

# Connect MORE @ 4

New Quarterly AFTERNOON  
Chamber Connection

February 19th  
4:00-5:30 pm

Hosted by:

## Farmers Alliance

INSURING RURAL AMERICA

1122 N. Main

Program at 4:15 to learn more about  
FAMI's value-driven business. Building  
tours ongoing.

## + PROFESSIONAL HEADSHOTS

\*Fundraiser for McPherson College Photography students travel to  
the National Photographic Conference in Atlanta

**Choose Your Package & Backgrounds:**

\$40 for one edited headshot

\$75 for three edited headshots

\$100 for five edited headshots

Payment by **cash, Venmo, Cash App or Paypal** will be accepted.

Walk-ins welcome 4-5:30, or **secure your timeslot**  
by calling 620-241-3303 or emailing  
[chamber@mcphersonks.com](mailto:chamber@mcphersonks.com)

— • McPHERSON • —  
**CHAMBER of COMMERCE**

