



# ALL SAINTS EPISCOPAL CHURCH

## First Sunday of Advent

Holy Eucharist

November 27, 2022 | 10:15 a.m.

---

Welcome to All Saints! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

### LITURGICAL NOTE

Advent is the season that begins the Christian year. It has a twofold character: as a time to prepare for the first coming of Christ in the birth of Jesus and when that remembrance directs us to the close of history and the fulfillment of Christ's kingdom.

### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

### THE LIGHTING OF THE ADVENT WREATH

People of God: awake! The day is coming soon when you shall see God face to face. Remember the ways and the works of God. God calls you out of darkness to walk in the light of his coming. You are God's children. Lord, make us one as we walk with Christ today and for ever.

### THE WORD OF GOD

*Please stand*

HYMN IN PROCESSION 542

*Christ is the world's true Light; St. Joan*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

*The hymn continues on the next page.*

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

## THE OPENING ACCLAMATION AND COLLECT FOR PURITY

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

## HYMN OF PRAISE 56

*Verses 1 & 2*

*O come, O come, Emmanuel*

1 O come, O come, Em - man - u - el, and ran - som cap - tive  
2 O come, O Wis - dom from on high, em - brac - ing all things  
3 O come, O come, O Lord of might, as to your tribes on  
4 O come, O Branch of Jes - se, free your own from Sa - tan's

*The hymn continues on the next page.*

Is - ra - el, that mourns in lone - ly ex - ile here  
 far and nigh: in strength and beau - ty come and stay;  
 Si - nai's height in an - cient times you gave the law  
 tyr - an - ny; from depths of hell your peo - ple save,

*Refrain*

un - til the Son of God ap - pear.  
 teach us your will and guide our way. Re-joice! Re-joice!  
 in cloud, and maj - es - ty, and awe.  
 and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated*

FIRST LESSON

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the LORD, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

*Reader* The Word of the Lord

*People* **Thanks be to God.**

## GRADUAL PSALM

Psalm 122, *A HymnTune Psalter*

*The antiphon is sung by the Choir, followed by the Choir and congregation together.*



I was glad when they said to me, "Let us go to the house of the LORD."

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

**Antiphon**

1 I was glad when they said to me, \*  
 "Let us go to the house of the LORD."  
 2 Now our feet are standing \*  
 within your gates, O Jerusalem.  
 3 Jerusalem is built as a city \*  
 that is at unity with itself;

**Antiphon**

4 To which the tribes go up, the tribes of the LORD, \*  
 the assembly of Israel, to praise the Name of the LORD.  
 5 For there are the thrones of judgment, \*  
 the thrones of the house of David.

**Antiphon**

6 Pray for the peace of Jerusalem: \*  
 "May they prosper who love you.  
 7 Peace be within your walls \*  
 and quietness within your towers.

**Antiphon**

8 For my brethren and companions' sake, \*  
 I pray for your prosperity.  
 9 Because of the house of the LORD our God, \*  
 I will seek to do you good."

**Antiphon**

## THE SECOND READING

## Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*      The Word of the Lord  
*People*      **Thanks be to God.**

*Please stand*

ALLELUIA

*The choir sings the alleluia, the congregation repeats the alleluia; the cantor sings the verse, the choir and congregation repeat the alleluia.*

*Verse: Show us, Lord, your love; and grant us your salvation.*

*Please stand*

THE HOLY GOSPEL

Matthew 24: 36-44

*Priest*      The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Priest*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

*Please be seated*

THE SERMON

*Please stand*

## THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please stand or kneel*

## THE PRAYERS OF THE PEOPLE

*Leader* In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Hear us, O God.

**Your mercy is great.**

God of creation, may we nurture what you have lovingly made. Hear us, O God.

**Your mercy is great.**

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Hear us, O God.

**Your mercy is great.**

God of comfort and care, be present with those who suffer or face adversity. Hear us, O God.

**Your mercy is great.**

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Hear us, O God.

**Your mercy is great.**

You may add your own intercessions and thanksgivings, either silently or aloud.

*Please consider the following names for your personal petitions.*

*The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Mark, Pam, Kerry, Cathleen, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; York Place The Nippon Sei Ko Kai.*

*First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Robert, Robbie, Rob, Thom, and Tucker.*

*The sick and the suffering: Bev, Bob, Dennis, George, Hark, Jack, John, Kelly, Kurt, Linda, Mark, Mary, Rick, Reba, Robyn, Roni, and Sheila.*

*Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, John, Joseph, Kathryn, Kathy, Keith, Kelly, Leslie, Linda, Marianne, Paul, Patrick, Peggy, Pete, Ric, Shirley, Sophia, Susan, and Zoe.*

*The celebrant concludes with a prayer for stewardship*

Abundant God, you made us in your image and breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. In the name of the Three in whom we are One. **Amen.**

*Please kneel*

THE CONFSSION OF SIN

Celebrant Let us confess our sins to God and our neighbor.  
All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**  
Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
People **Amen.**

*Please stand*

THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*Please be seated*

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

*You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allSaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.*

## THE HOLY COMMUNION

### DIRECTIONS FOR COMMUNION

#### THE OFFERTORY

*The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.*

#### ANTHEM

#### *I Want to Be Ready*

*arranged by Howard Helvey*

*I want to be ready to walk in Jerusalem just like John. John said the city was just four square and he declared he'd meet me there. Oh John, Oh John what do you say? That I'll be there at the coming day. I want to be ready to walk in Jerusalem just like John.*

*Please stand*

#### PRESENTATION HYMN 615

*"Thy kingdom come!" on bended knee; St. Flavian*

*Verses 1, 3, & 5*

*During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.*

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king-dom's day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom - ised day of God.

*Please stand*

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

People  
Celebrant

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

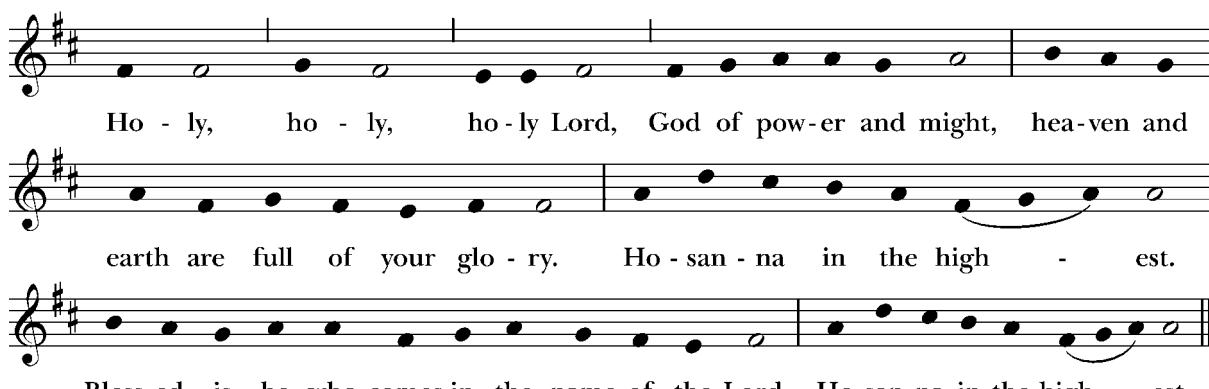
*The Celebrant continues*

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S124

*Holy, holy, holy; David Hurd*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant  
People

Therefore, according to his command, O Father,

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People* **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM S161

*Lamb of God; David Hurd*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## COMMUNION

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

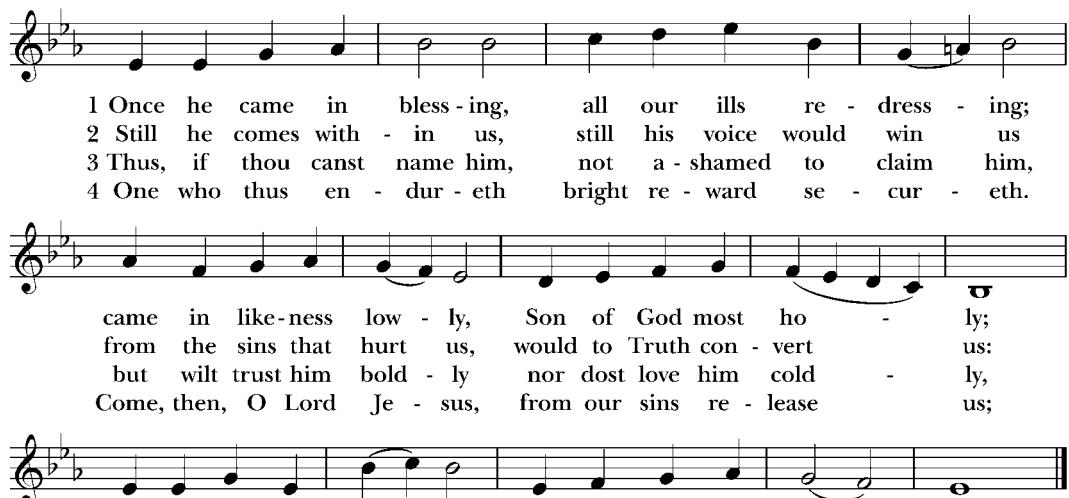
*Please be seated until such time that the usher indicates that you are invited to come forward for Communion.*

*If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.*

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

## COMMUNION HYMN 53

*Once he came in blessing; Gottes Sohn ist kommen*



1 Once he came in bless - ing, all our ills re - dress - ing;  
2 Still he comes with - in us, still his voice would win us  
3 Thus, if thou canst name him, not a - shamed to claim him,  
4 One who thus en - dur - eth bright re - ward se - cur - eth.

came in like-ness low - ly, Son of God most ho - ly;  
from the sins that hurt us, would to Truth con - vert us;  
but wilt trust him bold - ly nor dost love him cold - ly,  
Come, then, O Lord Je - sus, from our sins re - lease us;

bore the cross to save us, hope and free - dom gave us.  
not in tor - ment hold us, but in love en - fold us.  
he will then re - ceive thee, heal thee, and for - give thee.  
let us here con - fess thee till in heaven we bless thee.

## COMMUNION HYMN 12

Wait for the Lord; from Taizé

**Lento (♩ = 48)**

Em  
p

C

Am<sup>6</sup>

B

Wait for the Lord, whose day is near.

Em  
mf

D

G

Am

B

Em

Wait for the Lord: be strong, take heart!

*Please stand*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

*Celebrant* May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People* Amen.

## HYMN IN PROCESSION 58

*Lo! he comes, with clouds descending; St. Thomas*

1. Lo! he comes, with clouds descend-ing, once for our sal-  
 2. Ev- ery eye shall now be - hold him, robed in dread - ful  
 3. Those dear to - kens of his pas - sion still his daz - zling  
 4. Yea, a - men! let all a - dore thee, high on thine e -

va - tion slain; thou - sand thou - sand saints at - tend - ing  
 ma - jes - ty; those who set at nought and sold him,  
 bo - dy bears, cause of end - less ex - ul - ta - tion  
 ter - nal throne; Sa - vior, take the power and glo - ry;

swell the tri - umph of his train: Al - le - lu - ia!  
 pierced, and nailed him to the tree, deep - ly wail - ing,  
 to his ran - somed wor - ship - ers; with what rap - ture,  
 claim the king - dom for thine own: Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

## THE DISMISSAL

*The people are dismissed as follows*

Go in peace to love and serve the Lord.

People

Thanks be to God.

## VOLUNTARY

## FOR THE LITURGY

Celebrant	The Very Reverend Mark R. Brinkmann, <i>senior associate</i>
Preacher	The Reverend Pamela H. Fahrner, <i>associate</i>
Musician	Suade Anderson, <i>director of music</i>
Readers	Zeke Hanzl & Loni Saunders
Acolyte	Carol Horowitz
Altar Guild	Linda Mikita
Greeters	Pam & Jen Neyhouse
Ushers	Paula Scanlon & Howard Coonley

*The flowers are arranged by the All Saints' Flower Guild.*

## PERMISSIONS AND LICENSING

**Bible texts** of the Old Testament and Gospel are taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. **Liturgy**: Common Worship from The Church of England; Church House Publishing, Copyright © 2005. *Book of Common Prayer*, 1979; Church Publishing Inc., New York. **Music**: The Hymnal 1982, © 1985 by the Church Pension Fund. Songs & Prayers from Taizé © 1994, GIA Publications. All used by permission. All right reserved. OneLicense.net (text and streaming) No. A-701870. CVLI License No. 504212314.

## ARE YOU NEW TO ALL SAINTS?

We invite you to learn more about us by visiting our website at [www.allsaints-hhi.org](http://www.allsaints-hhi.org).

If you would like to receive our weekly eblast newsletter you can enter your email address at <https://www.allsaints-hhi.org/contact-us>. For more contact information please see below.

**ALL SAINTS EPISCOPAL CHURCH**  
Celebrating and Sharing God's love for all.  
**All Saints** Mission: To be a channel of God's love.

*The Diocese of South Carolina | The Episcopal Church in South Carolina*  
3001 Meeting Street | Hilton Head Island, SC 29926 | 843.681.8333  
office@allsaints-hhi.org | facebook.com/allsaintshhi | www.allsaints-hhi.org  
Office Hours: Monday – Thursday, 10-4