

## SECOND SUNDAY AFTER PENTECOST

**Sunday, June 7, 2026 (8 am & 10 am)**

*The Rt. Reverend. Anne B. Jolly, Bishop of Ohio*

*The Reverend Dr. Robin Woodberry, Rector*

*James W. Shiell, Director of Music*

*Paul W. Keriotis, Director of Spiritual Formation*

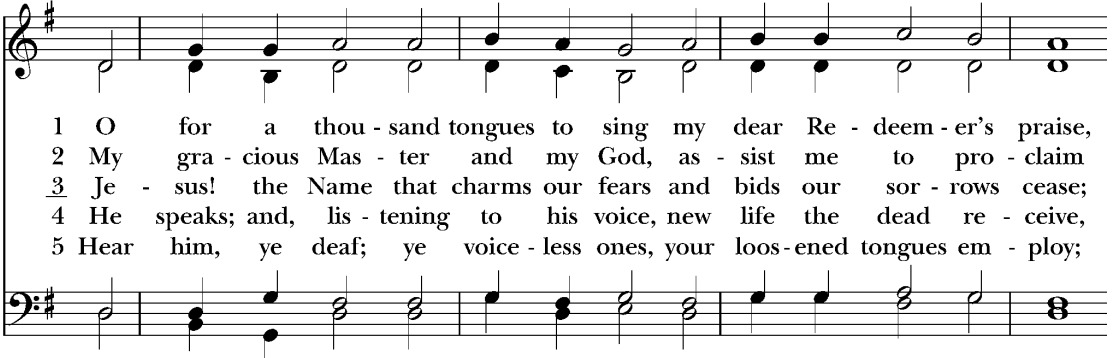
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### Prelude


#### AT THE PROCESSION TO THE ALTAR

*The People stand for the Processional Hymn and remain standing through the Collect of the Day*

### Processional Hymn: No. 493 O for a thousand tongues to sing - Azmon



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. **Amen.**

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise No. S 280**

Glory to God

*setting: Robert Powell*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

***People*** **And also with you.**

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons

## FIRST READING: Hosea 5:15--6:6

*The people sit.*

A Reading from the book of the prophet Hosea.

[Thus says the LORD:]<sup>15</sup>“I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the LORD;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.’

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## PSALM: Psalm 50:7-15

*Remain seated.*

<sup>7</sup>Hear, O my people, and I will speak:

“O Israel, I will bear witness against you; \*  
**for I am God, your God.**

<sup>8</sup>I do not accuse you because of your sacrifices; \*  
**your offerings are always before me.**

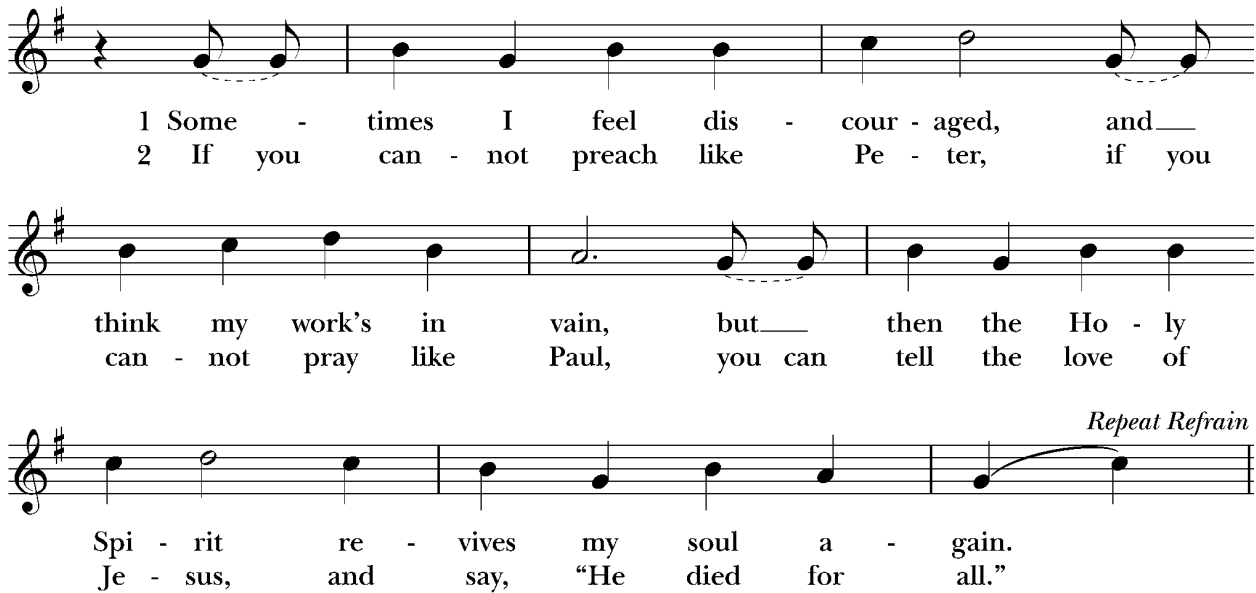
<sup>9</sup>I will take no bull-calf from your stalls, \*  
**nor he-goats out of your pens;**

<sup>10</sup>For all the beasts of the forest are mine, \*  
**the herds in their thousands upon the hills.**

<sup>11</sup>I know every bird in the sky, \*  
**and the creatures of the fields are in my sight.**

<sup>12</sup>If I were hungry, I would not tell you, \*  
**for the whole world is mine and all that is in it.**





1 Some - times I feel dis - cour - aged, and  
 2 If you can - not preach like Pe - ter, if you  
 think my work's in vain, but then the Ho - ly  
 can - not pray like Paul, you can tell the love of  
 Spi - rit re - vives my soul a - gain.  
 Je - sus, and say, "He died for all."

*Repeat Refrain*

**GOSPEL: Matthew 9:9-13, 18-26**

*Stand as you are able*

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon**

Rev. Dr. Robin Woodberry

## **The Nicene Creed (p 358)**

*Stand as you are able*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. ***Amen.***

## **THE PRAYERS OF THE PEOPLE**

*Leader:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

***Hear our prayer.***

Give us all reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy

***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

***Hear our prayer.***

We pray for those celebrating birthdays or anniversaries this week.

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King; ***And praise your Name for ever and ever.***

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

## **CONFESSION OF SIN**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Wedding Anniversary Celebration

### Blessing of Summer Workers

#### THE PEACE

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

#### WELCOME AND ANNOUNCEMENTS

### THE CELEBRATION OF THE HOLY EUCHARIST

**Offertory Sentence:** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

#### Music during the Offertory

**Offertory Response No. 380 (v. 3)**            Praise God from whom all blessings flow – *Old Hundred*

**Praise God from whom all blessings flow,  
Praise him all creatures here below.  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost, Amen.**

#### Great Thanksgiving: Eucharistic Prayer A

*Celebrant*            The Lord be with you.  
*People*                **And also with you.**  
*Celebrant*            Lift up your hearts.  
*People*                **We lift them to the Lord.**  
*Celebrant*            Let us give thanks to the Lord our God.  
*People*                **It is right to give him thanks and praise.**

"It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:"

**Sanctus S-125 – Holy, holy, holy**

*setting:* Richard Proulx

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name;  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
Forgive us our trespasses, as we forgive those who trespass against us.  
Lead us not into temptation  
And deliver us from evil.  
For thine is the kingdom, the power and the glory  
Forever and ever. Amen.**

## **Breaking of the Bread**

### **Fraction Anthem**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith with thanksgiving.

### **Prayer for Spiritual Communion**

*Celebrant:* Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

### **The Distribution**

*All are welcome and invited to the altar rail for communion. If you need communion brought to your pew, please inform an usher. You may eat the bread and take a sip from the common cup, or you can dip the bread into the common cup. If you would like to receive a blessing instead, please cross your arms on your chest.*

### **Post-Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

*The Celebrant blesses the people, saying*

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## Closing Hymn: No. 686 Come, thou fount of every blessing - Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der. Lord. I feel it. prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* Thanks be to God.

## Postlude

### Assisting with our Worship

MacKenzie Pinto – Musician

8 am Mike Maggiano – Lector Joe Gladd – Lector/Chalice Bearer/Prayers of the People

10 am Jeff Heakin – Lector Steve Watts – Lector/Chalice Bearer/Prayers of the People

8 am Clare 10 am Tess Crofford & Debbie Clary – Altar Guild

Dan Mason & Joe Yaksich – Ushers

Amie Prezioso & Sam Davis – Bakers

Deb Murphy & Aaron Woodberry – Audio/Visual

**ALL are invited! ALL are welcome! ALL the time!**

### PARISH ANNOUNCEMENTS

**WELCOME TO CHRIST CHURCH!** We are happy to have you worship with us today! If you are a visitor or would like to know more about the life, work, and ministry of Christ Church, please fill out a “Connect Card” in the pew rack. You can drop the completed card in the offering plate or give it to a member of our staff, an usher, or a Vestry member following the service. We are glad you are here!

**COFFEE HOUR** is immediately following the 10 am worship service. Light refreshments are served. Please consider staying after worship for this opportunity of fellowship! If you would like to host a Coffee Hour, please contact the Church Office at 330-372-4998.

### June Birthdays



- 2 Jeannine Morris
- 2 Lesley Gaskell
- 3 Wynn Henrey
- 6 Colin Snelson
- 16 Tobie Smith
- 17 Kristen Doan
- 28 Marissa Vath
- 29 Elizabeth Ann Clark





## PRAYER LIST

Please contact Tiffany in the office if you want to add a name to the prayer list. If you put the person on the prayer list, please let us know when and if the person can be removed from the list.

Prayer list June 7, 2026

Gail Cantelmo

Jan Henrey

Sandy Schlecht

Roger Carnahan

Al Novak

Richard Williams

Gloria Duran

Deacon Peggy

Nancy Cramer

Janet Gladd

Eric Tracey

**Happy Pride Month: Be Yourself!!**

**SATURDAY, JUNE 20th**

**PRIDE FESTIVAL: 12:00 PM - 10:00 PM**



**LOCATION:** Courthouse Square, 161 High St. NW, Warren, OH

## **WHAT IS JUNETEENTH?:**

Juneteenth commemorates June 19, 1865, when Maj. Gen. Gordon Granger led Union soldiers into Galveston, Texas, bringing news that slavery in the United States had ended by executive decree. Despite it having been issued two and a half years earlier, President Abraham Lincoln’s Emancipation Proclamation only then came into force, freeing the enslaved in Western Texas.



Each year, Americans celebrate Juneteenth on June 19 by celebrating and reflecting on the history, journey and culture of Black Americans.

The word “Juneteenth” is a combination of “June” and “19th,” the month and day that formerly enslaved people in Texas were freed.

**Spots are almost full!!!! Don't wait to register!**

CHRIST EPISCOPAL CHURCH - WARREN

# BRAVE HEARTS CAMP

GRADES K-5

15-19 JUNE  
9AM-1PM

**ACTIVITIES:**

- MUSIC
- MOVEMENT
- THEATER
- ART
- LUNCH PROVIDED

**\$35 Tuition**

Full Scholarships Available

Registration limited!  
Deadline June 1st!




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## ☕ Coffee & Conversation ☕

*Theme: Living Out Our Faith: Practical Ways to Integrate Faith into Daily Life*

 **Sunday, June 14**

 **Time:** After the 8:00 a.m. service in the Library and the 10:00 a.m. service in the Narthex.

Join us for a warm cup of coffee, meaningful conversation, and spiritual encouragement as we explore practical ways to live out our faith in our everyday lives.

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## Juneteenth Community Worship Service

Join us as we gather to celebrate **Juneteenth**, commemorating the emancipation of enslaved African Americans and giving thanks for the ongoing journey toward freedom, justice, and reconciliation.

**Thursday, June 18<sup>th</sup>**

**7:00 PM**

**First Presbyterian Church of Warren**

While Juneteenth is officially observed on **June 19**, our community celebration will take place on **Thursday, June 18**, allowing congregations and community members to come together in worship and fellowship.

The service will feature prayer, music, scripture, and reflection, with **The Rev. Robin Woodberry** serving as the preacher for the evening.

Come join us as we honor the legacy of freedom, celebrate the strength and faith of those who came before us, and recommit ourselves to God's work of justice, reconciliation, and hope.

**All are welcome!**

*"For freedom Christ has set us free."* — Galatians 5:1

# Summer Worship Schedule

From Sunday, July 5 through Sunday, August 30, we will move to our summer worship schedule with one service at 9:00 a.m. in the Chapel each Sunday. Services will include Holy Eucharist and minimal music. It is a wonderful opportunity for us to worship together as ONE congregation during the quieter summer months.

## **Summer Sunday Themes – 9:00 a.m. Chapel Service** **July 5 – August 30**

### **July 5<sup>th</sup>- Patriotic Sunday**

Wear your red, white, and blue as we give thanks for the blessings of freedom, community, and country.

### **July 12<sup>th</sup>- Favorite Sports Team Sunday**

Come dressed in your favorite team colors or jersey and celebrate the spirit of teamwork, fellowship, and friendly fun.

### **July 19<sup>th</sup>- Favorite Hat Sunday**

From fancy hats to baseball caps, cowboy hats to sunhats, wear your favorite headwear to church for a lighthearted and fun Sunday celebration. Creativity is encouraged!

### **July 26<sup>th</sup>- Christmas in July**

Experience a little Christmas joy in the middle of summer!

### **August 2<sup>nd</sup> -Favorite Color Sunday**

Wear your favorite color and brighten the church with a rainbow of joyful expression.

### **August 9<sup>th</sup> -Blessing of the Backpacks Sunday**

On this Sunday, we will bless backpacks and school supplies for children in need. We invite everyone to participate by bringing school supplies—such as notebooks, pens, pencils, folders, or other classroom essentials—to be included in this special offering.

### **August 16<sup>th</sup>- Disco / 70's Sunday**

Break out the bell bottoms, tie-dye, platform shoes, and groovy styles as we celebrate the 1970s. Peace, love, and fellowship will be in the air!

### **August 23<sup>rd</sup> - Country/Western Sunday**

Dust off your boots and cowboy hats for a Sunday full of country charm and western fun. Plaid shirts, denim, and a little southern flair are all welcome.

### **August 30<sup>th</sup>- Bring Your Favorite Dessert Sunday**

Bring a favorite homemade or store-bought dessert to share during fellowship time after worship. It's a sweet way to enjoy community, conversation, and delicious treats as we end our summertime together.

Come as you are—or come, themed—and help us make this summer one of joyful worship and fellowship!