

13TH SUNDAY IN ORDINARY TIME

JUNE 28, 2020

GATHERING HYMN

All Are Welcome

1. Let us build a house where love can dwell And
2. Let us build a house where prophets speak, And
3. Let us build a house where love is found In
all can safely live, A place where saints and words are strong and true, Where all God's children wa-ter, wine and wheat: A ban-quet hall on
chil-dren tell How hearts learn to for-dare to seek To dream God's reign a-ho-ly ground, Where peace and jus-tice give. Built of hopes and dreams and vi-sions, new. Here the cross shall stand as wit-ness meet. Here the love of God, through Je-sus, Rock of faith and vault of grace; Here the And as sym-bol of God's grace; Here as Is re-vealed in time and space; As we love of Christ shall end di- vi-sions: one we claim the faith of Je-sus: share in Christ the feast that frees us: All are wel-come, all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950
Tune: TWÓ OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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PENITENTIAL RITE

*You were sent to heal
the contrite of heart*



Lord have mer-cy. — Lord have mer-cy. —

You came to call sinners



Christ have mer-cy. — Christ have mer-cy. —

*You are seated at the right hand
of the Father to intercede for us*



Lord have mer-cy. — Lord have mer-cy. —

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GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple to peo-ple of good will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry. Lord God, hea-ven-ly King. O



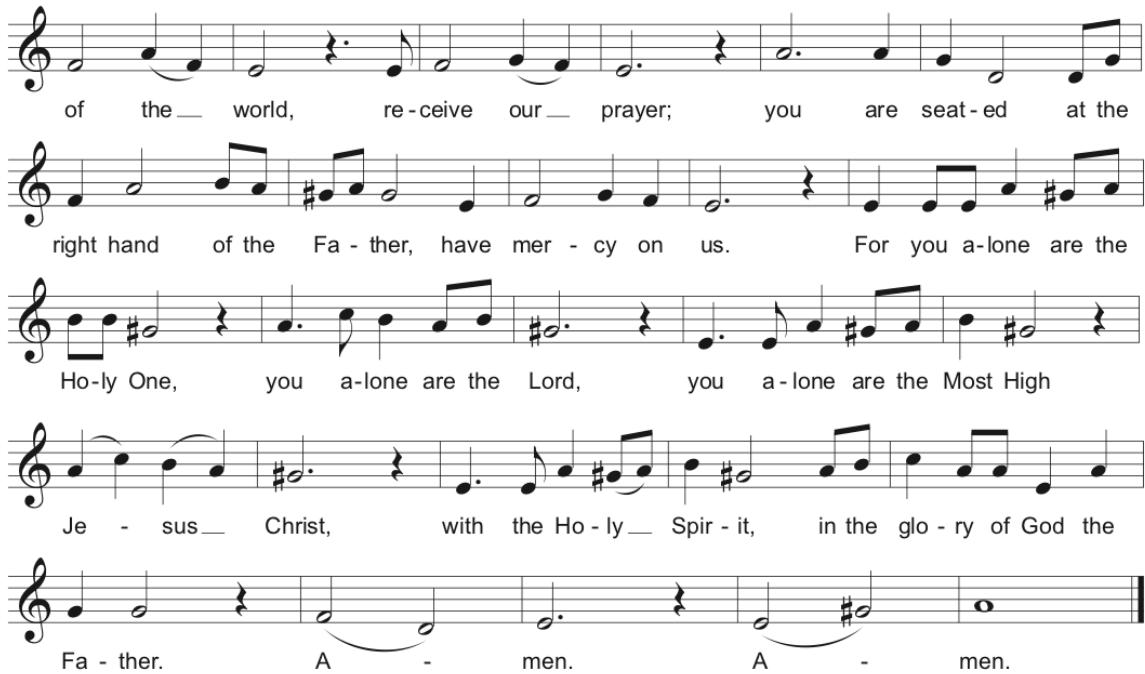
God, al-might-y — Fa-ther. Lord Je-sus Christ, On - ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins



of the world, have mer - cy on us; you take a-way the sins



OPENING PRAYER

THE LITURGY OF THE WORD

FIRST READING

2 KINGS 4:8-11, 14-16A

A reading from the second Book of Kings

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

The Word of the Lord

RESPONSORIAL PSALM**PSALM 89:2-3, 16-17, 18-19**

For-ev-er I will sing of the good-ness of the Lord.
For-ev-er I will sing of the good-ness of the Lord.

Music: Richard Clawson, ©2005, Richard Clawson. Text: Psalm 69 Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved.

SECOND READING**ROMANS 6:3-4, 8-11****A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

The Word of the Lord**GOSPEL ACCLAMATION**

Al-le - lu - ia, al-le - lu - ia, al - le-lu - ia!
Al-le - lu - ia, al-le - lu - ia, al - le-lu - ia!

GOSPEL**MATTHEW 10:37-42****A reading from the holy Gospel according to Matthew**

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. "Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple— amen, I say to you, he will surely not lose his reward."

The Gospel of the Lord**CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

UNIVERSAL PRAYER**PRAYER AT THE TIME OF PANDEMIC**

Holy Virgin of Guadalupe, Queen of the Angels and Mother of the Americas. We fly to you today as your beloved children. We ask you to intercede for us with your Son, as you did at the wedding in Cana. Pray for us, loving Mother, and gain for our nation and world, and for all our families and loved ones, the protection of your holy angels, that we may be spared the worst of this illness. For those already afflicted, we ask you to obtain the grace of healing and deliverance. Hear the cries of those who are vulnerable and fearful, wipe away their tears and help them to trust. In this time of trial and testing, teach all of us in the Church to love one another and to be patient and kind. Help us to bring the peace of Jesus to our land and to our hearts. We come to you with confidence, knowing that you truly are our compassionate mother, health of the sick and cause of our joy. Shelter us under the mantle of your protection, keep us in the embrace of your arms, help us always to know the love of your Son, Jesus.

Amen.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

GOD OF THE HUNGRY

Scott Soper



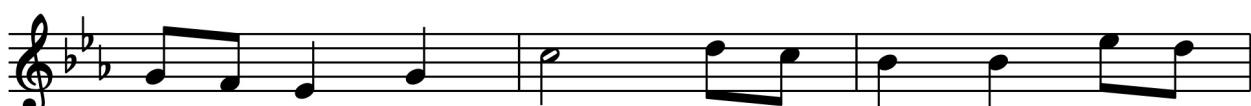
1. God of all the hun-gry mil-lions, God who suf-fers with the
2. God who trav - els with the strang-er, greet-ed by our ap - a -
3. God who loves the sick, the dy - ing, they are pre-cious in your



1. poor, still our greed keeps us from shar - ing with the hun-gry
2. thy, teach us to em-brace all peo - ple; all can live with
3. sight; we will bring them your com-pas-sion, fill their liv - ing



1. at our door. All who thirst will thirst no long - er when we
2. dig - ni - ty. You have bid us clothe the na - ked, bring-ing
3. with your light. God who brings the cap - tive free-dom, free our



1. do as you would do. May we care for all your
2. hope in all we do. May we wel - come all your
3. hearts to love a - new. May we com - fort all your



1-3. peo - ple; help us know that they are you.

Text based on Matthew 25:35-40. Text and music © 1989, OCP. All rights reserved.

PREFACE ACCLAMATION

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san-na in the high-est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

MEMORIAL ACCLAMATION

Save us, Savior of the world, for by your cross and resur - rec-tion
you have set us free. You have set us free.

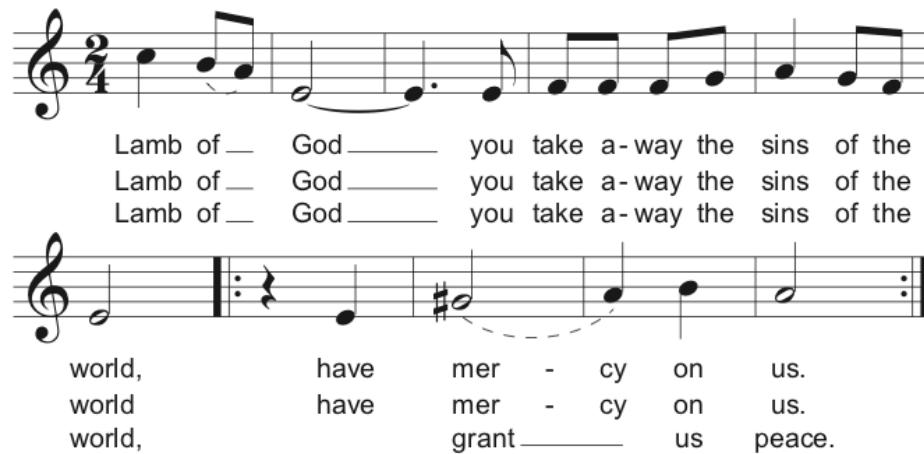
GREAT AMEN

A - men, a - men, a - men. A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER AND EXCHANGE OF PEACE

FRACTION RITE



Lamb of __ God _____ you take a-way the sins of the
Lamb of __ God _____ you take a-way the sins of the
Lamb of __ God _____ you take a-way the sins of the
world, have mer - cy on us.
world, have mer - cy on us.
world, grant _____ us peace.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you in my soul.
Since I cannot at this moment receive you sacramentally,
Come at least spiritually into my heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you. Amen.

HOLY COMMUNION

PRAYER OF ST. FRANCIS

Sebastian Temple

Verses 1, 2, 4



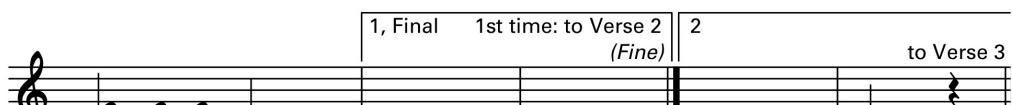
1. Make me a chan-nel of your peace. 2. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. 2. life, let me bring hope. 3. ing that we are par-doned, 4. Where there is in - ju - Where there is dark-ness In giv - ing of our -



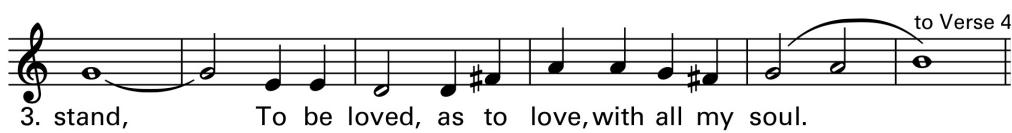
1. ry, your par-don, Lord, 2. on - ly light, 3. selves that we re - ceive, 4. And where there's doubt, true And where there's sad - ness And in dy - ing that we're



1. faith in you. 2. ev - er 3. born to e - ter - nal life. 4. 1, Final 1st time: to Verse 2 (Fine) 2 to Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con -
3. soled, as to con - sole, To be un-der - stood, as to un-der -



Dedicated to Mrs. Francis Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182-1226.
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MORE LIKE JESUS

Verse 1

You came to the world You created
Trading Your crown for a cross
You willingly died
Your innocent life paid the cost

Verse 2

Counting Your status as nothing
The King of all kings came to serve
Washing my feet
Covering me with Your love

Chorus

**If more of You means less of me
Take ev'rything
Yes all of You is all I need
Take ev'rything**

Verse 3

You are my life and my treasure
The One that I can't live without
Here at Your feet
My desires and dreams I lay down
Here at Your feet
My desires and dreams I lay down

Bridge

*Oh Lord change me like only You can
Here with my heart in Your hands
Father I pray make me more like Jesus
This world is dying to know who You are
You've shown us the way to Your heart
So Father I pray make me more like Jesus
(More like Jesus more like Jesus Lord)*

PRAYER AFTER COMMUNION

CLOSING RITES

SOLEMN BLESSING

DISMISSAL

SENDING FORTH

Verse 1

Lord, whose love in humble service
Bore the weight of human need,
Who upon the cross forsaken,
Offered mercy's perfect deed;
We, your servants bring the worship
Not of voice alone, but heart:
Consecrating to your purpose
Every gift which you impart.

Verse 2

Still your children wander homeless;
Still the hungry cry for bread;
Still the captives long for freedom;
Still in grief we mourn our dead.
As, O Lord, your deep compassion
Healed the sick and freed the soul,
Use the love your Spirit kindles
Still to save and make us whole.

Verse 3

As we worship, grant us vision,
Till your love's revealing light,
Till the height and depth and greatness
Dawns upon our human sight:
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to tireless striving,
Your abundant life to share.

Verse 4

Called from worship into service
Forth in your great name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, good will and comfort,
Counsel, aid, and peace we give
That your children, Lord, in freedom,
May your mercy know and live.