

**STATE COMBINED CAMPAIGN**  
**2025 Report, as of Week 3**

| Payroll<br>Code | Organization                  | Goal         | \$ Received | % Goal  | Population | # Contributors | % Participation |
|-----------------|-------------------------------|--------------|-------------|---------|------------|----------------|-----------------|
| 001             | AGRICULTURE & INDUSTRIES      | \$ 7,655.00  | \$0.00      | 0.00%   | 362        | 0              | 0.00%           |
| 002             | ALCOHOLIC BEVERAGE CONTROL BD | \$ 16,000.00 | \$0.00      | 0.00%   | 942        | 0              | 0.00%           |
| 003             | BANKING                       | \$ 3,942.00  | \$2,272.00  | 57.64%  | 95         | 9              | 9.47%           |
| 004             | CONSERVATION & NAT RESOURCES  | \$ 15,267.00 | \$0.00      | 0.00%   | 725        | 0              | 0.00%           |
| 005             | CORRECTIONS                   | \$ 80,000.00 | \$4,486.00  | 5.61%   | 3418       | 34             | 0.99%           |
| 006             | ADMIN OFFICE OF COURT         | \$ 3,700.00  | \$0.00      | 0.00%   | 71         | 0              | 0.00%           |
|                 | UNIFIED JUDICIAL              | \$ 16,500.00 | \$0.00      | 0.00%   | 2623       | 0              | 0.00%           |
| 007             | COMMERCE                      | \$ 2,021.00  | \$0.00      | 0.00%   | 67         | 0              | 0.00%           |
| 008             | EDUCATION                     | \$ 28,000.00 | \$0.00      | 0.00%   | 924        | 0              | 0.00%           |
| 009             | FORESTRY COMMISSION           | \$ 5,866.00  | \$0.00      | 0.00%   | 252        | 0              | 0.00%           |
| 010             | FINANCE                       | \$ 14,663.00 | \$5,250.00  | 35.80%  | 568        | 24             | 4.23%           |
| 011             | PUBLIC HEALTH                 | \$ 60,095.00 | \$0.00      | 0.00%   | 2651       | 0              | 0.00%           |
| 012             | TRANSPORTATION                | \$ 90,161.00 | \$8,346.00  | 9.26%   | 4260       | 12             | 0.28%           |
| 013             | WORKFORCE                     | \$ 13,650.00 | \$0.00      | 0.00%   | 605        | 0              | 0.00%           |
| 015             | MILITARY                      | \$ 4,982.00  | \$0.00      | 0.00%   | 251        | 0              | 0.00%           |
| 016             | HUMAN RESOURCES               | \$ 91,000.00 | \$8,808.95  | 9.68%   | 4066       | 100            | 2.46%           |
| 018             | PUBLIC SERVICE COMMISSION     | \$ 2,000.00  | \$2,691.00  | 134.55% | 66         | 20             | 30.30%          |
| 019             | REVENUE                       | \$ 32,500.00 | \$0.00      | 0.00%   | 1226       | 0              | 0.00%           |
| 020             | RETIREMENT SYSTEMS            | \$ 20,000.00 | \$13,662.00 | 68.31%  | 342        | 77             | 22.51%          |
| 021             | YOUTH SERVICES                | \$ 8,273.00  | \$0.00      | 0.00%   | 408        | 0              | 0.00%           |
| 022a            | STATE SENATE                  | \$ 3,108.00  | \$3,316.00  | 106.69% | 100        | 29             | 29.00%          |
| 022b            | HOUSE OF REPRESENTATIVES      | \$ 2,177.00  | \$0.00      | 0.00%   | 72         | 0              | 0.00%           |
| 023             | ARCHIVES AND HISTORY          | \$ 1,483.00  | \$0.00      | 0.00%   | 71         | 0              | 0.00%           |

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|--------------|-----------------------------------|--------------|-------------|---------|------------|----------------|-----------------|
| 026          | EXAMINERS OF PUBLIC ACCOUNTS      | \$ 6,435.00  | \$0.00      | 0.00%   | 220        | 0              | 0.00%           |
| 027          | ATTORNEY GENERAL                  | \$ 6,064.00  | \$0.00      | 0.00%   | 165        | 0              | 0.00%           |
| 028          | AUDITOR                           | \$ 244.00    | \$0.00      | 0.00%   | 9          | 0              | 0.00%           |
| 031          | EMERGENCY MANAGEMENT AGENCY       | \$ 2,741.00  | \$0.00      | 0.00%   | 115        | 0              | 0.00%           |
| 032          | GEOLOGICAL SURVEY/OIL & GAS BOARD | \$ 1,972.00  | \$0.00      | 0.00%   | 80         | 0              | 0.00%           |
| 033          | COURT OF CIVIL APPEALS            | \$ 937.00    | \$0.00      | 0.00%   | 21         | 0              | 0.00%           |
| 034          | COURT OF CRIMINAL APPEALS         | \$ 722.00    | \$0.00      | 0.00%   | 17         | 0              | 0.00%           |
| 036          | GOVERNOR                          | \$ 2,225.00  | \$1,352.00  | 60.76%  | 48         | 13             | 27.08%          |
| 037          | CREDIT UNION ADMINISTRATION       | \$ 507.00    | \$0.00      | 0.00%   | 11         | 0              | 0.00%           |
| 038          | INSURANCE                         | \$ 4,923.00  | \$6,596.00  | 133.98% | 190        | 53             | 27.89%          |
| 043          | PARDONS AND PAROLES               | \$ 18,242.00 | \$0.00      | 0.00%   | 811        | 0              | 0.00%           |
| 044          | PERSONNEL                         | \$ 2,707.00  | \$0.00      | 0.00%   | 93         | 0              | 0.00%           |
| 045          | PUBLIC LIBRARY SERVICE            | \$ -         | \$0.00      |         | 33         | 0              | 0.00%           |
| 046          | SECRETARY OF STATE                | \$ 863.00    | \$0.00      | 0.00%   | 37         | 0              | 0.00%           |
| 047          | SUPREME COURT                     | \$ 1,892.00  | \$0.00      | 0.00%   | 42         | 0              | 0.00%           |
| 048          | FORENSIC SCIENCES                 | \$ 6,341.00  | \$0.00      | 0.00%   | 220        | 0              | 0.00%           |
| 049          | TREASURER                         | \$ 769.00    | \$0.00      | 0.00%   | 27         | 0              | 0.00%           |
| 050          | VETERANS AFFAIRS                  | \$ 2,598.00  | \$11,518.14 | 443.35% | 134        | 54             | 40.30%          |
| 056          | DISTRICT ATTORNEYS                | \$ 22,000.00 | \$0.00      | 0.00%   | 1110       | 0              | 0.00%           |
| 059          | ENVIRONMENTAL MANAGEMENT          | \$ 16,753.00 | \$0.00      | 0.00%   | 600        | 0              | 0.00%           |
| 060          | SENIOR SERVICES                   | \$ 1,731.00  | \$7,893.00  | 455.98% | 62         | 62             | 100.00%         |
| 061          | MENTAL HEALTH                     | \$ 27,711.00 | \$0.00      | 0.00%   | 1338       | 0              | 0.00%           |
| 062          | MEDICAID AGENCY                   | \$ 15,431.00 | \$11,319.42 | 73.36%  | 630        | 110            | 17.46%          |
| 063          | MANUFACTURED HOUSING COMM         | \$ 633.00    | \$0.00      | 0.00%   | 26         | 0              | 0.00%           |
| 064          | HEALTH PLANNING & DEVELOPMENT     | \$ 305.00    | \$0.00      | 0.00%   | 11         | 0              | 0.00%           |
| 066          | ECONOMIC & COMMUNITY AFFAIRS      | \$ 4,450.00  | \$0.00      | 0.00%   | 171        | 0              | 0.00%           |

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|--------------|----------------------------------|--------------|-------------|---------|------------|----------------|-----------------|
| 067          | JUDICIAL INQUIRY COMMISSION      | \$ 283.00    | \$0.00      | 0.00%   | 7          | 0              | 0.00%           |
| 069          | ALABAMA COMMUNITY COLLEGE SYSTEM | \$ 5,536.00  | \$0.00      | 0.00%   | 160        | 0              | 0.00%           |
| 073          | CHILD ABUSE & NEGLECT PREVENTN   | \$ 732.00    | \$261.00    | 35.66%  | 25         | 3              | 12.00%          |
| 074          | CRIME VICTIMS COMPENSATN COMM    | \$ 536.00    | \$0.00      | 0.00%   | 23         | 0              | 0.00%           |
| 075          | INDIAN AFFAIRS COMMISSION        | \$ 28.00     | \$0.00      | 0.00%   | 2          | 0              | 0.00%           |
| 079          | EARLY CHILDHOOD EDUCATION        | \$ 7,347.00  | \$50.00     | 0.68%   | 278        | 1              | 0.36%           |
| 080          | LT GOVERNOR                      | \$ 260.00    | \$0.00      | 0.00%   | 5          | 0              | 0.00%           |
| 083          | STATE PORT AUTHORITY             | \$ 15,000.00 | \$0.00      | 0.00%   | 55         | 0              | 0.00%           |
| 085          | SUPREME CT LAW LIBRARY           | \$ 250.00    | \$0.00      | 0.00%   | 12         | 0              | 0.00%           |
| 087          | REHABILITATION SERVICES          | \$ 19,039.00 | \$0.00      | 0.00%   | 800        | 0              | 0.00%           |
| 091          | SUPERCOMPUTER AUTHORITY          | \$ 580.00    | \$0.00      | 0.00%   | 18         | 0              | 0.00%           |
| 092          | HIGH SCHOOL OF MATH & SCIENCE    | \$ 1,653.00  | \$0.00      | 0.00%   | 91         | 0              | 0.00%           |
| 099          | PRESIDENT PRO TEMPORE SENATE     | \$ 294.00    | \$0.00      | 0.00%   | 7          | 0              | 0.00%           |
| 300          | ACCOUNTANCY BOARD                | \$ 365.00    | \$0.00      | 0.00%   | 9          | 0              | 0.00%           |
| 301          | EDUCATIONAL TELEVISION COMM      | \$ 1,162.00  | \$0.00      | 0.00%   | 42         | 0              | 0.00%           |
| 303          | ARCHITECTS REGISTRATION BOARD    | \$ 90.00     | \$0.00      | 0.00%   | 4          | 0              | 0.00%           |
| 304          | COUNCIL ON THE ARTS              | \$ 346.00    | \$0.00      | 0.00%   | 15         | 0              | 0.00%           |
| 305          | STATE BAR ASSOCIATION            | \$ 1,086.00  | \$0.00      | 0.00%   | 31         | 0              | 0.00%           |
| 306          | CHIROPRACTIC EXAMINERS BOARD     | \$ 197.00    | \$0.00      | 0.00%   | 7          | 0              | 0.00%           |
| 307          | SPEECH PATH & AUDIO EXAM BOARD   | \$ 29.00     | \$0.00      | 0.00%   | 1          | 0              | 0.00%           |
| 308          | BD OF COSMETOLOGY & BARBERING    | \$ 448.00    | \$0.00      | 0.00%   | 25         | 0              | 0.00%           |
| 309          | PLUMBERS & GAS FITTERS EXAM BD   | \$ 367.00    | \$0.00      | 0.00%   | 15         | 0              | 0.00%           |
| 310          | STATE EMPLOYEES INSURANCE BD     | \$ 1,376.00  | \$0.00      | 0.00%   | 43         | 0              | 0.00%           |
| 311          | PROF ENGINEERS REGIST BOARD      | \$ 244.00    | \$275.98    | 113.11% | 9          | 1              | 11.11%          |
| 312          | ETHICS COMMISSION                | \$ 499.00    | \$0.00      | 0.00%   | 14         | 0              | 0.00%           |
| 315          | FORESTERS REGISTRATION BOARD     | \$ 17.00     | \$0.00      | 0.00%   | 1          | 0              | 0.00%           |

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| 316          | FUNERAL SERVICES BOARD                | \$ 157.00   | \$0.00      | 0.00%  | 7          | 0              | 0.00%           |
| 317          | SOCIAL WORK EXAMINERS BOARD           | \$ 102.00   | \$0.00      | 0.00%  | 4          | 0              | 0.00%           |
| 319          | COMMISSION ON HIGHER EDUCATION        | \$ 1,466.00 | \$0.00      | 0.00%  | 43         | 0              | 0.00%           |
| 320          | HISTORICAL COMMISSION                 | \$ 1,323.00 | \$0.00      | 0.00%  | 69         | 0              | 0.00%           |
| 323          | LIQUEFIED PETROLEUM GAS BOARD         | \$ 185.00   | \$0.00      | 0.00%  | 8          | 0              | 0.00%           |
| 324          | GENERAL CONTRACTORS LIC BOARD         | \$ 321.00   | \$0.00      | 0.00%  | 16         | 0              | 0.00%           |
| 325          | NURSING BOARD                         | \$ 1,801.00 | \$0.00      | 0.00%  | 69         | 0              | 0.00%           |
| 326          | NURSING HOME ADMIN EXAM BOARD         | \$ 15.00    | \$0.00      | 0.00%  | 1          | 0              | 0.00%           |
| 327          | SURFACE MINING COMMISSION             | \$ 868.00   | \$0.00      | 0.00%  | 22         | 0              | 0.00%           |
| 328          | PEACE OFFICER ANNUITY & BENEFIT       | \$ 114.00   | \$0.00      | 0.00%  | 3          | 0              | 0.00%           |
| 329          | PHYSICAL FITNESS COMMISSION           | \$ 117.00   | \$0.00      | 0.00%  | 4          | 0              | 0.00%           |
| 330          | OFFICE OF PROSECUTION SERVICES        | \$ 627.00   | \$0.00      | 0.00%  | 20         | 0              | 0.00%           |
| 331          | PSYCHOLOGY EXAMINERS BOARD            | \$ 56.00    | \$0.00      | 0.00%  | 2          | 0              | 0.00%           |
| 332          | TOURISM                               | \$ 1,262.00 | \$0.00      | 0.00%  | 66         | 0              | 0.00%           |
| 333          | REAL ESTATE COMMISSION                | \$ 964.00   | \$0.00      | 0.00%  | 35         | 0              | 0.00%           |
| 334          | VET MEDICAL EXAMINERS BOARD           | \$ 116.00   | \$0.00      | 0.00%  | 6          | 0              | 0.00%           |
| 335          | PEACE OFFICER STANDRDS & TRAIN        | \$ 143.00   | \$0.00      | 0.00%  | 7          | 0              | 0.00%           |
| 336          | SECURITIES COMMISSION                 | \$ 2,293.00 | \$0.00      | 0.00%  | 74         | 0              | 0.00%           |
| 338          | SOIL & WATER CONSERVATION COMM        | \$ 263.00   | \$0.00      | 0.00%  | 9          | 0              | 0.00%           |
| 340          | PHYSICAL THERAPY BOARD                | \$ 102.00   | \$0.00      | 0.00%  | 4          | 0              | 0.00%           |
| 343          | COUNSELING EXAMINERS BOARD            | \$ 30.00    | \$0.00      | 0.00%  | 1          | 0              | 0.00%           |
| 344          | POLYGRAPH EXAMINERS                   | \$ 12.00    | \$0.00      | 0.00%  | 1          | 0              | 0.00%           |
| 345          | HEATING, AC, REFRIG CONTRAC BD        | \$ 302.00   | \$0.00      | 0.00%  | 13         | 0              | 0.00%           |
| 346          | PUBLIC EDUC EMP HEALTH INS BD         | \$ 981.00   | \$425.00    | 43.32% | 33         | 3              | 9.09%           |
| 347          | AGRICUL & CONSERV DEVELOP COMM        | \$ 112.00   | \$0.00      | 0.00%  | 5          | 0              | 0.00%           |
| 348 / 365    | ELECTRICAL CONTRACTORS BD & MESSAGE T | \$ 47.00    | \$0.00      | 0.00%  | 3          | 0              | 0.00%           |

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| 350          | DIETETICS/NUTRITION EXAM BD    | \$ 115.00            | \$0.00             | 0.00%         | 5             | 0              | 0.00%           |
| 354          | OCCUPATIONAL THERAPY BOARD     | \$ 36.00             | \$0.00             | 0.00%         | 2             | 0              | 0.00%           |
| 356          | CHOCTAWHTCHE-PEA-YELLOW WSHED  | \$ 66.00             | \$0.00             | 0.00%         | 3             | 0              | 0.00%           |
| 357          | HOME BUILDERS LICENSURE BOARD  | \$ 573.00            | \$0.00             | 0.00%         | 24            | 0              | 0.00%           |
| 360          | HEARING INSTRUMENT DEALERS BD  | \$ 16.00             | \$0.00             | 0.00%         | 1             | 0              | 0.00%           |
| 361          | AGRICULTURAL MUSEUM BOARD      | \$ 27.00             | \$0.00             | 0.00%         | 2             | 0              | 0.00%           |
| 371          | ONSITE WASTEWATER BOARD        | \$ 86.00             | \$0.00             | 0.00%         | 4             | 0              | 0.00%           |
| 373          | HOME MED EQUIP SERV PROVID BD  | \$ 26.00             | \$0.00             | 0.00%         | 1             | 0              | 0.00%           |
| 378          | AL BOARD OF COURT REPORTING    | \$ 24.00             | \$150.00           | 625.00%       | 1             | 1              | 100.00%         |
| 379          | ALABAMA SECURITY REGULATORY BD | \$ 51.00             | \$0.00             | 0.00%         | 2             | 0              | 0.00%           |
| 380          | AL CONSTRUCTION RECRUITMENT    | \$ 168.00            | \$0.00             | 0.00%         | 6             | 0              | 0.00%           |
| 381          | STATE LAW ENFORCEMENT          | \$ 32,986.00         | \$0.00             | 0.00%         | 1386          | 0              | 0.00%           |
| 382          | OFFICE OF INFORMATION TECH     | \$ 3,792.00          | \$4,035.00         | 106.41%       | 119           | 10             | 8.40%           |
| 384          | TAX TRIBUNAL                   | \$ 214.00            | \$0.00             | 0.00%         | 6             | 0              | 0.00%           |
| 387          | OFFICE OF MINORITY AFFAIRS     | \$ 191.00            | \$0.00             | 0.00%         | 5             | 0              | 0.00%           |
| 388          | LEGISLATIVE SERVICES           | \$ 1,870.00          | \$0.00             | 0.00%         | 58            | 0              | 0.00%           |
| 391          | COMMISSION ON THE EVALUATION O | \$ 237.00            | \$0.00             | 0.00%         | 8             | 0              | 0.00%           |
| 393          | PROFESSIONAL BAIL BONDING BRD  | \$ 25.00             | \$0.00             | 0.00%         | 1             | 0              | 0.00%           |
| 396          | ALABAMA MEDICAL CANNABIS COMM  | \$ 335.00            | \$0.00             | 0.00%         | 7             | 0              | 0.00%           |
| 399          | CHARTER SCHOOL COMMISSION      | \$ -                 | \$0.00             | #DIV/0!       | 0             | 0              | #DIV/0!         |
| 526          | REAL ESTATE APPRAISERS BOARD   | \$ 172.00            | \$0.00             | 0.00%         | 6             | 0              | 0.00%           |
| 561          | WOMEN'S COMMISSION             | \$ -                 | \$0.00             | #DIV/0!       | 0             |                | #DIV/0!         |
| 563          | MUSIC HALL OF FAME             | \$ 134.00            | \$0.00             | 0.00%         | 10            |                | 0.00%           |
| 595          | GOVERNOR'S MANSION AUTHORITY   | \$ 74.00             | \$0.00             | 0.00%         | 4             |                | 0.00%           |
| 999          | ASEA                           | \$ -                 | \$0.00             | #DIV/0!       | 0             |                | #DIV/0!         |
| <b>TOTAL</b> |                                | <b>\$ 785,000.00</b> | <b>\$92,707.49</b> | <b>11.81%</b> | <b>34,257</b> | <b>616</b>     | <b>1.80%</b>    |