



# ALL SAINTS EPISCOPAL CHURCH

The Season after Pentecost

Proper 16

August 22-23, 2020

Welcome to All Saints online worship. This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

VOLUNTARY

Elevation sur la Tierce en Taille; Francois Couperin

WELCOME

HYMN

*The Church's one foundation*

*Stanzas 1, 4, & 5*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der men see her sore op - pressed,  
4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
4 she waits the con - sum - ma - tion of peace for ev - er - more;  
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
5 O hap - py ones and ho - ly! Lord, give us grace that we

*The hymn continues on the next page.*

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray. Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*People* **Amen.**

## THE WORD OF GOD

### THE READING

Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous

and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader            The Word of the Lord.  
People            **Thanks be to God.**

#### GRADUAL

Psalm 138

*The psalm is sung by the Cantor and congregation together. The underline word indicates the change of note.  
^ indicates to sing the second half of the chant.*



- 1 I will give thanks to you, O LORD, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name; \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.

- 5 All the kings of the earth will praise you, O LORD, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, \*  
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- ^9 The LORD will make good his purpose for me; \*  
O LORD, your love endures for ever; do not abandon the works of your hands.

## THE HOLY GOSPEL

Matthew 16:13-20

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## THE SERMON

## THE PRAYERS OF THE PEOPLE

*Leader*            Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

Lord our rock, you are our foundation in Jesus Christ, your Son, whom we confess as the living God. Prepare your church for its mission in bearing witness to Christ, both here at home and throughout the world. Lord, in your mercy,  
**hear our prayer.**

You call forth praises from the far reaches of the universe to the smallest of creatures. Join our songs to theirs, that a spirit of praise and thanksgiving will arouse us to cherish this wondrous home you give us. Lord, in your mercy,  
**hear our prayer.**

All the kings of the earth shall praise you, O Lord. Direct the leaders of countries, legislators and magistrates, mayors and councils, to walk in your ways. Help leaders regard those in need with mercy and fulfill your loving purposes in the governance of peoples. Lord, in your mercy,  
**hear our prayer.**

Though we walk in the midst of trouble, you preserve us, deliver us, and fulfill your purpose for us. According to your steadfast love, grant healing and wholeness to those who are bereaved, in trouble or adversity, or sick and in need of care. Lord, in your mercy,  
**hear our prayer.**

You call us into this community, in which we, though many, are one in Christ. May we recognize in ourselves and in one another the unique gifts you have given us for the building up of the church for the sake of the world. Lord, in your mercy,  
**hear our prayer.**

You are the everlasting Rock from which we were hewn, and you restore your people to joy and gladness. In blessed memory and hope, we thank you for the lives of our beloved dead, especially Elva Poznanski. Bring us with them to our heavenly home. Lord, in your mercy,  
**hear our prayer.**

As we turn to you, O God, in these anxious and uncertain times caused by the global spread of the Coronavirus: Give us your peace and may your steadfast love dwell in us. We pray for those who are infected, quarantined or at heightened risk; for the families of those who are sick or have died; for doctors, nurses, researchers and all medical professionals; for the leaders of every nation and all who make decisions on how to face the challenges ahead; and for all affected by this pandemic disease.

You may add your own intercessions and thanksgivings at this time.

*Please consider the following names for your personal petitions.*

*The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop, the Standing Committee and the Search Committee; Denise, Mark, Pamela, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain, Pam Crossley—Candidate for the Diaconate. The Episcopal Church: Michael Bruce Curry, Presiding Bishop and York Place.*

*First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Joey, Raina, Robbie, Rob, Seth, and Thom; the McGregor Family, Todd, Casey, Noah, Christopher, Kevin, Kip, and Cameron.*

*The sick and the suffering: Bob, Carole, Christi, Christian, Elizabeth, Ginger, Jo, Johnny, Joseph, Kay, Kim, Leslie, Lou, Margie, Matthew, Michael, Nadine, Narayanan, Norma, Patrick, Penelope Kate, Phylliss, Robert, Ryan, Sheila, Susan and Will.*

*Abiding prayers: Anna, Anthony, Barbara, Carl, Carolyn Jane, Cheryl, Chip, Connor, Dan, David, Deanna, Derek, Dottie, Douglas, Eileen, Emily, Eric, Fisher, Frederick, Grant, Gray, Haley, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathy, Keith, Kelly, Kermit, Linda, Marianne, Michael, Paul, Peggy, Reba, Ric, Sheila, Shirley, Susan, Todd, Tom, Warren and Zoe.*

*Safety and protection for the vulnerable from coronavirus. Thanksgivings for those who serve the ill and elderly.*

*Celebrant* In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.  
*People* **Amen.**

#### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*People* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE BLESSING

*Celebrant* May the light of God surround you. May the love of God enfold you. May the power of God protect you. May the presence of God watch over you. And the blessing of God Almighty, Father Son and Holy Spirit be with you now and always,  
*People* **Amen.**

#### THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## HYMN

## Stanzas 1, 2, &amp; 4

*Glorious things of thee are spoken*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken  
 ter - nal love, well sup - ply thy sons and daugh - ters  
 fire ap - pear for a glo - ry and a cov - ering,  
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges  
 and all fear of want re - move. Who can faint, when such a  
 show - ing that the Lord is near. Thus de - riv - ing from their  
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -  
 riv - er ev - er will their thirst as - suage? Grace which,  
 ban - ner, light by night, and shade by day, safe they  
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
 like the Lord, the giv - er nev - er fails from age to age.  
 feed up - on the man - na which he gives them when they pray.  
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company.  
 All rights reserved. Used with permission.

*Communion is offered at the beginning of the Zoom reception. Please bring your own bread and wine.*

## FOR THE LITURGY

Celebrant	The Reverend Denise Ann Trogdon, <i>rector</i>
Preacher	The Reverend Pamela H. Fahrner, <i>associate</i>
Lector and Intercessor	Dave Purdy
Musicians	Dr. Jason A. Wright, <i>minister of music &amp; the arts</i> Paul Barnard, <i>baritone</i>
Videographers	Nicholas S. Ruden Jessica McIlwee

## PERMISSIONS AND LICENSING

**Bible texts** of the Old Testament are taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. **Liturgy:** *Book of Common Prayer*, 1979; Church Publishing Inc., New York. **Blessing:** adapted from James Freeman “Prayer for Protection” <https://www.unity.org/prayer/prayer-protection>. All right reserved. **Music:** *The Hymnal* 1982, © 1985 by the Church Pension Fund. OneLicense License No. A70187. CVLI License No. 504276877.

### ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God’s love for all.

All Saints Mission: To be a channel of God’s love.

*The Diocese of South Carolina | The Episcopal Church in South Carolina*  
3001 Meeting Street | Hilton Head Island, SC 29926 | 843.681.8333  
[office@allsaints-hhi.org](mailto:office@allsaints-hhi.org) | [facebook.com/allsaintshhi](https://facebook.com/allsaintshhi) | [www.allsaints-hhi.org](http://www.allsaints-hhi.org)  
Office Hours: Monday – Thursday, 9-4; Friday 9-Noon