King's Chapel

Est. 1686



Nineteenth Sunday After Pentecost

Sunday, the Third of October,
Two Thousand Twenty-One

THE ORDER FOR HOLY COMMUNION

as found in the Book of Common Prayer, beginning on page 81.

PRELUDE

Sonata in A Major, KV 331
Theme and Variations
Wolfgang Amadeus Mozart

WELCOME

*EXCHANGE OF PEACE

Minister The Peace of God be with you.

People And also with you.

In a COVID-aware manner, please greet your neighbors with a sign of God's peace.

Masks must be worn during the entirety of the service.
**All are invited to stand as willing or able; please feel free to stay seated if this is your preference.*



We encourage you to listen and enjoy the music, singing hymns and chants as so moved while remaining masked and distanced.

* COLLECT FOR PURITY *Prayerbook, p. 81*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. ***Amen***.

* VERSICLES *Prayerbook, pp. 81-82*

Minister	O Lord, open thou our lips;
People	**And our mouth shall show forth thy praise.**
Minister	Now to the one God, King eternal, immortal, invisible,
People	**Be honor and glory through Jesus Christ, for ever and ever.**
Minister	Praise ye the Lord.
People	**The Lord's name be praised.**

Boldface text *invites all to respond in unison as willing or able.*



**All are invited to stand as willing or able; please feel free to stay seated if this is your preference.*

* PSALM 8: 1-5 *Prayerbook, p. 280*

O Lord our Lord,
how excellent is thy name in all the earth!
Who hast set thy glory above the heavens.
Out of the mouth of babes and sucklings
hast thou ordained strength because of thine enemies,
that thou mightiest still the enemy and the avenger.
When I consider thy heavens, the work of thy fingers,
the moon and the stars, which thou hast ordained;
What is man, that thou art mindful of him,
and the son of man, that thou visitest him?
For thou hast made him a little lower than the angels,
and hast crowned him with glory and honor.

* DOXOLOGY *Prayerbook, p. 83*

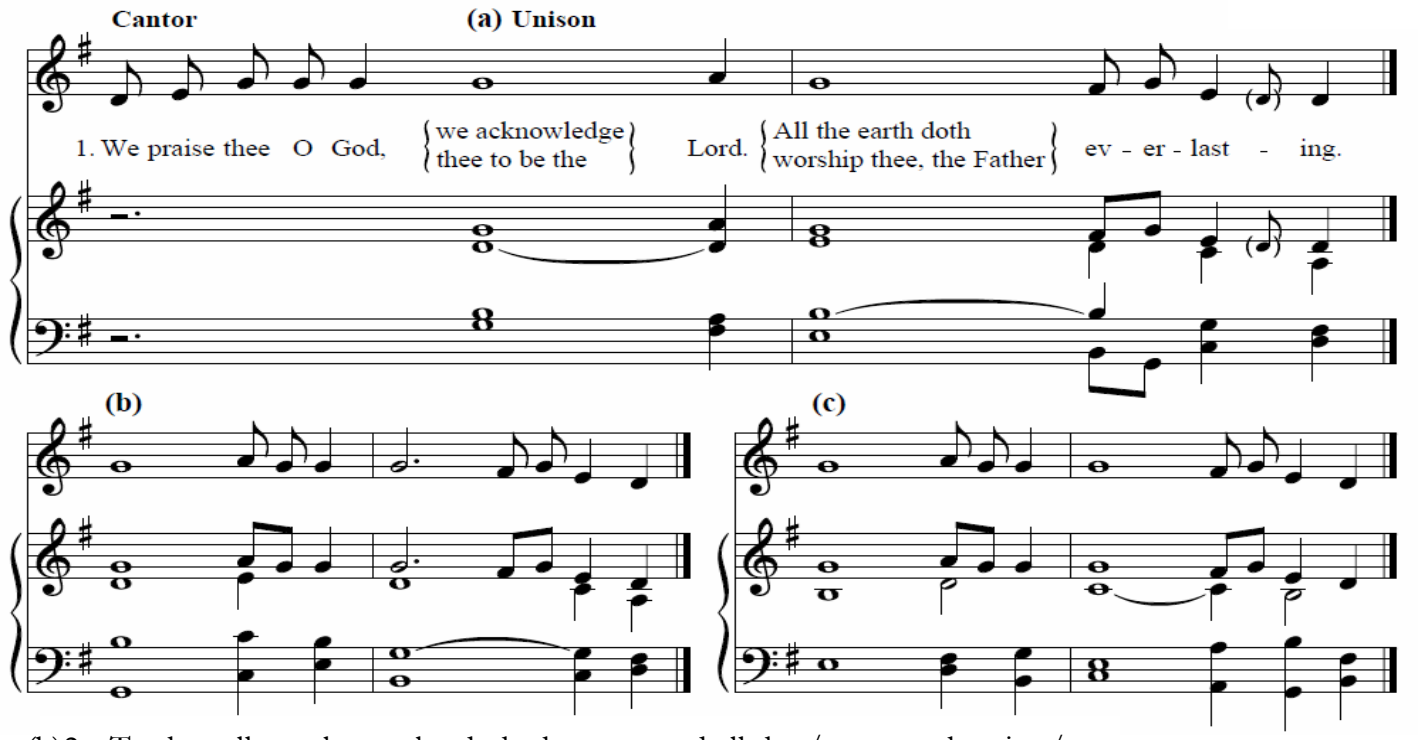
Now unto the King eternal, immortal, invisible, the only wise God;
Be honor and glory, through Jesus Christ, for ever and ever. ***Amen.***

MOTET Excellence (Psalm 8)
Heinrich Christensen (born 1967)

THE LESSON Mark 10: 13-16

SERMON David Waters

Boldface text *invites all to respond in unison as willing or able.*



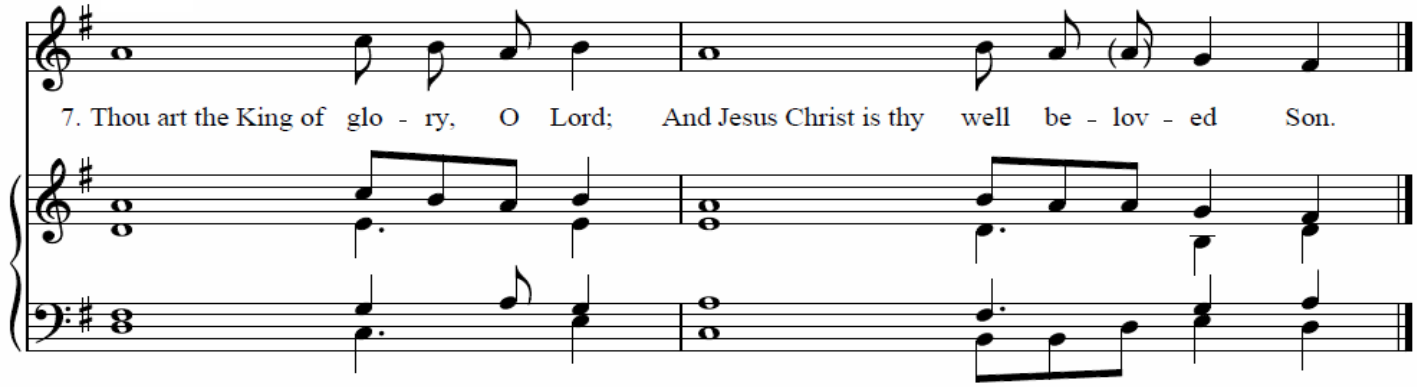
(b)2. To thee all angels cry aloud, the heavens and all the / powers therein. /
To thee cherubim and seraphim contin - / ually do cry, //

(b)3. Holy, holy, holy, Lord God of / Sabaoth. /
Heaven and earth are full of the majesty / of thy glory. //

(c)4. The glorious company of the apostles / praise thee. /
The goodly fellowship of the /prophets praise thee. //

(c)5. The noble army of martyrs / praise thee. /
The holy Church throughout all the world / doth acknowledge thee, //

(a)6. The Father of an infinite majesty; thine honorable, true, and holy / Son; /
Also the holy / Ghost, the comforter. //



(b)8. O Lord, save thy people, and bless thine / heritage. //
Govern them, and lift them / up forever. //

(a)9. Day by day we magnify / thee; // And we worship thy Name ever, / world without end. //

(a)10. Vouchsafe, O Lord, to keep us this day without / sin. //
O Lord, have mercy upon us; have mer - / cy upon us. //

(a)11. O Lord, let thy mercy lighten upon us, as our trust is in / thee. //
O Lord, in thee have we trusted; let us never be confounded. //

* VERSICLES

Prayerbook, pp. 84-85

Minister The Lord be with you.

People **And with thy spirit.**

Minister Let us pray.

All shall sit.

Minister O Lord, show thy mercy upon us;

People **And grant us thy salvation.**

Minister O Lord, save the state;

People **And hear us when we call upon thee.**

Minister Clothe thy ministers with righteousness;

People **And let thy people sing for joy.**

Minister O Lord, save thy people;

People **And bless thine inheritance.**

Minister Let not the needy, O Lord, be forgotten;

People **Nor the hope of the poor be taken away.**

Minister Give peace in our time, O Lord;

People **For thou alone, Lord, makest us to dwell in safety.**

Minister Give rest to thy departed;

People **Let light perpetual shine upon them.**

Minister O God, make clean our hearts within us;

People **And take not thy holy Spirit from us.**

Boldface text *invites all to respond in unison as willing or able.*

PRAYERS *Prayerbook, p. 85*

Prayer for All Nations and Those in Authority
Prayer for the Clergy and People
Prayer for all Sorts and Conditions
Prayer for Those Memorialized

CONCLUDING PRAYER *Prayerbook, p. 85*

CONFESSION *Prayerbook, pp. 85-87*

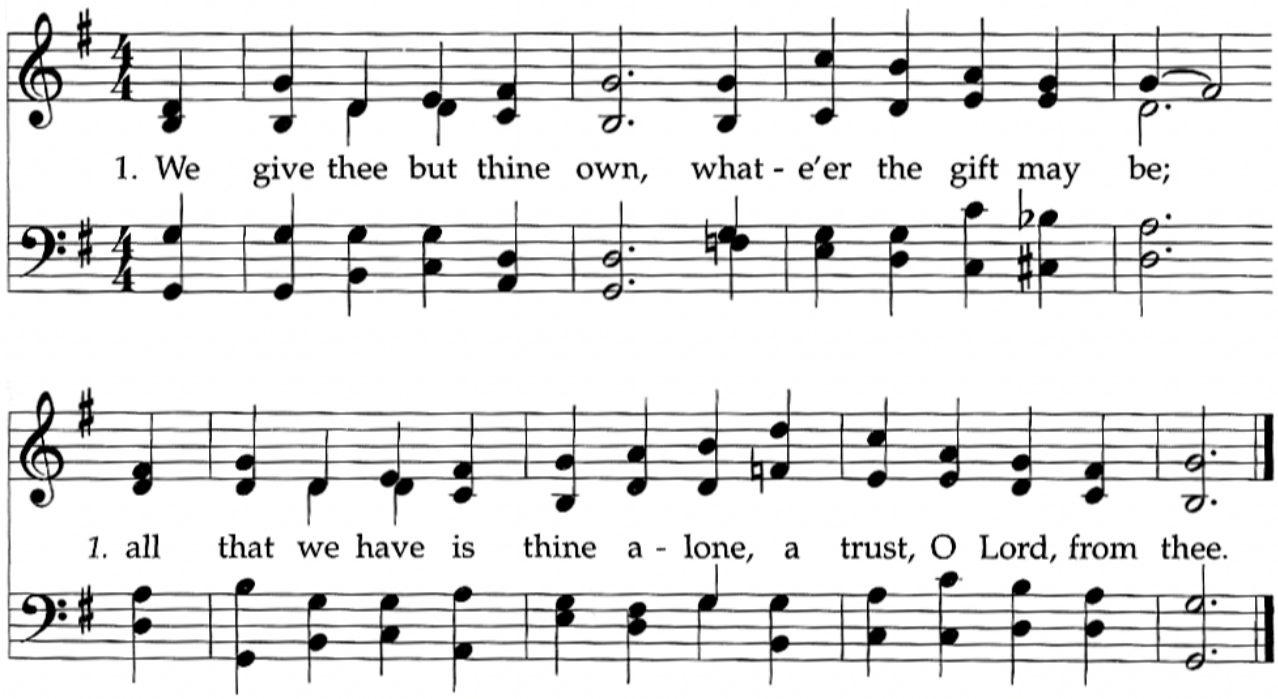
Minister	Let us humbly confess our sins unto almighty God.
	Beloved of God, I confess to you and to almighty God that I have sinned in thought, word, and deed; that I have not served God with all my heart and mind and soul; and that I have not loved my neighbor as myself. I therefore ask your prayers for me.
People	**May God almighty have mercy upon you, forgive your sins, and bring you to everlasting life.**
Minister	Amen.
People	**I confess to you and to almighty God that I have sinned in thought, word, and deed; that I have not served God with all my heart and mind and soul; and that I have not loved my neighbor as myself. I therefore ask your prayers for me.**
Minister	May God almighty have mercy upon you, forgive your sins, and bring you to everlasting life.
People	**Amen.**
Minister	The peace of God be with you.
People	**And with thy spirit.**
Minister	Let us praise God with our gifts.

Offertory

The Lamb (text: William Blake)
John Tavener (1944-2013)

Each Sunday, 10% of the plate collection is given to our Community Action strategic partners: common cathedral, the Louis D. Brown Peace Institute, and the Unitarian Universalist Urban Ministry, that together we might do works of mercy, justice, and healing. All donations not specially designated are considered a plate offering. Please refer to the last page of this Order of Service for information on how to give digitally.

* Response



Greetings and Announcements

Boldface text *invites all to respond in unison as willing or able.*

* GREAT THANKSGIVING

Prayerbook, pp. 87-88

Minister Lift up your hearts.

People **We lift them up unto the Lord.**

Minister Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Minister It is very meet, right, and our bounden duty….

All **Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:**

Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord, most high. *Amen.*

Minister Blessed is he who cometh in the name of the Lord.

People **Hosanna in the highest.**

PRAYERS OF THANKSGIVING

Prayerbook, p. 88

Words of Institution

Prayerbook, p. 89

Comfortable Words and Invitation

Prayerbook, pp. 89-90

The choir sings the Agnus Dei.

In our tradition, all are welcome to partake of Holy Communion. Communicants will wait for an Usher to open their pew box door, and proceed to line up down the center aisle. They will approach the minister one at a time to receive the bread only. Masks will remain on until you return to your pew to consume the wafer. Gluten-free wafers are available. Those preferring a blessing may indicate this when they approach the minister. Please notify an usher if you are unable to come forward. The minister will bring Communion to you.

The Communion music is Agnus Dei by Heinrich Christensen.

The Lord's Prayer

Prayerbook, pp. 90-91

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come; thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. *Amen.*

Concluding Prayer

Prayerbook, p. 91

Boldface text *invites all to respond in unison as willing or able.*



WORDS: Percy Dearmer, 1931, alt.
MUSIC: Harold Friedell, 1957; adapt. Jet Turner, 1967

UNION SEMINARY
87.87.44.7

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* WORDS OF DISMISSAL *Prayerbook, p. 92*

* BENEDICTION

*CHORAL RESPONSE

POSTLUDE Rondo
W.A. Mozart

SERVICE PARTICIPANTS

The Rev. Joy Fallon, Senior Minister
David Waters, Minister for Education
Heinrich Christensen, Music Director
Timothy Nelson-Hoy, Lector
Michael Bergeron, Head Usher
Cathy Price, Usher in Charge
Stephen Courtney, Sylvia Soderberg, Gregg Sorensen, Michael Bergeron, Ushers
Simon Pilecki, Verger

The flowers in the chancel are given in loving memory of
Dr. Hunter Sweaney & Frances Foushee Sweaney
by their daughter Betty Sweaney Lykins.

Please join us after the service for fellowship on the bricks, remaining masked.

Boldface text *invites all to respond in unison as willing or able.*

KING'S CHAPEL COVENANT

In the love of truth, and in the spirit of Jesus Christ,
we unite for the worship of God and the service of all.

✠

Whoever you are, and wherever you are on life's journey,
you are welcome here!

Use this QR code to find information on how to give to King's Chapel

COVID-19 Information | *Keeping Our Beloved Community Safe*

Masks
Masks are required for all persons at all times attending. Extra masks are available.

Social Distancing
After signing in upon entry, ushers will take attendees to pews to ensure proper distancing. We kindly ask that you remain in your designated pew for the remainder of the service and maintain at least three feet distance from those outside of your household. Our sign in process allows us to provide worshippers with information if we become aware of COVID infections. It will not be used for any other purpose.

Post-Service Receiving Line and Reception
For the safety of all, there will **not** be a receiving line or formal reception following the service. However, all are encouraged to socialize outside "on the bricks" directly after the service. Note that masks will still be required, even outside, following the service due to the limited space. Please do not linger in the sanctuary following the service.

Offering
For the safety of our ushers and worshippers, there will be no formal taking of the offering during the service. Offering plates will be available at the back of the chapel, and online donations are also welcomed. Please use the QR code above to learn about all the ways to give.

ACCESSIBILITY ASSISTS
Our beautiful Georgian sanctuary was designed by Peter Harrison and completed in 1754. One of the box pews has been made wheelchair accessible. Ushers are available to assist those who are wheelchair users to that pew. There is also an accessible bathroom in the vestry. A sound system has been installed in the sanctuary of the Chapel to amplify the sound during worship services. Hearing assistance devices are available for your use. Please see an usher for assistance.

PRAYERS
In Morning Prayer on Sundays, we offer prayers to God for those who are in special need in any way. If you wish to add any names to our public Bede List, or remove any at this time, please speak with our Ministers, or leave a message with our Parish Administrator (617-227-2155 x 108). If you wish to receive confidential daily prayers from our prayer group, contact the Ministers or e-mail prayerrequest@kings-chapel.org.