



**TOWN OF COLMA  
PLANNING DEPARTMENT  
1198 EL CAMINO REAL  
COLMA, CA 94014**

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** to the public that the City Council of the Town of Colma will hold a public hearing at the date and time shown to the right, or as soon thereafter as the matter can be heard, at an electronically or virtually conducted meeting, in accordance with Executive Order N-29-20 (issued March 17, 2020).

**PROJECT PLANNERS:**

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**PROJECT NAME:** TOWN OF COLMA BICYCLE AND PEDESTRIAN MASTER PLAN

**HEARING DATE:** August 23, 2023

**HEARING LOCATION:** Town of Colma City Council Chamber, 1198 El Camino Real, Colma, CA 94014. Zoom (virtual) alternative available, log in instructions will appear on the posted agenda on the Town website prior to the hearing.

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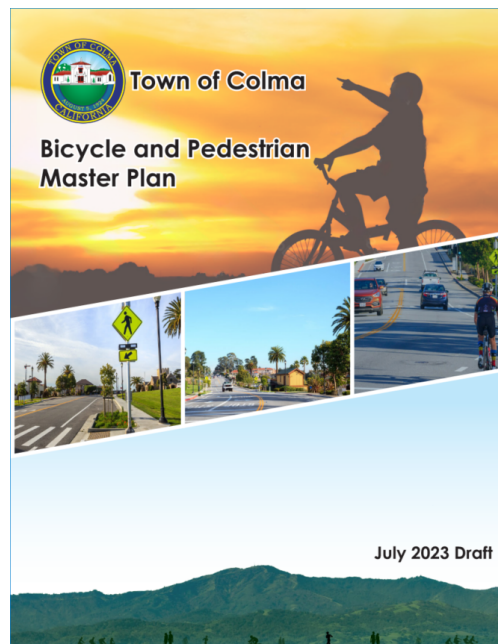
**Reasonable Accommodation:**

Upon request, this notice will be made available in appropriate alternative formats to persons with disabilities. Any person with a disability, who requires a modification or accommodation to view the agenda, should direct such a request to Pak Lin, Admin Services Director, at 650-997-8309 or [pak.lin@colma.ca.gov](mailto:pak.lin@colma.ca.gov). Please allow 2 business days for your request to be processed.

**Please Note:** that if you attempt to challenge this action in court, you may be limited to raising only those issues you or someone else raised orally at the public hearing described in this Notice or in writing delivered to the city council at or prior to the public hearing.

**Dear Property Owner,  
Resident or Tenant:**

The Town of Colma is proposing to create a Townwide Bicycle and Pedestrian Master Plan to develop a safe network of bikeways and walkways, identify roadway improvements, and document programs and policies that will support the Town's goal of becoming a more bicycle and pedestrian-friendly community. A copy of the draft plan is available on the Town's website at [www.colma.ca.gov/bike-and-pedestrian-master-plan](http://www.colma.ca.gov/bike-and-pedestrian-master-plan).



**To review project material, contact the project planner.**