



ALL SAINTS EPISCOPAL CHURCH
The Sixteenth Sunday after Pentecost
The Holy Eucharist

September 25, 2022 | 10:15 a.m.

Welcome to All Saints! This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

Consideration of and care for those in need is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. In our Gospel story we hear of the judgement of a rich man who does not tend to the needs of a poor man who lay at his gate.

VOLUNTARY

WELCOME

THE WORD OF GOD

Please stand

HYMN IN PROCESSION 437

Tell out, my soul, the greatness of the Lord; Birmingham

1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the greatness of his might!
4 Tell out, my soul, the glories of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

The hymn continues on the next page.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA S-280

Gloria in excelsis; Robert Powell

The canticle continues on the next page.

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated

THE FIRST READING

Amos 6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments

of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL PSALM

Psalm 146 A *HymnTune Psalter*

The antiphon is sung by the Choir, followed by the Choir and congregation together.

Antiphon

- 1 Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

Antiphon

- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.

Antiphon

- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

Antiphon

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord
People **Thanks be to God.**

Please stand

ALLELUIA

The choir sings the alleluia, the congregation repeats the alleluia; the cantor sings the verse, the choir and congregation repeat the alleluia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: You know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

Leader God alone is our help. Let us lift up our needs and the needs of the whole human family.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Help us to be rich in good works and ready to share. God of grace,
hear our prayer.

Protect the earth and its creatures. Help us to be good stewards of the world you have given us. God of grace,
hear our prayer.

Increase justice in nations and local governments. Guide those who hold public office to act with compassion and discernment. God of grace,
hear our prayer.

Give food to the hungry. Watch over the stranger. Tend to those who are ill. Stir us to act in the best interest of our neighbors. God of grace,
hear our prayer.

Enfold the saints who have died in the arms of your loving care. God of grace,
hear our prayer.

We also ask for peace in Ukraine and for an end to gun violence in our nation.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Ruth Woodliff-Stanley, Bishop; Denise, Mark, Pam, Kerry, Cathleen, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop; The Episcopal Church in Okatie; The Rev. Bill Watson, Priest-in-Charge The Rev. Andrea Peacock, Deacon The Anglican Church of Burundi.

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Garrett, Joe, Robert, Robbie, Rob, and Thom.

The sick and the suffering: Bev, Bill, Bob, Bunny, Dave. David, Dennis, Jack, John, Johnny, Joseph, Linda, Mackenzie, Martha, Meg, Nancy, Patsy, Paul, Reba, Robyn, and Roger.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Cheryl, Connor, David, Dot, Dottie, Douglas, Elizabeth, Eric, Fisher, Frederick, Grant, Helen, Ian, Jaime, Jan, John, Joseph, Kathryn, Keith, Kelly, Leslie, Linda, Marianne, Michael, Patrick, Peggy, Pete, Ric, Sandra, Shirley, Susan, Warren, and Zoe.

Celebrant Giver of all life, sustain us and the life of the world. Hear our cries for help, make us as generous as you are in answering those who turn to you. We ask this is the name of Jesus.

People **Amen.**

Please kneel

THE CONFSSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated

DIRECTIONS FOR THOSE WORSHIPPING ONLINE

You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time. Spiritual communion is offered. A prayer may be found in the bulletin.

THE HOLY COMMUNION

DIRECTIONS FOR COMMUNION

THE OFFERTORY

The Celebrant gives an offertory sentence after which an anthem is sung while the offering is collected.

ANTHEM

Poor Man Lazarus

by Jester Hairston

Poor man Lazarus sick and disabled, dip your finger in the water, come and cool my tongue, Cause I'm tormented in the flame. He had to eat crumbs from the rich man's table. I'm tormented in the flame, I'm tormented in the flame. Dip your finger in the water, come and cool my tongue cuase I'm tormented in the flame. Rich man Divies, he lived so well. And when he died, he went straight to hell! I Love to Shout! I love to sing! I love to praise my Heavenly King!

Please stand

PRESENTATION HYMN 625

Ye holy angels bright; Darwall's 148th

During the hymn, the Altar is prepared, and the people's offerings are brought forward and presented.

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and;

1 Ye ho - ly an - gels bright, who wait at God's right hand, or;

2 Ye bless - ed souls at rest, who ran this earth - ly race and;

3 Ye saints, who toil be - low, a - dore your heaven - ly King, and;

4 My soul, bear thou thy part, tri - umph in God a - bove: and;

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es on - ward as ye go some joy - ful an - them sing; take what he with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue, sound, as in his sight with sweet de - light ye do a - bound. gives and praise him still, through good or ill, who ev - er lives! days till life shall end, what - e'er he send, be filled with praise.

Please stand

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125

Holy, holy, holy, Lord; Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

People All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Mason Martens

This setting is not used in Lent.

Antiphon: Cantor; then All

Antiphon: Cantor, then All

Be known to us, Lord Jesus, in the breaking of the bread.

Cantor

1. The bread which we break, alle lu ia,

is the communion of the body of Christ. [Ant.]

Cantor

2. One body are we, alle lu ia,

for though many we share one bread. [Ant.]

COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated until such time that the usher indicates that you are invited to come forward for Communion.

If you are not partaking in the elements of communion, this prayer of spiritual communion may be said.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

COMMUNION HYMN 193

I will trust in the Lord

1. I will trust in the Lord, I will trust in the Lord,
 2. Sister will you trust in the Lord, Sister will you trust in the Lord

The hymn continues on the next page.

1. Lord, I will trust in the Lord 'til I die;
 2. Lord, Sister will you trust in the Lord 'til you die;
 1. I will trust in the Lord, I will trust in the Lord;
 2. Sister will you trust in the Lord, Sister will you trust in the Lord;
 1. Lord, I will trust in the Lord 'til I die;
 2. Lord, Sister will you trust in the Lord 'til you die;
 3. Brother will you trust in the Lord ('til you die).
 4. I'm gonna treat my neighbor right ('til I die).
 5. I'm gonna hold my savior's hand ('til I die).

COMMUNION HYMN 474

I Surrender All; Charles C. Converse

1. All to Jesus I sur-ren-der, all to him I free-ly give;
 2. All to Jesus I sur-ren-der, hum-bly at his feet I bow,
 3. All to Jesus I sur-ren-der, make me, Sav-ior, whol-ly thine;
 4. All to Jesus I sur-ren-der, Lord, I give my-self to thee;

The hymn continues on the next page.

I will ev - er love and trust him, in his pres-ence dai - ly live.
 world - ly pleas-ures all for-sak - en: take me, Je - sus, take me now.
 may thy Ho - ly Spir - it fill me, may I know thy power di - vine.
 fill me with thy love and pow - er, let thy bless-ing fall on me.

Refrain

I sur-ren-der all, I sur-ren-der all, I sur-ren-der all,
 I sur-ren-der all, I sur-ren-der all, I sur-ren-der all,
 I sur-ren-der all, I sur-ren-der all, I sur-ren-der all,
 I sur-ren-der all, I sur-ren-der all, I sur-ren-der all,
 all to thee, my bless - ed Sav - ior, I sur - ren - der all.

Please stand

THE POST COMMUNION PRAYER

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant Love without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you and remain with you always.

People Amen.

Descant

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

The hymn continues on the next page.

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

THE DISMISSAL

The people are dismissed as follows

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

VOLUNTARY

FOR THE LITURGY

Celebrant/Preacher	The Reverend Denise Ann Trogdon, <i>rector</i>
Assisting	The Venerable Kerry J. Smith, <i>deacon</i>
Musician	Suade Anderson, <i>director of music</i>
Readers	Monica Stephens & Dave Saunders
Acolyte	Jerry Simmons
Altar Guild	Linda Mikita
Greeters	Pam & Jen Neyhouse
Ushers	Gretchen Spiridopoulos, Marilyn Fraley, Peggy Miller, & Paula Scanlon, Janet Reuss

The flowers are arranged by the All Saints' Flower Guild.

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ALL SAINTS EPISCOPAL CHURCH
 Celebrating and Sharing God's love for all.
All Saints Mission: To be a channel of God's love.

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