

24TH SUNDAY IN ORDINARY TIME

SEPTEMBER 13, 2020

GATHERING HYMN

As We Gather at Your Table



1. As we gath - er at your Ta - ble,
2. Turn our wor - ship in - to wit - ness
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your Word,
In the sac - ra - ment of life;
Oth - er guests to share that feast



Help us know, O God, your pres - ence:
Send us forth to love and serve you,
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
Bring - ing peace where there is strife. Give us, Christ, your
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
great com - pas - sion To for - give as you for - gave;
en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
May we still be - hold your im - age
As we join with saints and an - gels



How to make Love's vic - t'ry known.
In the world you died to save.
To re - peat the sound - ing joy.

PENITENTIAL RITE



Lord have mer-cy. — Lord have mer-cy. —



Christ have mer-cy. — Christ have mer-cy. —



Lord have mer-cy. — Lord have mer-cy. —

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry. Lord God, hea-ven-ly King. O



God, al-might-y — Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins



of the — world, have mer-cy on us; you take a-way the sins



of the — world, re-ceive our — prayer; you are seat-ed at the

right hand of the Fa - ther, have mer - cy on us. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the Most High
 Je - sus__ Christ, with the Ho - ly__ Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

OPENING PRAYER

THE LITURGY OF THE WORD

FIRST READING

SIRACH 27:30-28:7

A reading from the Book of the Prophet Sirach

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The Word of the Lord

RESPONSORIAL PSALM

PSALM 95:1-2, 6-7, 8-9

The Lord is kind, kind and mer-ci-ful, slow to an-ger, slow to
 an - ger__ and rich__ in com - pas - sion.

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SECOND READING**ROMANS 14:7-9****A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

The Word of the Lord**GOSPEL ACCLAMATION**


Al-le - lu - ia, al-le - lu - ia, al - le-lu - ia! Al-le-lu - ia, al-le - lu - ia, al - le-lu - ia!

GOSPEL**MATTHEW 18:21-35****A reading from the holy Gospel according to Matthew**

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?” Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him, ‘Be patient with me, and I will pay you back.’ But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, ‘You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’ Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart.”

The Gospel of the Lord

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

UNIVERSAL PRAYER

PRAYER AT THE TIME OF PANDEMIC

Holy Virgin of Guadalupe, Queen of the Angels and Mother of the Americas. We fly to you today as your beloved children. We ask you to intercede for us with your Son, as you did at the wedding in Cana. Pray for us, loving Mother, and gain for our nation and world, and for all our families and loved ones, the protection of your holy angels, that we may be spared the worst of this illness. For those already afflicted, we ask you to obtain the grace of healing and deliverance. Hear the cries of those who are vulnerable and fearful, wipe away their tears and help them to trust. In this time of trial and testing, teach all of us in the Church to love one another and to be patient and kind. Help us to bring the peace of Jesus to our land and to our hearts. We come to you with confidence, knowing that you truly are our compassionate mother, health of the sick and cause of our joy. Shelter us under the mantle of your protection, keep us in the embrace of your arms, help us always to know the love of your Son, Jesus. Amen.

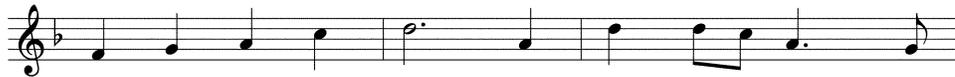
THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

Forgive Our Sins



1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

Text: Rosamond Herklots, 1905-1987, © Oxford University Press
Tune: DETROIT, CM; Supplement to *Kentucky Harmony*, 1820; harm. by Gerald H. Knight, 1908-1979

PREFACE ACCLAMATION



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



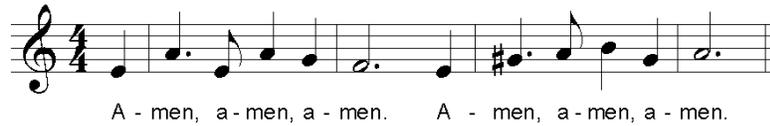
san - na in the high - est. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION



Save us, Sav-ior of the world, for by your cross and res-ur - rec-tion
you have set us free. You have set us free.

GREAT AMEN



A - men, a - men, a - men. A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER AND EXCHANGE OF PEACE

FRACTION RITE



Lamb of — God — you take a-way the sins of the
Lamb of — God — you take a-way the sins of the
Lamb of — God — you take a-way the sins of the
world, have mer - cy on us.
world, have mer - cy on us.
world, grant — us peace.

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ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, Come at least spiritually into my heart. I embrace you as if you were already there And unite myself wholly to you. Never permit me to be separated from you. Amen.

HOLY COMMUNION

Healer of Our Every Ill

Refrain

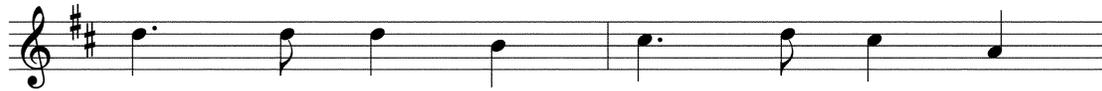


Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.

Verses



1. You who know our fears and sad - ness,
2. In the pain and joy be - hold - ing,
3. Give us strength to love each oth - er,
4. You who know each thought and feel - ing,



Grace us with your peace and glad - ness,
How your grace is still un - fold - ing,
Ev - 'ry sis - ter, ev - 'ry broth - er,
Teach us all your way of heal - ing,



Spir - it of all com - fort: fill our hearts.
Give us all your vi - sion: God of love.
Spir - it of all kind - ness: be our guide.
Spir - it of com - pas - sion: fill each heart.

SAY THE WORD

Verse 1

In You my God I am purified
Your cross has set me free
For You have shown me how to love like You
By the love You have for me

Chorus

**O Lord I am not worthy
Of the gift before me
O Lord I am not worthy
To receive Your Body
But say the word
And my soul shall be healed**

Verse 2

Once bread and wine now sacrifice
By grace has been transformed
Led to communion as one body
You are worthy to adore

Bridge

*O Lord I let go of all I am
So that You may dwell in me*

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PRAYER AFTER COMMUNION

CLOSING RITES

SOLEMN BLESSING

DISMISSAL

SENDING FORTH

Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997
Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942
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Dedicated to Mrs. Frances Tracy