

## Our Mission

**“to serve God and share the good news of Jesus Christ”**

***Holy Trinity Sunday – Outdoor Worship 10:00 a.m.***

**May 30, 2021**

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### **Introduction**

*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul’s words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

## **GATHERING**

**Call to Worship led by Larry & Sonja Mahler with volunteers**

### **Invocation**

**P:** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign marked at baptism.*

**P:** Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C: Amen.**

**P:** Drawn to Christ and seeking God’s abundance, let us confess our sin.

*Silence for reflection.*

**P:** God, our provider,

**C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

**P:** Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

**C: Amen.**

### **Opening Song**

Hymn ELW # 556

*“Morning Has Broken”*

Morning has broken like the first morning, blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!

Sweet the rain’s new fall, sunlit from heaven, like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden, sprung in completeness where God’s feet pass.

Mine is the sunlight! Mine is the morning, born of the one light Eden saw play!  
Praise with elation, praise ev’ry morning, God’s recreation of the new day!

## Prayer of the Day

P: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: Amen.

## Children's Message

## WORD

### First Reading

Isaiah 6:1-8

*This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.*

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

L: Word of God, Word of Life.

C: Thanks be to God!

### Second Reading

Romans 8:12-17

*In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.*

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: Word of God, Word of Life.

C: Thanks be to God!

## Gospel

John 3:1-17

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do

apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

**P:** The Gospel of the Lord.  
**C:** Praise to you, O Christ.

## Message

Pastor Tricia Lowe

### *“The God We Know”*

## Discipleship Song

*“I’ll Fly Away”*

Some glad morning when this life is o’er, I’ll fly away!  
To a home on God’s celestial shore I’ll fly away!

I’ll fly away, oh Glory, I’ll fly away.  
When I die, hallelujah by and by, I’ll fly away!

When the shadows of this life have gone, I’ll fly away.  
Like a bird from prison bars have flown, I’ll fly away!

I’ll fly away, oh Glory, I’ll fly away,.  
When I die, hallelujah by and by, I’ll fly way!

Just a few more weary days and then I’ll fly away!  
To lead on where joys shall never end: I’ll fly away!

I’ll fly away, oh Glory, I’ll fly away,.  
When I die, hallelujah by and by, I’ll fly way!

## Apostles’ Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,

born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **Bidding Prayers**

L: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. [pause]

L: For the church universal, its ministry, and the mission of the gospel. For the well-being of creation. [pause]

L: For peace and justice in the world, the nations, and those in authority, and our community. [pause]

L: For the poor, oppressed, sick, bereaved, and lonely and those affected by the global pandemic. [pause]

L: For all who suffer in body, mind, of spirit. [pause]

L: For our congregation, and for our special concerns we share now either silently or aloud. [pause]

L: On this Memorial Day weekend we honor and remember those who have died in the performance of their duties while serving in the United States Armed Forces. Keep us ever mindful of their sacrifice for our freedom. Even as we remember those who have given their lives in the past, we also think of those whose lives are on the line today. Protect them. Encourage them. Bring them home safely. Hear us as we speak the names of those we honor this weekend, either aloud or silently.

L: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C: Amen.**

### **Offering**

P: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**C: Amen.**

## ***MEAL***

### **Words of Institution**

## Communion

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory forever and ever. Amen**

## Communion Blessing

### Communion Prayer

P: Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

**C: Amen.**

## *SENDING*

### Announcements

### Blessing of the Bicycles

### Benediction

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

**C: Amen.**

### Sending Song

*“O, When The Saints Go Marching In”*

When the saints go marching in, when the saints go marching in  
Lord, how I want to be in that number, when the saints go marching in

And when the sun refuses to shine, when the sun refuses to shine  
Lord, how I want to be in that number, when the saints go marching in

Oh when the saints go marching in, Oh when the saints go marching in  
Lord, how I want to be for that number, when the saints go marching in

Oh when the trumpet sounds its call, when the trumpet sounds its call  
Lord, how I want to be in that number, when the trumpet sounds its call

When the new world is revealed, Oh when the new world is revealed  
Yeah, I want to be there on that morning, when the new world is revealed

We're all travelin' in the footsteps, of those that came before  
And then we'll all be reunited, on that new and sunlit shore

Oh when the saints go marching in, when the saints go marching in  
Lord, how I want to be in that number, when the saints go marching in

### Dismissal

P: Go in peace. You are the body of Christ.

**C: Thanks be to God.**



As a congregation, we pray for God's guidance on our journey of service to our membership, our community and our world. Pray for Pastor Tricia, the Church Council, and the Ministry Leadership. The church office reviews this list monthly. Please call if your prayer concern is removed earlier than you wish. Please keep the following in your prayers during this week:

### **Members**

Casey Rooney  
Cris Spahr  
Chuck Lynch

Compton Reeves  
Helen Morton  
Isabel Benell

Kat Harley-Mays  
Kathy Austin  
Ron Kovara

Sheila Smilgis  
Stan Walters  
Tom Smith

### **Our Family Members in Military and Deployed**

Meg Northrup

### **Family Members and Friends**

Asher Stuart – great grandson of Nancy Renner  
Berto Rosellini – husband of Gayle Rosellini  
Bill Deffenbaugh – stepfather of Kimberly Goats  
Bill & Ruth Garrett – friend of Kimberly Goats  
Bill Trancik – fiancé of Sheila Smilgis  
Buel McCoy – father of Wendy Woolley  
Carol & Rita Kuenne – friend of Mark & Mary Austin  
Caty Rost & family – cousin of Kimberly Goats  
Cheryl Midel – aunt of Wendy Woolley  
Charles Dean – great nephew of Gail Kenny  
Chris Vettore – daughter of Ron Kovara  
Connie – friend of Helen Morton  
Connie Miller & son Trevor – friends of Carl Schulze  
Cris & Susie – brother & sister of Clara Farmer  
Dawn Byars – stepsister of Kimberly Goats  
Dan Lowe – brother-in-law of Pastor Tricia  
Doug Bayle – nephew of Phyllis Pohlman  
Edie Hales – mother of Cheryl Miller  
Edward Kelly – friend of Mark & Mary Austin  
Glen Stockbridge – son of David Stockbridge  
Jack Gregory – friend of Ellen Rosfeld  
Joann Harlib – mother of Scott Harlib  
Joshua Diebel – stepbrother of Tawnya Worthington  
Julie Ward – daughter of Keith & Cathy Namock  
Kent Freeland – son-in-law of Donna & A.E. Morgan

Kris Franklin – friend of Wendy Woolley  
Leroy Goats – father-in-law of Kimberly Goats  
Linda Vallner – sister of Ron Kovara  
Marie – Clara Farmer's son's mother-in-law  
Mark Erickson – friend of Mark & Mary Austin  
Mark Kovara – son of Ron Kovara  
Marilyn Boston – cousin of Sue & Tom Smith  
Mary Leavy – mother of Kathie Siggs  
Merle MacCleary – father of Pam MacCleary  
Miranda & Brad Rebholz – granddaughter and grandson of Jim & Carole Rebholz  
Phil Miller – friend of Emmanuel  
Rev. Paul Meier – former pastor of Larry & Sonya Mahler  
Rich, Carol, daughter of Rachel & Granddaughter of Audrey, friend of Larry & Sonya Mahler  
Rosemary – neighbor of Mary Wakimoto  
Rudy & Lena Juarez – friends of Julie Chisholm  
Sam Crifasi – friend of Larry Mahler  
Sara Watts – daughter of Don & Mary Watts  
Sarah Mulligan – daughter of Carol Wade  
Star Campbell – friend of Bob Saul  
Stefanie O'Donnell – daughter of Shelby & Carol Tate  
Suzanne Stump – friend of Emmanuel  
Tom Spahr – husband of Cris Spahr  
Wayne Stithem – friend of Emmanuel  
Wayne Wallingford – brother of Sheila Smilgis

**A huge thank you to Jim and Carole Rebholz for the cinnamon rolls. Great job!**

**Monday, May 31, Memorial Day** church office and building will be closed.

**Someone is in the church office** Monday through Friday from 9:00 a.m. – 4:00 p.m. except Wednesdays. Wednesdays will be from 9:00 a.m.– 1:00 p.m. Please check in at the office when you arrive so we know who is in the building. Please wear a mask. Please call 772-4135 about the building availability, if you want to use a room for bible study, meeting, etc.

**MISSION OUTREACH** for the month of May is **Habitat for Humanity**. Habitat for Humanity is an international, non-profit, ecumenical organization dedicated to building affordable housing in partnership with people in need. Habitat affiliates throughout the world build or renovate houses with low-income families and then sell the houses to these families at no profit and no interest.

**Mission Outreach for June** will be Prescott Valley Meals on Wheels program.

**Food Pantry** beginning June 6, we will resume collection food items for the Prescott Valley Food Pantry at 8781 Spouse. Items most needed and used: canned fruits, canned vegetables, tuna, canned chicken, pastas, mac & cheese, peanut butter, cereals, and rice. Cash donations are always appreciated as they can fill in with items such as fresh food, breads and meats.

**Habitat For Humanity Annual Golf Tournament Tuesday, June 8. At the Club at Prescott Lake.** If you would like to participate in this golf tournament the registration forms are located on the table in the narthex. If you have questions, please call 928-899-3343 or email aayers@prescotthabitat.org.

**Thrivent Member Action Cards** – Each member is allocated two card per years of \$250.00 each. If you have not used our action cards, please consider applying for a card to support the Interfaith Meal.

**Interfaith Meal** – Next meal will be June 11, 11:00 am. We are now doing 150 take out meal. If you are able to help, please let Mary Jensen know.

**Lectionary Bible Study** will begin on May 19, 2021, at 10:00 a.m. in the Fellowship Hall. The bible study will be led by Hal Vogelaar and Larry Gordon. Check with the church office for a copy of the lectionary text and the commentary.

**Mailboxes** have been alphabetized and new members have been added. Your box is above your name. Please check your box when you are in the building.

**Paint Chips** – The Property Ministry is looking into having the church building painted this coming summer. They are looking for suggestion for color. If you have any idea, please give a paint chip to Keith Namock.

**Aluminum Cans** – Emmanuel is still collecting cans. Please bring to the church and deposit in the container held in the dumpster area.



The Blessing of the Bikes, also The Blessing of the Bicycles, is an annual tradition in which riders of motorcycles or bicycles are blessed by a priest in the hope that it will bring safety for the coming season. Many towns hold annual ceremonies to bless motorcycles at the start of the summer.

The first mass blessing of bicycles was held in 1999 at the Cathedral of St. John the Divine in New York City. Since its beginning the ceremony has been ostensibly non-denominational, focusing more on rider safety than religion.

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