



# 35<sup>th</sup> Annual Clear Lake Team Bass Tournament

100 % entry fees paid in prizes

2022 first place prize was over \$4,000

Biggest fish each day wins bonus prize of a \$1,000

\$1,000 to the Heaviest Bag of the Tournament



Saturday, March 25, 2023

Sunday, March 26, 2023

\$200 Team Entry Fee

Amateurs & Professionals Welcome

#### TOURNAMENT RULES - AMERICAN BASS RULES WITH THE FOLLOWING EXCEPTIONS

1. The boater assumes responsibility for having adequate liability insurance and the City of Lakeport, Lake County Chamber of Commerce, and tournament officials assume no liability for accidents during the tournament.
2. Entry fees will not be refunded unless the tournament is cancelled. NO EXCEPTIONS.
3. Teams may substitute partners prior to the tournament only with the permission of the tournament director. No partner changes will be allowed the days of the tournament. NO EXCEPTIONS.
4. Boats must be at least 14 feet in length and outboard motors at least 40 horsepower. All boats must meet all federal, state and Coast Guard requirements, be equipped with aerated live wells, kill switches, operational running lights, and a current Lake County Quagga Mussel sticker. NO EXCEPTIONS.
5. Contestants must retain and present blast-off cards to a live well inspector at blast-off and to the weigh master during the weigh in. It is the responsibility of the contestant to ensure that his/her blast-off card is shown to the live well inspectors during live well inspection & at the weigh in each day of the tournament.
6. Blast-off will be in order of the number on blast-off card. Blast-off Saturday will be number 1-225, blast-off Sunday 225-1. Blast-off will be at first safe light at Library Park in Lakeport as well as the weigh-ins each day.
7. This is a two-day tournament and winners will be determined by the total combined weight for both days, less assessed penalties, if any. Scales weigh to .01 of a pound. In case of ties, the bigger fish, from either day, will determine higher finishing position. If a tie still exists, designated place monies for the tied positions will be added together and split evenly between the places.
8. The only pre-fishing restriction is that boats must be off the lake by 3 pm Friday, March 24th, 2023, with no off-limits.
9. IRS Tax requirement: Each contestant that earns a cash prize must provide a Social Security Number prior to payout.
10. Interpretation of the above rules is left to the Tournament Director and the Tournament Rules Committee, who reserve the right to disqualify any contestant who violates these rules.

SIGN UPS WILL BEGIN ON **FRIDAY, JANUARY 27, 2023**, AT 9 AM AT 875 LAKEPORT BLVD, LAKEPORT, CA

ENTRY FORM CAN BE MAILED TO THE LAKE COUNTY CHAMBER OF COMMERCE, PO BOX 295, LAKEPORT, CA 95453.

EMAIL ENTRIES ACCEPTED WHEN PAID BY VISA, MASTERCARD, OR DISCOVER CARD plus a \$5.00 (ADMIN FEE). EMAIL FORM TO GEORGETT@LAKECOCHAMBER.COM.

**THE TOURNAMENT WILL BE HELD AT LIBRARY PARK IN LAKEPORT.  
DON'T FORGET CURRENT QUAGGA MUSSELL STICKERS ARE REQUIRED!**

Lake County Chamber of Commerce • (707) 263-5092 • [www.lakecochamber.com](http://www.lakecochamber.com)