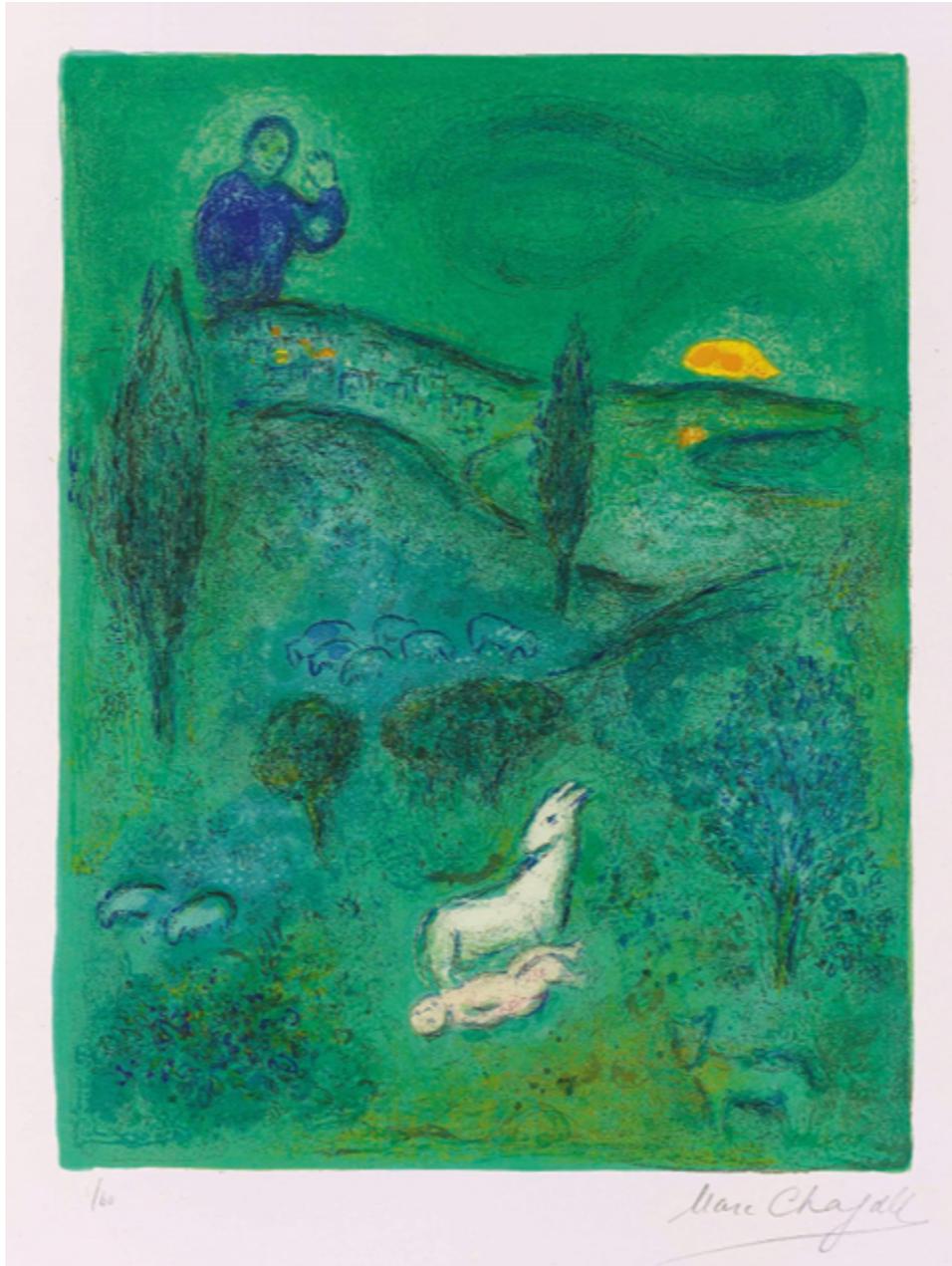


# Church of the Holy Trinity



Sunday July 18, 2021 9:30 a.m.

# The Holy Eucharist Rite II

PROCESSIONAL: *Here I Am to Worship* by Tim Hughes

\*lyrics on back pages of bulletin\*

*The people stand.*

## OPENING ACCLAMATION

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be God's Kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

*The people stand and sing.*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, We praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Let us pray.

## THE COLLECT OF THE DAY

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

THE FIRST READING Jeremiah 23:1-6

Read by Stacey Rich

A reading from the prophet Jeremiah:

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*After the reading, the Reader says:* The word of the Lord.

**People: Thanks be to God.**

THE PSALM Psalm 23

Read by Peter Van Siclen

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*After the reading, the Reader says:* The word of the Lord.

**People:**       **Thanks be to God.**

SEQUENCE: *Breathe* by Michael W. Smith

\*lyrics on back pages of bulletin\*

*The people stand.*

THE GOSPEL Mark 6:30-34, 53-56

Read by Rev. Mary Barnett

*Celebrant:*       *The Holy Gospel of our Lord Jesus Christ, according to Mark.*

**People:**       **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they

laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant:* The Gospel of our Lord.

**People:** Praise to you, Lord Christ.

THE SERMON

Given by Morley van Yperen

*The people sit.*

NICENE CREED

*The people stand.*

Let us affirm our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Read by Peter Van Sieten

*Let's take a deep breath together, and be still in the presence of God.*

*Silence*

Let us pray for the church:

Father of all, we pray that your church, the Body of Christ, may be guided by your love in all its ways. May we seek wisdom in times of controversy and healing in times of division, and your kingdom first of all. In these most stressful times, make us instruments of your peace.

*We pray for Ian and Laura our Bishops, Mary our Priest, Ted our Minister of Spirituality, Thomas our Benedictine monk, and for our Wardens and Vestry and all our members.*

*Silence*

Let us pray for the Nations:

Lord, we pray for our country. We have such a rich heritage and yet it is betrayed by forces that corrupt it. We have such abundant natural resources, but we squander them. We have so many gifted and talented people, yet many still are pushed to the margins. We give thanks for those who ever seek a better way, and for changes of heart for those who do not. We pray for our country to become all it is created to be.

*We pray for Joseph our President, Ned our Governor, and Benjamin our Mayor. We pray also for the healing of our nation's divisions that so beset our political and racial life.*

*Silence*

Let us pray for the welfare of the world:

Holy One, all across the world people are coming to realize the great peril we are in because of climate change, and yet the hope we have for the future as we learn to work together for the common good of all. We pray that ours may be a time when the way God has created us prevails over the false ways we become. We pray for this planet earth, our island home.

And let us pray for our community of faith:

Blessed Lord, here we are finding our way through the changes and chances of these days yet ever guided by your loving hand. Help us to listen with our hearts as we go about each day and ask what you would have us do. Help us to be alert to the surprises of grace that come our way. Surprises of grace like the Creation Care grant. May we be inspiring leaders and faithful stewards of these funds.

We pray especially today for the Arts and Faith group and its ministry among and beyond us. We pray also for our Covenant Groups and for those who help us find our way.

We pray for those celebrating a birthday this week: *Barbara Brainerd and Kerline Vassell.*

We pray also for those celebrating anniversaries: *Jon and Jill Irwin.*

Hear us now, as we offer our prayers for all those others for whom they have been requested: *Joanne, David, Rev. Mary, Judy, Barbara, Dortha, Mandy, Father Ted, Jessica, Matthew Muse, Melea & family, Cora, Derek, David, Danisha, Lucas & Dante, Kim-Jean, John, Alan, Ann, Marion, for those serving in our Armed Forces, and for those who are homebound.*

Be with them, we pray, with your healing and life-giving spirit.

We pray also for those who have died and are now forever with you, especially *Russell M. Birdsey, Mildred H. Birdsey, and Brian D. Grover* in whose memory the flowers are given today. Grant them your peace.

*Officiant:* Hear us now Lord as we each lift up our own prayers and concerns.

Receive these our prayers, Lord, and the unspoken prayers of our hearts. Guide and direct us now and always in your way. **Amen.**

### CONFESSION OF SIN AND ABSOLUTION

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE PEACE

*We turn and face each other across the center aisle*

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

### ANNOUNCEMENTS

*The people sit.*

*Celebrant:* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY MUSIC: *Heart of Worship (When the Music Fades)* Matt Redman

\*lyrics on back pages of bulletin\*

THE DOXOLOGY

Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen.

**The Holy Communion**

*Intercessory prayer will be available during communion on the side aisles.*

**The Great Thanksgiving**

**Eucharist Prayer A**

*The people remain standing.*

*The Celebrant faces them and says:*

*The Lord be with you.*

**People: And also with you.**

*Celebrant: Lift up your hearts.*

**People: We lift them to the Lord.**

*Celebrant: Let us give thanks to the Lord our God.*

**People: It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People:*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

COMMUNION ANTHEM: *Wander Away* by Ashley Pierce  
\*lyrics on back pages of bulletin\*

*The people stand or kneel.*

## POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.  
**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

RECESSIONAL: *The Church's One Foundation* 1982 Hymnal #525

## THE DISMISSAL

*Celebrant:* *Let us go forth in the name of Christ. Alleluia, alleluia.*

**People:** **Thanks be to God. Alleluia, alleluia.**

## **Participating in today's Eucharist:**

The Rev. Mary Barnett, Priest in Charge

Morley Van Yperen, (Preacher) Theologian in Residence with Ekklesia Contemporary Ballet

Peter Van Siclen, Minister of Music