



ST. CATHERINE OF SIENA
ROMAN CATHOLIC CHURCH
Easter Sunday Mass At Home Worship Aid
April 12, 2020

Processional Hymn – O God Beyond All Praising

O God beyond all praising,
we worship you today
and sing the love amazing
that songs cannot repay;
for we can only wonder
at every gift you send,
at blessings without number
and mercies without end:
we lift our hearts before you
and wait upon your word,
we honour and adore you,
our great and mighty Lord.

The flower of earthly splendor
in time must surely die,
Its fragile bloom surrender
to you, the Lord most high;
But hidden from all nature
the eternal seed is sown
Though small in mortal stature,
to heaven's garden grown:
For Christ the man from heaven
from death has set us free,
And we through him are given
the final victory.

Then hear, O gracious Saviour,
accept the love we bring,
that we who know your favour
may serve you as our king;
and whether our tomorrows
be filled with good or ill,
we'll triumph through our sorrows
and rise to bless you still:
to marvel at your beauty
and glory in your ways,
and make a joyful duty
our sacrifice of praise.

Author: Michael A. Perry (1982)
Tune: THAXTED (Holst)

First Reading – The Acts of the Apostles 10:34, 37-43

Peter proceeded to speak and said:
"You know what has happened all over Judea,
beginning in Galilee after the baptism

that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.
This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name."

Responsorial Psalm 118 - "This is the day the Lord has made; let us rejoice and be glad

Second Reading – Colossians 3:1– 4

Brothers and sisters:
If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Easter Sequence

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.
"The tomb of Christ, who is living,
The glory of Jesus' resurrection;
bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
to Galilee he goes before you."
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

Gospel Acclamation – Alleluia, Alleluia

*Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.*

Gospel Reading – John 20:1 – 9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

Offertory

Thank you for your generous support of our parish. During these difficult times, we are more in need of your generosity than ever. If you would like to make a donation to the parish, please use our online giving service at osvonlinegiving.com/1114. Our second collection today is for our archdiocesan seminarians. Gifts can be made online to our general offertory and/or to our second collection. If you would like to use our Text to Give service, simply text \$amount to 770-343-5585 (i.e. if you would like to donate \$50 to the general offertory, simply text 50 to 770-343-5585). If you would like to donate to the second collection for our seminarians, simply text \$amount sem to the same number (i.e. text 50 sem to 770-343-5585). If you do not have an online giving account setup, or if your cell phone number is not linked to your current online giving account, you will receive a text response with additional steps to take.

Offertory Hymn – At the Lamb’s High Feast

At the Lamb's high feast we sing
praise to our victorious King,
who has washed us in the tide
flowing from his pierced side;
praise we him whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the victim, Christ the priest.

Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

Mighty victim from the sky,
pow'rs of hell beneath thee lie;
death is conquered in the fight,
thou hast brought us life and light:
hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

Translator: Robert Campbell (1849)
Tune: SALZBURG (Hintze)

Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

Communion Hymn – Fairest Lord Jesus

Fairest Lord Jesus,
ruler of all nature,
O thou of God and man the Son,
Thee will I cherish,
Thee will I honor,
thou, my soul's glory, joy, and crown.

Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer
who makes the woeful heart to sing.

Fair is the sunshine,
fairer still the moonlight,
and all the twinkling starry host:
Jesus shines brighter,
Jesus shines purer
than all the angels heaven can boast.

Beautiful Savior!
Lord of all the nations!
Son of God and Son of Man!
Glory and honor,
praise, adoration,
now and forevermore be thine.

Author: Anonymous
Tune: CRUSADERS' HYMN (111271)

Meditation Hymn – Regina Caeli

Regina caeli laetare, alleluia:
Quia quem meruisti portare, alleluia:
Resurrexit, sicut dixit, alleluia:
Ora pro nobis Deum, alleluia

Recessional Hymn – Jesus Christ is Risen Today

Jesus Christ is ris'n today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross Alleluia!
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing Alleluia!
unto Christ our heav'nly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

Words: Theodulph of Orleans c 760-821 Tr. By John M. Neale, 1818-1866

Music: Melchior Teschner, 1584-1635