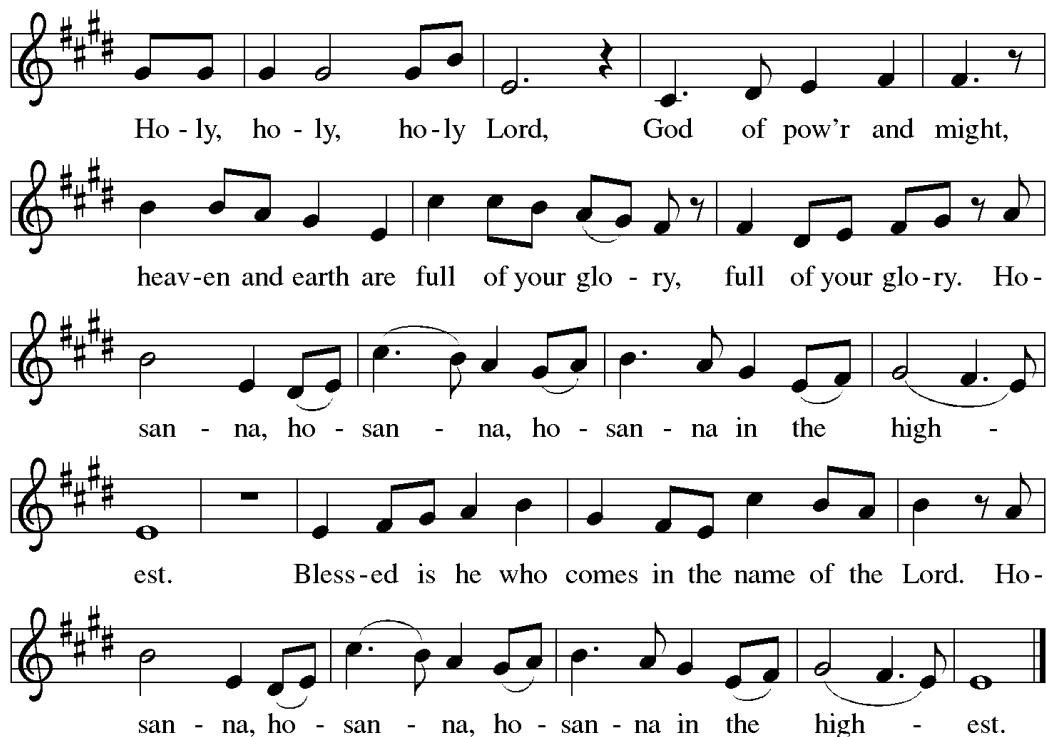
*The Presider continues*

We give you thanks and praise, Almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing

## SANCTUS

*Holy, holy, holy from ELW Setting No. 8*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

*The Presider continues*

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, “Take this, all of you, and eat it: this is my body which is given for you.” After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, “Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me.”

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*At the end of the prayer, all say*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, and the power, and the glory are yours, now and forever. Amen.**

**BREAK THE BREAD**

*The Presider breaks the consecrated bread. A period of silence is kept; then the Presider says*

We break the bread to share in the body of Christ.

**People      We who are many are one body, for we all share in the one bread.**

**SHARE THE GIFTS OF GOD**

**Presider      The Gifts of God for the People of God. Holy food for holy people.**

*Everyone consumes the bread together.*

**Presider      Holy drink for holy people.**

*Everyone consumes the wine together.*

**Presider      For those who are participating in a spiritual communion, let us pray.**

**People      Gracious God, we love you above all things and are grateful that you are with us.**

**Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.**

As the Table is cleared a short instrumental is played.

After Communion, the Presider invites the people to join in this prayer

God of life, we have seen with our eyes and touched with our hands the bread of life. Strengthen our faith that we may grow in love for you and for each other, through our risen Lord, Jesus Christ. Amen.

SONG

We stand within the circle, No. 77; from Voices Found



GO FORTH

The Presider says this blessing.

May God, who out of defeat brings new hope, fill you with the life of the Risen Lord and the blessing of God, our Creator, Redeemer and Giver of Life be with you always.

People      Amen.

The people are dismissed as follows

Presider      He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia. Alleluia.  
People      Thanks be to God. Alleluia. Alleluia.

A socially distanced fellowship time will occur for those who are attending in person and concurrently a Zoom hospitality will be offered for those viewing at home.

## For the Liturgy

Presider	The Very Reverend Mark R. Brinkmann, senior associate
Preacher	The Reverend Pamela H. Fahrner, associate
Musicians	Beth Corry, piano Jeff Corry, bass Anneliza Itkor, song leader
Reader & Intercessor	Carol and Sherm Barker
Videographer	Jessie McIlwee

*Our thanks to everyone who made our celebration possible.*

## PERMISSIONS AND LICENSING

**Scriptures:** taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. **Liturgy:** Common Worship from The Church of England; Church House Publishing, Copyright © 2005. The Book of Alternative Services of the Anglican Church of Canada; © 1985 by the General Synod of the Anglican Church of Canada. A New Zealand Prayer Book: Copyright © 1988 is held by the Anglican Church in Aotearoa, New Zealand and Polynesia. The 1979 Book of Common Prayer: Church Publishing Inc., Copyright © 1988. A Celtic Liturgy for Every Season, Copyright © 2013 by Elizabeth Lovett Grover. **Music:** The Hymnal 1982, copyright 1985 by the Church Pension Fund. My Heart Sings Out © 2006 by Church Publishing Incorporated. ELW, © 2006 Evangelical Lutheran Church in America, published by Augsburg Fortress, Publisher. Voices Found, © 2004 by the Church Pension Fund. All used by permission. All right reserved. OneLicense.net (text and streaming) No. A-701870. CVLI License No. 504276877.

## ARE YOU NEW TO ALL SAINTS?

We invite you to learn more about us by visiting our website at [www.allsaints-hhi.org](http://www.allsaints-hhi.org). If you would like to receive our weekly eblast newsletter you can enter your email address at <https://www.allsaints-hhi.org/contact-us>. For more contact information please see below.

**ALL SAINTS EPISCOPAL CHURCH**  
Celebrating and Sharing God's love for all.  
**All Saints** Mission: To be a channel of God's love.

*The Diocese of South Carolina | The Episcopal Church in South Carolina  
3001 Meeting Street | Hilton Head Island, SC 29926 | 843.681.8333  
office@allsaints-hhi.org | facebook.com/allsaintshhi | www.allsaints-hhi.org*  
**Office Hours: Monday – Thursday, 10-1**