



APAPA 16th Annual CA State Capitol Internship Awards Fundraising Gala

Shining
STAR
Gala

Monday, July 20, 2020 | 5:30pm-8:30pm

5:30PM-6:30PM Reception | 6:30PM-7:30PM Dinner | 7:30PM-8:30PM Program
Sheraton Grand Hotel | 1230 J Street, Sacramento, CA 95814

Invited (* Confirmed)



Doris Matsui
U.S. Representative (CA)
Honorary Co-Chair



Fiona Ma
CA State Treasurer



Gavin Newsom
CA State Governor
Special Guest Speaker



Betty Yee
CA State Controller



Ami Bera
U.S. Representative (CA)
Honorary Co-Chair



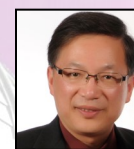
Dr. Alvin Cheung
California Northstate University,
President
National Leadership Award



Dr. Gordon Tang
East Bay
Neurosurgery & Spine
National Leadership Award



James Huang
Asian Real Estate Association of
America (AREAA), President
National Leadership Award



Kenny Lau
Chinese Herb Trade Association,
President
National Leadership Award



Simon Pang
Royal Business Bank,
Executive VP
National Leadership Award



Lonnie Wong
FOX 40, Journalist
Co-Emcee



Sarina Sandoval
Spectrum News 1, Journalist
Co-Emcee



2019 APAPA Internship Award Recipients

THANK YOU SOUTHWEST AIRLINES, OUR OFFICIAL AIRLINE SPONSOR!



Henry Perea
Chevron
Corporate Leadership Award



Darrel Woo
SCUSD Trustee
Community Service Award

Event Sponsors



Judge Stuart &
Rhoda Hing



Statewide Sponsors



Dr. Hsing Kung



Johnson & Gina Chiang
Jyh-Huai Foundation



Sandy Chau



Yin Foundation



For more information, please contact: Sokie Hul, Operations Director, sokiehul@apapa.org, 916-928-9988

3/12/2020



APAPA
Asian Pacific Islander American Public Affairs Association
Community Education Foundation (APAPA-CEF)
Empowering and Engaging Asian and Pacific Islander Americans
Non-profit 501(c)(3) Tax ID #55-0849384 www.apapa.org



16th Annual
CA State Capitol Internship Awards & Fundraising Gala

Monday, July 20, 2020 | 5:30pm-8:30pm
5:30PM-6:30PM Reception | 6:30PM-7:30PM Dinner | 7:30PM-8:30PM Program
Sheraton Grand Hotel | 1230 J Street, Sacramento, CA 95814

Corporate, Business, Community and Individual Sponsorships

☐ **Title Sponsor \$50,000**

- Keynote/Guest Speaker Presenter
- Announcement: print, recognition, plaque
- Program Book: company logo on cover, full page color ad
- Website: company logo, photos
- One table of 8

☐ **Program Sponsor \$25,000**

- Program Award Presenter
- Announcement: print, recognition, plaque
- Program Book: company logo on cover, full page color ad
- Website: company logo, photos
- One table of 8

☐ **Platinum Sponsor \$10,000**

- Internship Award Presenter
- Announcement: print, recognition, plaque
- Program Book: company logo on cover, full page color ad
- Website: company logo, photos
- One table of 8

☐ **Diamond Sponsor \$5,000**

- Internship Award Presenter
- Announcement: print, recognition, plaque
- Program Book: company logo on cover, 1/2 page color ad
- Website: company logo, photos
- One table of 8

☐ **Gold Sponsor \$2,000**

- Internship Award Presenter
- Announcement: print, recognition, plaque
- Program Book: 1/4 page color ad
- Website: company logo, photos
- One table of 8

☐ **Silver Sponsor \$1,000**

- Announcement: Print Recognition
- Website: company logo
- One table of 8

☐ **Bronze Sponsor \$500**

- Program Book: name listed
- Website: name listed
- 4 honored guests

☐ **Copper Sponsor \$250**

- Program Book: name listed
- 2 honored guests

☐ **Community Non-Profit Table Sponsor \$750**

- Print Recognition

☐ **Legacy Sponsorship \$2,000 per student**

of Students: _____
Name in memory of: _____
Commitment:
☐ 3 years ☐ 5 years ☐ 10 years ☐ other: _____

☐ **Community Seats \$125**

of seats _____

16th Annual
CA State Capitol Internship Awards & Fundraising Gala

Sponsorship Level \$ _____ Referred By: _____ Date: _____

Company/Organization: _____

Contact Person: _____ Title: _____

Billing Address: _____

Phone: _____ Fax: _____ Email: _____

Method of Payment: ☐ Visa ☐ MasterCard ☐ American Express ☐ Discover ☐ On-line Stripe* ☐ Check Amount \$: _____

Credit Card #: _____ CVN: _____ Expiration: ____/____ Amount charged: _____

Name as it appears on card: _____ Cardholder's Signature: _____

*Credit Card On-line payment option with secured Stripe service: www.apapa.org, click [Donate] button at the bottom of the homepage.

Please mail checks payable to **APAPA-CEF** to 4000 Truxel Road, Suite 3, Sacramento, CA 95834
APAPA-CEF is an educational, non-political non-partisan non-profit 501(c)(3) organization · Tax ID No. 55-0849384
Phone: (916) 928-9988, Email: sokiehul@apapa.org, info@apapa.org, Website: www.apapa.org
We must receive your contribution, logo and ad no later than **July 5, 2020**.