



ALL SAINTS EPISCOPAL CHURCH

William Alexander Guerry Bishop, Reformer, and Martyr

The Holy Eucharist

June 26, 2022 | 10:15 a.m.

Welcome to All Saints! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

For several years, all congregations in the diocese have been encouraged to observe the feast of our former bishop, The Right Reverend William Alexander Guerry, the 8th Bishop of South Carolina. Today, we celebrate the life and witness of Bishop Guerry who was martyred on June 9, 1928.

VOLUNTARY

WELCOME

THE WORD OF GOD

Please stand

HYMN IN PROCESSION

*The Martyr's song; written by J. Michael Wright
(Dean, Grace Church Cathedral)*

Tune “What Wondrous Love is This”

The Hate's The Mar - tyr's song still
rag - ing ways live
Shep-herd's wit-ness sings on lives
ev - ery ev - ery ev - ery
day, night, night, ev - ery ev - ery
day, night, day, The Hate's The

5

Mar - tyr's song still sings ev - ery day. The Hate's Mar - tyr's song still
 rag - ing ways live on ev - ery night. The
 Shep-herd's wit-ness lives ev - ery day.

The hymn continues on the next page.

10

sings as heav'n with ec - ho rings. So none will miss the sound of that
on and kill the pro - phet's song. Will we not right the wrong with our
lives in all who dare for - give, Like One who long a - go sent from

15

song ev - ery day, So none will miss the sound of that song.
song ev - ery day? Will we not right that wrong with our
heav'n did come down, Now wears the mar - tyr's song.
song? day.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

HYMN OF PRAISE 390

Praise to the Lord, the Almighty; Lobe den Herren

Verses 1 & 4

Descant

4 Praise to the Lord! O let all that is in me a .

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a .

The hymn continues on the next page.

dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with
 prais - es be - fore him! Let the a - men sound - from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his
 peo - ple a - gain; glad - ly for ev - er a - dore him.
 or - gan, and song, sound-ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant God of truth and sacrifice, we give thanks for your servant William Alexander Guerry, who, like the church's first martyr, gave witness to your liberating gospel and echoed Christ's healing words of forgiveness. May we also seek your truth as we offer ourselves in obedience to the same. All this we pray through him who is forever the bishop and reformer of our souls, Jesus Christ our Savior.

People **Amen.**

Please be seated

THE FIRST READING

Isaiah 61:1-4

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL

Psalm 116:1-8; *Dilexi, quoniam*

The Psalm is read responsively by half-verse beginning with the Leader.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 4 Gracious is the LORD and righteous; *
our God is full of compassion.
- 5 The LORD watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the LORD has treated you well.
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the LORD *
in the land of the living.

When they heard these things, they became enraged and ground their teeth at Stephen. But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand

ALLELUIA

The cantor sings the alleluia, the congregation repeats the alleluia; the cantor sings the verse, the cantor and congregation repeat the alleluia.



Verse: Be not afraid, You are more valuable than many sparrows.

THE HOLY GOSPEL

Luke 12:2-8

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops. "I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God's sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Leader On this celebration of the life and witness of Bishop Guerry, let us pray for the church and the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

We also pray for the people who suffer under the weight of this pandemic, for peace in Ukraine, and for an end to gun violence in our nation.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Mark, Pam, Kerry, Cathleen, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; Church of the Messiah, Myrtle Beach Mr. Rick Stall, Sr. Warden Province of the Episcopal Church of Sudan, we pray for congregations we long to be together with in Mission and Purpose, St. Helena's, Beaufort.

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Garrett, Joe, Robert, Robbie, Rob, and Thom.

The sick and the suffering: Bev, Bill, Bob, Carole, Dave, David, John, Johnny, Joseph, Leanne, Linda, Mackenzie, Meg, Nancy, Patsy, Reba, Robin, Robyn, Roger, and Sheila.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, John, Joseph, Kathryn, Keith, Kelly, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Ric, Sandra, Shirley, Susan, and Zoe.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

People **Amen.**

Please kneel

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allSaintsHhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.

THE HOLY COMMUNION

DIRECTIONS FOR COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.

ANTHEM

In His Hands

Tim Osiek

He's got the whole world in His hands. He's got the whole world all people, all lands. In time of doubt and fear, remember God is near—with calm assurance that is here in His hands. He's got the Sun and moon in His hands, He's got the wind and rain at his command. When it's more than you can bear, know Gods strong arm is there—with all the power, love, and care in His hands. Gentle power, loving strength always holding me, healing touch tender care and amazing Grace. What do I have to fear when He holds me near and I'm safely here in His hands. He's got you, and me in His hands. He's got all of us as only he can in His hands. In the darkness I can see God reaching out to me! To know forever I will be in His hands.

Please stand

PRESENTATION HYMN 550

Jesus calls us; o'er the tumult; Restoration

During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.

Unison or harmony

1 Je - sus calls us; o'er the tu - - mult.
2 as, of old, Saint An - drew heard it.
3 Je - sus calls us from the wor - - ship.
4 In our joys and in our sor - - rows,
5 Je - sus calls us! By thy mer - - cies,

The hymn continues on the next page.

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris-tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

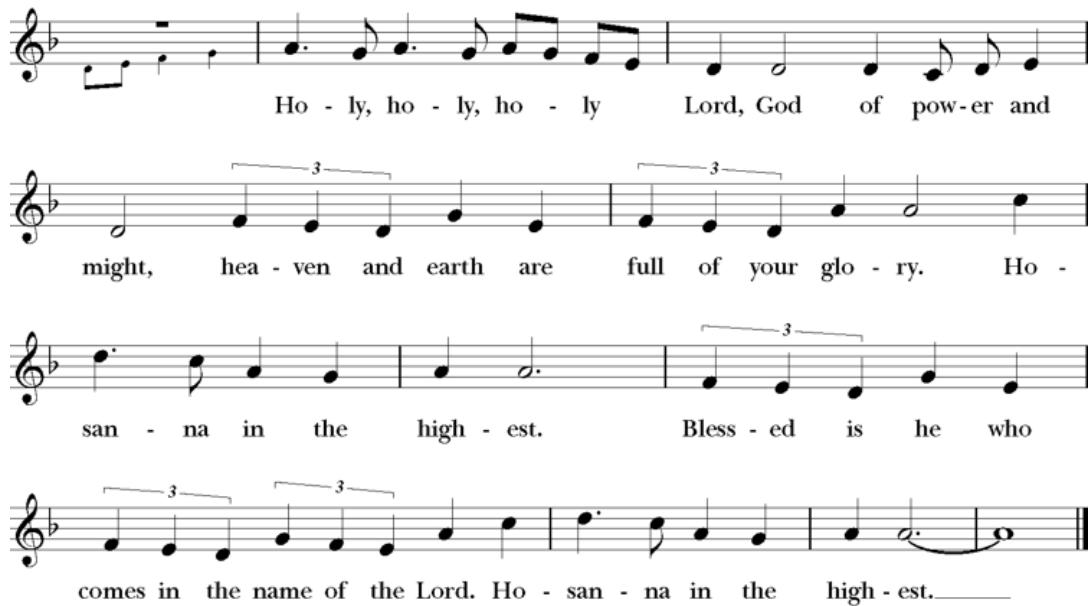
Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS S129

Robert Powell



Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob, Sarah, Rebecca, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People
Celebrant **AMEN.**

All And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until such time that the usher indicates that you are invited to come forward for Communion.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

COMMUNION HYMN 458

Verse 1, 2, & 7

My song is love unknown; Love Unknown

The musical notation consists of two staves of music in common time, with a key signature of one sharp (F#). The top staff begins with a quarter note, followed by eighth notes. The bottom staff begins with a half note, followed by eighth notes. The lyrics are as follows:

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

The hymn continues on the next page.

1 to the love - less shown that they might love - ly be. O
 2 men made strange, and none the longed - for Christ would know. But
 3 sound - ing all the day ho - san - nas to their King. Then
 4 made the lame to run, he gave the blind their sight. Sweet
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis - please, and 'gainst him rise.
 5 steadfast he to suf - fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine.
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

COMMUNION HYMN 662

Abide with me fast falls the eventide; Eventide

1 A - bide with me: fast falls the e - ven - - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

The hymn continues on the next page.

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Please stand

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant The God of hope fill you with all joy and peace, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you always.

People Amen.

HYMN IN PROCESSION 525

The Church's one foundation; Aurelia

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE DISMISSAL

*The people are dismissed as follows*Priest
PeopleGo in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY

FOR THE LITURGY

Celebrant	The Very Reverend Mark R. Brinkmann, <i>senior associate</i>
Preacher	The Reverend Denise Ann Trogdon, <i>rector</i>
Musicians	Suade Anderson, <i>director of music</i>
Quartet	Anneliza Itkor Claudia McCreesh Paul Barnard Jeff Corry
Readers	Marisa Hay & Willis Shay
Acolyte	Jackson Simmons
Greeters	Pam & Jen Neyhouse
Altar Guild	Lisa Ghessie
Ushers	Marilyn Fraley, Peggy Miller, & Paula Scanlon

The flowers are arranged by the All Saints' Flower Guild.

PERMISSIONS AND LICENSING

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ALL SAINTS EPISCOPAL CHURCH
Celebrating and Sharing God's love for all.
All Saints Mission: To be a channel of God's love.

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ffice Hours: Monday – Thursday, 10-4