



BARRINGTON AREA
CHAMBER *of* COMMERCE
BELONG • ENGAGE • LEAD • PROSPER

2024 BACC Lauren Brown Memorial Scholarship Program



**2023 BACC
Scholarship Award Recipients**

Confidential
BACC Scholarship
Guidelines & Application
Deadline March 15, 2024

Please Mail to:

Barrington Area Chamber of Commerce
Attn: Scholarship Committee
190 E. James Street, Barrington, IL 60010

For Contact Information:

Telephone: (847) 381-2525
Fax: (847) 381-2540
communications@BarringtonChamber.com
www.barringtonchamber.com

Barrington Area Chamber of Commerce

2024 Scholarship Guidelines

The Barrington Area Chamber of Commerce awards Lauren Brown Memorial scholarships each spring to local high school students pursuing higher education through a university, community college, or vocational/trade certification program. Eligible students must be from the Barrington area, or the student of an employee of a Chamber member business.

Scholarships range from \$500 to \$1,500. There are no restrictions regarding race, religion, nationality, sex or physical ability. Preference is given to Barrington High School students and students of Chamber members; however many students have received the awards through the years. We encourage you to apply!

To be eligible, this completed application and all supporting documents must be received no later than Friday, March 15, 2024. All supporting documents should be single-sided. Incomplete applications will be disqualified. Please return the complete package to: **Scholarship Committee, BACC, 190 E. James Street, Barrington, IL 60010. For more information, please call (847) 381-2525.**

Only completed applications with required information will qualify for consideration. The scholarship is not based on financial need. The recipient of the award will be notified no later than April 12, 2024. The scholarship award will be made out directly to the recipient with documented acceptance at their school of choice. Recipients will be asked to attend an April 25 lunch at Biltmore Country Club in their honor and must be willing to have their name and photo used for publicity purposes. Please write legibly and/or include typed attachments. PLEASE BE NEAT AND COMPLETE.

2024 CANDIDATE PROFILE

Chamber Company (if applicable) _____

Employee (Student or Parent): _____

Student (Last, First MI): _____

High School: _____

Address (Street, City, Zip): _____

Home Telephone: _____ Email: _____

Class Rank: _____ Grade Point: _____ Senior Class Size: _____

ACT Score: _____ SAT Verbal Score: _____ SAT Math Score: _____

Institution you are attending: _____

Current Career Plan/Major Field of Study: _____

Amount of Student Contribution to Education: _____

Expect to have job during college: YES NO

I. List your School Activities:

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____

II. List your Volunteer Experiences (Include organization/company/duties & hours)

- 1. _____ hours: _____
- 2. _____ hours: _____
- 3. _____ hours: _____
- 4. _____ hours: _____

III. List your Work Experience (Include organization/duties/school year and hours)

- 1. _____ hours: _____
- 2. _____ hours: _____
- 3. _____ hours: _____
- 4. _____ hours: _____

IV. List any Awards, Recognition & Commendations you have received:

- 1. _____
- 2. _____
- 3. _____
- 4. _____

V. Include Letters of Reference

- No fewer than two (2) letters of reference from your high school instructors and/or community volunteer organizations or employer.
- One page each, double-spaced.
- Include in your package OR email to: communications@barringtonchamber.com by March 15, 2024.

VI. Submit to the Chamber your high school transcript, with senior year noted.

VII. Describe any other comments that you would like considered in reviewing your application, such as: special family circumstances, AP/honors classes, or other factors:

VIII. Personal Essay

Write an essay (please attach; no less than one and no more than two pages, double-spaced). Discuss your college major and what you wish to accomplish with it after graduation. You may wish to highlight your high school experience, how it has prepared you for the future, and what goals you have set for your college, trade or technical studies. Attach to your application form.

Applicant's Signature: _____ Date: _____

Parent's Signature: _____ Date: _____

APPLICATION DEADLINE: MUST BE RECEIVED IN THE BACC OFFICE BY March 15, 2024



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