



## **The Georgia Crop Production Alliance**

### ***23rd Annual Meeting***

### ***UGA Conference Center – Tifton, Georgia***

**Wednesday, October 30, 2019**

**7:30 a.m. – 1:30 p.m.**

- Eight informative speakers and topics (draft agenda below)*
- FVSU, UGA and ABAC scholarships awarded*
- Presentation of Lifetime Achievement Awards*
- CCA credits applied for*
- Banquet luncheon included*

#### **Tentative agenda**

7:30 – 8:00 Continental breakfast and registration:

8:00 – 12:00 Presentations:

- Lisa Baxter, Extension Forage Agronomist, UGA Dept. of Crop and Soil Sciences
- Marshall Lamb, Supervisory Research Food Technologist, USDA-ARS-National Peanut Research Lab
- Chaz Holt, Quail Forever/NFWF/Cotton Inc. Precision Agriculture and Conservation Specialist
- Mike Harrison, Climate Business Manager, Bayer
- Will Bentley, Georgia Agribusiness Council
- Tim Coolong, Extension Vegetable/Industrial Hemp Specialist, UGA Dept. Of Horticulture
- Zack Purvis, AgGeorgia's Chief Lending Officer

12:00 – 1:30 Awards luncheon Keynote speaker –Mr. Sam Pardue, Dean of UGA College Of Agricultural and Environmental Sciences.

- ❖ Presentation of scholarships and Lifetime Achievement awards

1:30 – 2:00 Business meeting (board members)

*Striving to Improve the Quality of Life in Georgia and Dedicated to Improving the Efficiency of Crop Production in Georgia. [www.gcpanline.com](http://www.gcpanline.com)*



## 2019 Registration

ANNUAL MEETING REGISTRATION \$100.00 (*Onsite registration \$125.00*)

Annual Active/Individual membership \$ 150.00 (to include 1 annual membership and 1 registration to the GCPA Annual Meeting)

Annual Sustaining/Corporate Membership \$500.00 (includes 2 annual memberships and 2 registrations to the GCPA Annual Meeting. This would also include recognition of the company as a Sustaining Member at the Annual Meeting.

Total payment \$ \_\_\_\_\_

Name: \_\_\_\_\_

Company name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Daytime Telephone #: \_\_\_\_\_

Email address: \_\_\_\_\_

Credit card info: Type: \_\_\_\_\_

Card number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Code: \_\_\_\_\_

Name and address (**including zip code**) as it appears on card:

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Feel free to fax (229) 567-9607 or email – [akduckworth@trianglecc.com](mailto:akduckworth@trianglecc.com),

or if you prefer please call Karin Duckworth (229) 567-9602 and or mail your information to

GCPA, 335 Bussey Road, Sycamore, GA 31790. Payment can also be made at the meeting however you must submit in advance for early registration savings.



## 20<sup>th</sup> Annual GCPA Golf Tournament & Fund Raiser

Tuesday, October 29, 2019  
Spring Hill Country Club – Tifton, Georgia

Proceeds benefit the GCPA Scholarship Fund and the Georgia Agribusiness Council. Annual scholarships are awarded to undergraduate students in Georgia with professional interests in agriculture.

### Order of Events

11:30 AM – 12:00 PM Arrivals (driving range and putting green open)  
12:00 PM – 12:30 PM Box Lunch  
12:30 PM Shotgun start

### Awards and Prizes

First Place Team - \$200 <> Second Place Team - \$100  
Longest Drive (2) - \$25 <> Closest to the Pin (2) - \$25

Drawings for various prizes donated by event sponsors.

[www.gcpaonline.com](http://www.gcpaonline.com)



# GEORGIA

## Crop Production Alliance

### Team Registration Form

20th Annual GCPA Golf Tournament

Tuesday, October 29, 2019

Spring Hill Country Club – Tifton, Georgia

Contact Person: \_\_\_\_\_

Company Affiliation: \_\_\_\_\_

Email Address: \_\_\_\_\_

Team Registration (\$300/Team) - - - - - \_\_\_\_\_

Mulligans (4 for \$40, limit one set per team) - - - - - \_\_\_\_\_

Hole Sponsorship (\$150 each) - - - - - \_\_\_\_\_

Total Support - - - - - \_\_\_\_\_

### Team Members and Handicap/Average Score

(If more than one team, write additional team information on back)

\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_  
\_\_\_\_\_/\_\_\_\_\_

### Payment Information:

GCPA

335 Bussey Rd.

Sycamore, GA 31790

Payment can be made at tournament. Please submit form ahead of time, or email

### Contact Info:

#### Tournament:

Bo Mathis

[Bmathis@americot.com](mailto:Bmathis@americot.com)

(706) 755 – 5826

#### Invoice/Billing:

Karin Duckworth

[akduckworth@trianglecc.com](mailto:akduckworth@trianglecc.com)

(229) 567-9602