



ALL SAINTS EPISCOPAL CHURCH

The Third Sunday after the Epiphany

January 21, 2024 | 10:15 a.m.

WELCOME TO ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our calling to proclaim Christ to the world. Jesus begins preaching after John the Baptist is arrested for proclaiming the kingdom of God. Knowing that John was later executed, we see the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

PRELUDE

Rhosymedre

Ralph Vaughan Williams

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

Please stand

HYMN IN PROCESSION 470

There's a wideness in God's mercy; Beecher

1 There's a wide-ness in God's mer-cy like the wide-ness of the sea;
2 There is no place where earth's sor-rows are more felt than up in heaven;
3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib-er-ty.
there is no place where earth's fail-ings have such kind-ly judg-ment given.
and the heart of the E-ter-nal is most won-der-ful-ly kind.

The hymn continues on the next page.

There is wel-come for the sin-ner, and more gra-cies for the good;
 There is plen-ti-ful re-demp-tion in the blood that has been shed;
 If our love were but more faith-ful, we should take him at his word;

there is mer-cy with the Sa-vior; there is heal-ing in his blood.
 there is joy for all the mem-bers in the sor-rows of the Head.
 and our life would be thanks-giv-ing for the good-ness of the Lord.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

THE GLORIA S236

John Rutter

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high-ly ex - alt you for ev - er. _____

The hymn continues on the next page.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you.

4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST READING

Jonah 3:1-5,10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

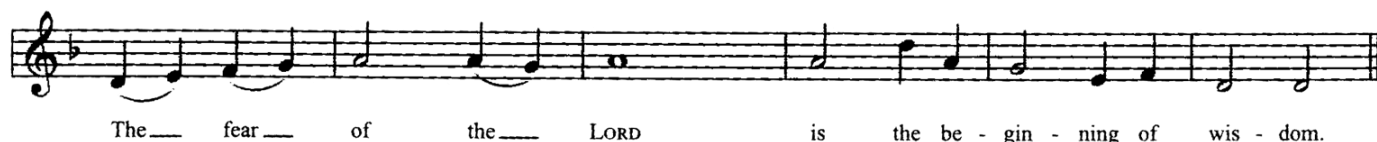
Reader The Word of the Lord

People **Thanks be to God.**

PSALM

Psalm 62:6-14; *Nonne Deo?*

The antiphon is sung by the Choir, followed by the Choir and congregation together.



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Antiphon

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *
God is my strong rock and my refuge.

9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.

Antiphon

- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion; in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Antiphon

THE SECOND READING

1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand

SEQUENCE HYMN 661

*They cast their nets in Galilee
Tune "Land of Rest"*

Verses 1 & 2 before Gospel

Verse 4 after Gospel

- | | |
|--|--|
| 1 They cast their nets in Galilee
just off the hills of brown;
such happy, simple fisherfolk,
before the Lord came down. | 3 Young John who trimmed the flapping sail,
homeless, in Patmos died.
Peter, who hauled the teeming net,
head-down was crucified. |
| 2 Contented, peaceful fishermen,
before they ever knew
the peace of God that filled their hearts
brimful, and broke them too. | 4 The peace of God, it is no peace,
but strife closed in the sod.
Yet let us pray for but one thing—
the marvelous peace of God. |

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news." As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Leader As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

God our rock and deliverance, do not let your church be shaken. Give your church wisdom and empathy in its varied ministries. God of grace,
receive our prayer.

God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger all of your creation. God of grace,
receive our prayer.

God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,
receive our prayer.

God who cares for the suffering, keep safe any who live under threat of violence, those living in poverty, and any among us who are ill or in pain. God of grace,
receive our prayer.

God of resurrection and new life, as the first disciples shared the good news, empower us to be open to your call. When we have strayed from your ways, redirect us. God of grace,
receive our prayer.

God who welcomes all the saints into your care, comfort those who grieve, even as we place our hope in your salvation. God of grace,
receive our prayer.

Compassionate God, in this time of war and suffering pour out your gracious love upon all those in Israel, Gaza, and Ukraine and those who are in harm's way. Merciful God,
receive our prayer.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Pam, Katie, Kerry, George, Jack, Greg, Gordon, Mark and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; St. Mark's, Charleston (visitation) The Very Rev. Dr. Michael Shaffer, Interim Rector The Church of South India (United).

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Garrett, Joe, Rob, and Tucker.

The sick and the suffering: Amy, Aurelia, Bill, Billy, Bo, Bob, Bev, Cheryl, Dave, Dennis, Emily, Jack, Jaime, Jim, John, Kaitlin, Kathleen, Kelly, Linda, Liz, Mark, Mary, Michael, Nancy, Nathaniel, Noah, Peter, Reba, Rick, Robyn, Roni, Shane, Staci, and Stacy.

Abiding prayers: Andrea, Betsy, David, Dot, Dottie, Douglas, Fred, Frederick, Gail, Grant, Ian, Jaime, Jan, John, Joseph, Kathryn, Keith, Kelly, Landis, Leslie, Linda, Marianne, Meredith, Michael, Peggy, Pete, Ric, Sandra, Shirley, Sophie, Susan, and Warren.

Celebrant Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.
People **Amen.**

Please kneel

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.

THE HOLY COMMUNION

DIRECTIONS FOR COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.

Follow me, and be who you're meant to be. Though the road ahead is tough, and you think you're not enough, take my hand, rise up, and follow me. Follow me, and learn how to be free giving everything away, and forgetting yesterday. Look ahead to brighter days, take my hand, and follow me. I am the shepherd to guide you. Beside the still waters you shall rest. When fear and hatred surround you, here at my table you are blessed. When alone you walk the darkest valley, my rod and staff are there with you, too. And all the days of your life, goodness and mercy follow you! Follow me, step into the future you see, leaving everything you know for now's the time to go. Take a breath, let it go, say a prayer, bow down low. Feel my strength in your soul. Take my hand, rise up, and follow! Follow me.

Please stand

PRESENTATION HYMN 550

Jesus calls us; o'er the tumult; Restoration

Verses 1, 2, 4, & 5

During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Please stand

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125

Holy, Holy, Holy; Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore, according to his command, O Father,
People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FRACTION ANTHEM S-164

Jesus, Lamb of God; Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

COMMUNION

Please be seated until such time that the usher indicates that you are invited to come forward to the altar rail for Communion. Please use the left side aisle if you would prefer to drink from the communion chalice.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

COMMUNION HYMN 19

Wayfaring stranger; from Lift Every Voice & Sing

1. I'm just a poor— way-far-ing stran-ger,— I'm trav'-ling through this world be -
2. I know dark clouds. will gath-er o'er me,— I know my path - way's rough and
3. I want to sing— sal - va-tions sto-ry,— In con-cert with— the blood-washed
4. I'll soon be free— from ev-ery tri-al,— This form will rest— be - neath the

1. low;— There is no sick - ness, toil, nor dan-ger,— In that bright
2. steep;— But gold-en fields— lie out be - fore me,— Where wea - ry
3. band;— I want to wear— a crown of glo-ry,— When I get
4. sod;— I'll drop the cross— of self - de - ni - al,— And en - ter

1. world— to which I go.— I'm go-ing there— to see my
2. eyes— no more shall weep.— I'm go-ing there— to see my
3. home— to that good land.— I'm go-ing there— to see my
4. in— my home with God.— I'm go-ing there— to see my

1. fa - ther,— I'm go - ing there— no— more to— roam;—
2. mo-ther,— She said she'd meet— me— when I come;— I'm just a
3. bro-thers,— They passed be - fore— me— one by one;—
4. Sav-ior,— Who shed for me— His— pre - cious blood;—

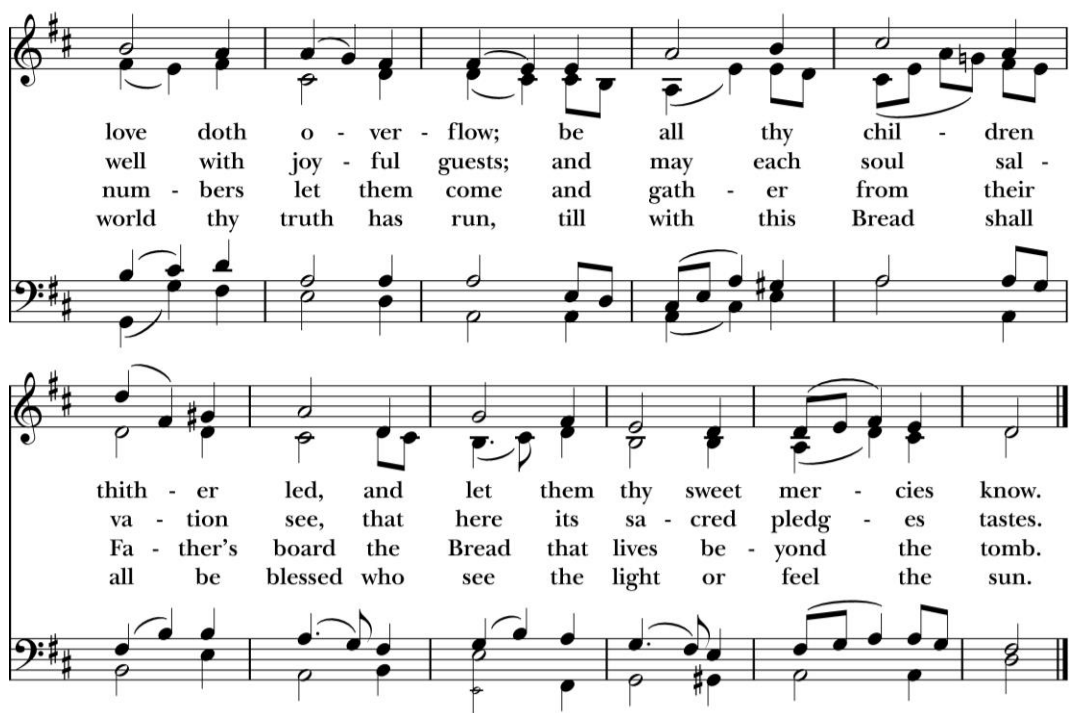
go - ing o-ver Jor - dan,— I'm just a go - ing o-ver home.—

COMMUNION HYMN 321

My God, thy table now is spread; Rockingham

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-en-ing grace, O Lord, in coun - tless
4 Nor let thy spread-ing Gos - pel rest till through the

The hymn continues on the next page.



love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

COMMUNION HYMN 136

I have decided to follow Jesus; from Lift Every Voice & Sing

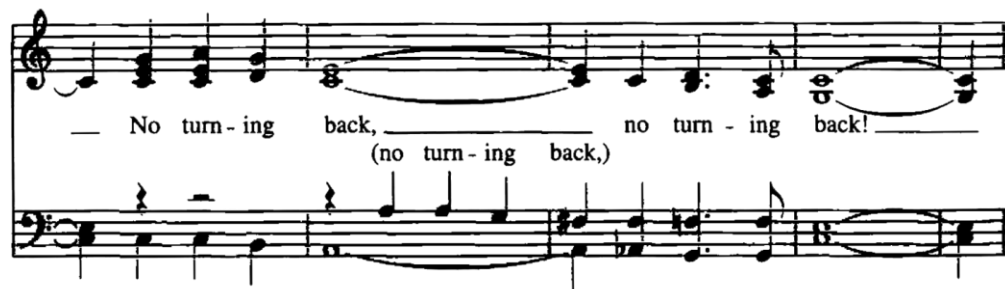


1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _____ Though no one join me, _____ still I will fol - low, _____
3. _____ The world be - hind me, _____ the cross be - fore me, _____

1. _____ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _____ Though no one join me, _____ still I will fol - low, _____
3. _____ The world be - hind me, _____ the cross be - fore me, _____

The hymn continues on the next page.



Please stand

THE POST COMMUNION PRAYER

Celebrant

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People

Amen.

HYMN IN PROCESSION 537

Christ for the world we sing; Moscow

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

The hymn continues on the next page.

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

THE DISMISSAL

The people are dismissed as follows

Deacon Let us go forth in the light of Christ.
People **Thanks be to God.**

POSTLUDE

Carillon

Paul Bryan

FOR THE LITURGY

Celebrant	The Reverend Denise Trogdon, <i>rector</i>
Preacher	The Reverend Pamela H. Fahrner, <i>senior associate</i>
Deacon	The Venerable Kerry J. Smith, <i>deacon</i>
Musicians	Suade Anderson, <i>director of music</i> Mollie Nichols, <i>organist</i>
Readers	Judy Cote & Cindy Tull
Crucifer	Cindy Tull
Altar Guild	Lisa Ghessie & Diane Dear
Greeters	Pam & Jen Neyhouse
Ushers	Gretchen Spiridopoulos, Marilyn Fraley, Peggy Miller, Paula Scanlon, & Janet Reuss
Children's Chapel	Jessie McIlwee & Joyce Emmett

The flowers are arranged by the All Saints' Flower Guild.

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ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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