



**Sunday, October 11, 2026 (8 am & 10 am)**

***TWENTIETH SUNDAY AFTER PENTECOST***

*The Rt. Reverend Anne B. Jolly, Bishop of Ohio*

*The Reverend Dr. Robin Woodberry, Rector*

*James W. Shiell, Director of Music*

*Paul W. Keriotis, Youth & Community Outreach Coordinator*

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**WELCOME TO CHRIST CHURCH!** *We are happy to have you worship with us today! If you are a visitor or would like to know more about the life, work, and ministry of Christ Church, talk to a member of our staff, an usher, or a Vestry member following the service. You can also fill out a Connect Card located in the pews. Fill it out and hand it to an Usher.*

**Prelude**

Schmücke dich, o liebe Seele (BWV 564) – Johann Sebastian Bach

**AT THE PROCESSION TO THE ALTAR**

*The People stand for the Processional Hymn and remain standing through the Collect of the Day*

**Processional Hymn no. 408** Sing praise to God who reigns above – *Mit Freuden Zart*

**Opening Acclamation (BCP p. 355)**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. ***Amen.***

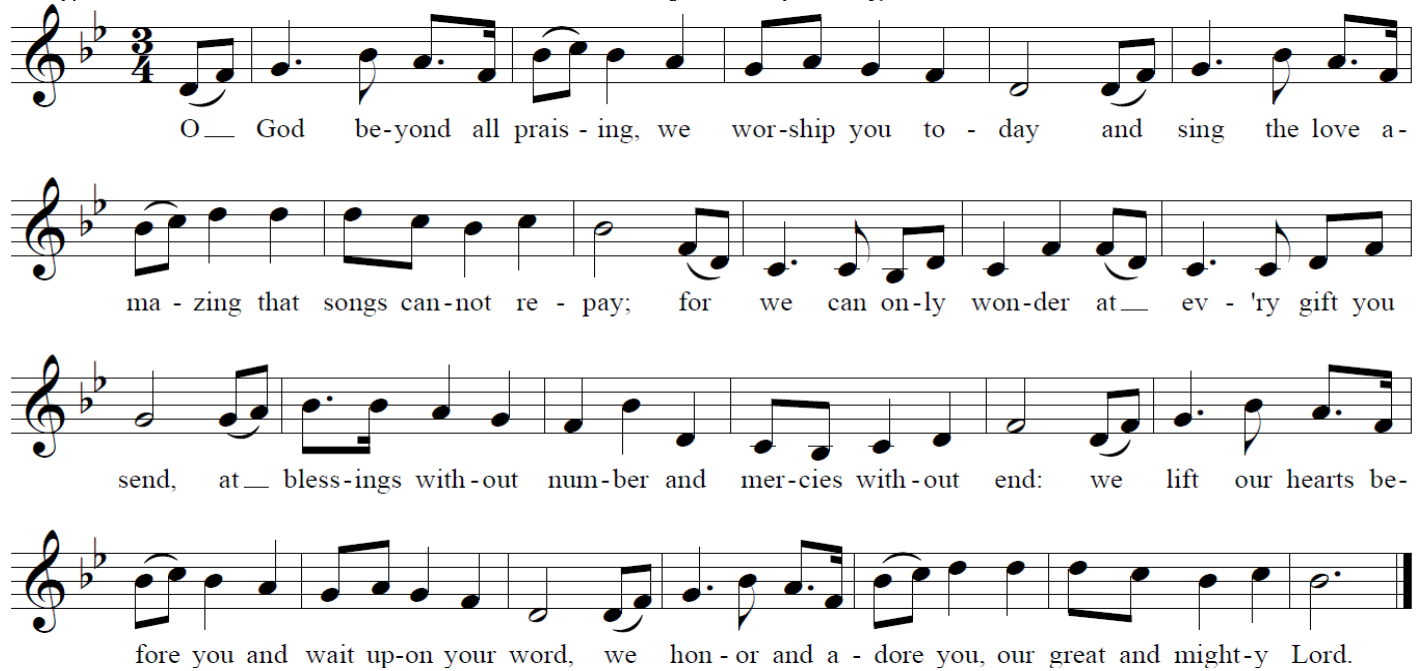
*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## Song of Praise

O God beyond all praising

*Thaxted*



O — God be-yond all prais-ing, we wor-ship you to-day and sing the love a-  
ma-zing that songs can-not re-pay; for we can on-ly won-der at — ev-'ry gift you  
send, at — bless-ings with-out num-ber and mer-cies with-out end: we lift our hearts be-  
fore you and wait up-on your word, we hon-or and a-dore you, our great and might-y Lord.

## Collect of the Day

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## THE WORD OF GOD

*Please be seated.*

### The First Reading: Isaiah 25:1-9

A Reading from the book of the prophet Isaiah.

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,

plans formed of old, faithful and sure.

For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,  
the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **Psalm 23**    [*sung by the choir*]

#### ***Dominus regit me***

The LORD is my shepherd; \*  
**I shall not be in want.**

He makes me lie down in green pastures \*  
**and leads me beside still waters.**

He revives my soul \*  
**and guides me along right pathways for his Name's sake.**

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
**for you are with me;  
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*  
**you have anointed my head with oil,  
and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, \*  
**and I will dwell in the house of the LORD for ever.**

## **The Second Reading: Philippians 4:1-9**

### **A Reading from the book of Philippians.**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn no. 339** Deck thyself, my soul, with gladness – *Schmücke dich*

## **The Gospel: Matthew 22:1-14**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**Sermon**

Rev. Robin Woodberry

**THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. *Amen.*

# Prayers of the People – Plenty Good Room

*All remain standing.*

**Celebrant:** Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

**Leader:** Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission.

**People:** *Lord, in your mercy, hear our prayer.*

**Leader:** God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation and guide us to extend hospitality to our neighbors near and far.

**People:** *Lord, in your mercy, hear our prayer.*

**Leader:** God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you.

**People:** *Lord, in your mercy, hear our prayer.*

**Leader:** God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy.

**People:** *Lord, in your mercy, hear our prayer.*

**Leader:** God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need especially all who are listed on the Parish Prayer List. Surround them with your healing and your peace.

**People:** *Lord, in your mercy, hear our prayer.*

**Leader:** God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace.

**People:** *Lord, in your mercy, hear our prayer.*

**Leader:** Let us pray for all those who are celebrating birthdays this week...**Especially Aria Marsh, Amy Sowers, Addison Sowers, and Karen Andrus.** Are there others?

**Celebrant:** Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Hear our prayers and accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN (BCP p. 359)

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*        And also with you.

## WELCOME AND ANNOUNCEMENTS

### THE CELEBRATION OF THE HOLY EUCHARIST

**Offertory Sentence:** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Anthem:** Praise His Holy Name – Keith Hampton

**Offertory Response:** We are coming Lord, to the Table (*from Sierra Leone*)

We are com - ing, Lord, to the ta - ble. We are com - ing, Lord,

to the ta - ble. With the gift of bread we are com - ing, Lord.

With the gift of wine, we are com - ing, Lord. Oh,

we are com - ing, Lord. Oh, we are com - ing, Lord.

## **Great Thanksgiving: Eucharistic Prayer A (BCP p.361)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:"

**Sanctus S-125 – Holy, holy, holy**

*setting:* Richard Proulx

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. *Amen.***

### **Breaking of the Bread**

**Fraction Anthem** no. S152. Christ our Passover (setting: Ambrosiana Chant)

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith with thanksgiving.

### **Prayer for Spiritual Communion**

*Celebrant:* Please join us in praying with our siblings in Christ who are with us online and receiving communion spiritually.

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. *Amen.***

### **Distribution**

*All are welcome and invited to the altar rail for communion. If you need communion brought to your pew, please inform an usher. You may eat the bread and take a sip from the common cup, or you can dip the bread into the common cup. If you would like to receive a blessing instead, please cross your arms on your chest.*

1. Break thou the bread of life, Dear Lord, to me,  
 2. Bless thou the truth, dear Lord, To me, to me,  
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;  
 2. As thou didst bless the bread By Gal - i - lee;  
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;  
 2. Then shall all bond - age cease, All fet - ters fall,  
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!  
 2. And I shall find my peace, My all in all.  
 3. I shall be - hold thee, Lord, The liv - ing one.

**Post Communion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

## **Blessing**

*The Celebrant blesses the people, saying*

Beloved of God, the same power that raised Jesus Christ from the dead and seated him in the place of honour at God's right hand—is at work in each one of us who believe! So go from here in confidence and peace, knowing that God's presence and power go with you. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Recessional Hymn no. 556 (v. 1-4 & 7)** Rejoice, ye pure in heart! – *Marion*

## **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

**Postlude** Tuba Tune in D Major – Craig Sellar Lang

### ***Assisting with Worship Today:***

The Parish Choir

Cindy Thirion 8am & Sandy Schlecht 10am – Lector  
Jan Henrey 8am & John Panagis 10am – Lector/Chalice  
Jim Crofford & Sam Heakin - Ushers  
Clare Adams 8am – Altar Guild  
Kevin Knowlton & Tess Crofford 10am - Altar Guild  
Nancy Forrester- Greeter  
Linda Day & Lynn Peteritis – Coffee Hour  
Deb Murphy & Aaron Woodberry – AV/Video

## **PARISH ANNOUNCEMENTS**

**COFFEE & CONVERSATION:** Join us today after both services for a conversation on the topic: Stewardship & Generosity.

### **THE PARISH CHOIR IS FOR YOU**

Rehearsals for the Parish Choir have resumed and are held on **Thursdays at 7:00 PM** in the Choir Room. This ensemble is open to all adults and high school students (grades 9 and above), and we are currently looking to grow. If you are interested in joining or would like more information, please contact Jamie at [music@christchurchwarren.org](mailto:music@christchurchwarren.org) or call/text **330.647.5570**.

**DINNER & A MOVIE WITH JESUS (THE CHOSEN):** Join us this Wednesday at 5:30p as we continue watching The Chosen series. We will gather in the Narthex for a light meal and an episode of the series we have all come to love. We will have a brief discussion afterwards.

**GROWING DEEPER, HEALING SERVICE & EUCHARIST:** Join us on Wednesdays at 10:00 a.m. in the Chapel for this meaningful midweek opportunity for prayer, healing, reflection, and Holy Eucharist.

**HANDBELL CHOIR REHEARSAL:** The Handbell Choir rehearsals have resumed and are held on Thursdays at 6:00 p.m. in the Handbell Room. For more information, please see Jeannine Morris.

**STEWARDSHIP SUNDAY:** There's **Plenty Good Room** at Christ Church! On October 25<sup>th</sup>, we will celebrate all that God is doing through our congregation and look with hope toward the year ahead. Together, we'll reflect on the ways God calls us to make room—for ministry, for mission, for new possibilities, and for one another. Please mark your calendar and plan to join us as we celebrate God's abundance and consider how each of us can help make room for what God is calling Christ Church to become. **If you have not yet received your Pledge Card and materials, please contact Tiffany in the Church Office at 330-372-4998.**

## **ARTS ON ATLANTIC presents ROSSINI AND MOZART**

The Warren Philharmonic Orchestra

**Saturday, October 17 at 7pm**

Tickets — \$30 individual | \$55 season subscription

**Two complimentary tickets for Arts on Atlantic benefactors at the Supporter level or higher**

*The Warren Philharmonic Orchestra returns to Christ Church in a concert that celebrates the timeless power of great music. Under the expert direction of Dr. Christopher Cicconi, the musicians bring passion, artistry and excellence to every note—creating moments that resonate long after the final bow. The concert will feature Mozart's Symphony No. 40 in G minor and several Overtures by Rossini. Tickets are available at the door for the general public.*

## **PRAYER LIST**

Please contact Tiffany in the office if you want to add a name to the prayer list. If you put the person on the prayer list, please let us know when and if the person can be removed from the list.

Prayer list as of October 11, 2026

|                    |                |                 |
|--------------------|----------------|-----------------|
| Gail Cantelmo      | Roger Carnahan | Faith Scarmuzzi |
| Janet Gladd        | Al Novak       | Amanda Marsh    |
| Nancy Cramer       | Gloria Duran   | Rev. John Wigle |
| Nolan Jones        | Gus            | Naomi Byrd      |
| MaryAnne Stefanick | Jim Adgate     | Tony Burke      |
|                    | Bill Thirion   |                 |

prayer



## OCTOBER BIRTHDAYS

|    |                 |    |               |
|----|-----------------|----|---------------|
| 2  | Marilyn Snyder  | 21 | Diane Orr     |
| 3  | Aria Marsh      | 21 | Judy Rich     |
| 6  | Amy Sowers      | 27 | Jo Lawrence   |
| 7  | Robin Woodberry | 27 | Megan Massaro |
| 9  | Addison Sowers  | 27 | Alex Sowers   |
| 11 | Carter Lewis    | 27 | Avery Sowers  |
| 13 | Karen Andrus    | 28 | Linda Day     |
| 18 | Marilyn Homa    | 31 | Dottie Lynn   |

### WARREN PHILHARMONIC ORCHESTRA



THE FRANK R. BODOR

## Strings of Joy

*Free Violin Lessons for Trumbull County Students*

2026 – 2027 SEASON

**WHO**

New & returning violin students, grades 3–7

**TEACHER**

Natalie Machala, violin

**WHEN**

Sundays, October 18, 2026 – May 30, 2027

**WHERE**

Christ Episcopal Church, Warren, OH

**COST**

Free — a loaned violin or cello is included



**Applications open now**

Application, student/parent agreement, and parent guide available at:

[warren-philharmonic.org/strings-of-joy](http://warren-philharmonic.org/strings-of-joy)

FALL 2026 CONCERT

**Saturday, October 17, 2026 • 7:00 PM**

Christ Episcopal Church, Warren, OH

Support the program — contact the WPO or visit the website for donation opportunities.

Warren Philharmonic Orchestra is a 501(c)(3) nonprofit serving the Mahoning Valley — supported by generous donors and the Youngstown-Warren Regional Chamber of Commerce.

# STEWARDSHIP SUNDAY

## Plenty Good Room

**DATE CHANGE**  
**SUNDAY, OCTOBER 25**

*Previously scheduled for October 18*

***There's Plenty Good Room  
at Christ Church!***

Together, we'll celebrate God's abundance  
and make room for ministry, mission,  
new possibilities, and one another.

## HALLOWEEN SUNDAY FUNDAY

On Sunday, October 26th, we're hosting a Halloween Sunday Funday. Everyone is invited to wear festive costumes to worship, especially our children. After service, join us for a Halloween themed coffee hour with treats, games and fun for all ages!!

Halloween Treats...and maybe a few Tricks...hahaha

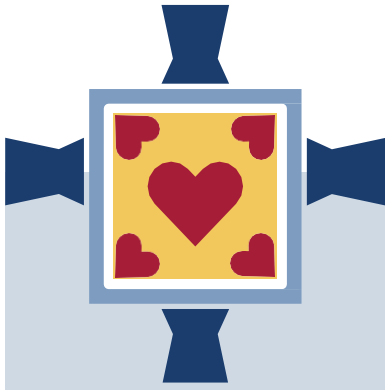
- Pumpkin Decorating for ourselves and some shut-in members.
- Halloween BINGO-Spooky but Silly!
- Family Photo Booth-Commemorate the Occasion.
- And the Cake Walk is returning so start preparing to bake those cakes!!!



Let's all have a great time!



\* Cakes are needed for the Cake Walk! If you'd like to bake and donate a cake, please contact the Church Office at 330-372-4998 or email [secretary@christchurchwarren.org](mailto:secretary@christchurchwarren.org) so we can keep an accurate count.



## Questions for Reflection:

Take a moment to thank God for all those who made plenty good room for you in the Church. How has that shaped who you are today?



The Rev. Ramiro (Ram) Lopez serves as rector of St. George's

Church in San Antonio and serves on the board of TENS.



THE EPISCOPAL  
NETWORK FOR  
STEWARDSHIP

# Plenty Good Room

## On Being Invited

Growing up in Corpus Christi, Texas I spent more time fishing in the surf of Padre Island than in going to church. Our Latino family roots were in Roman Catholicism but our church was the Gulf of Mexico shoreline. How, then, did I grow up to become an Episcopal priest?

Thinking back, I will say that my life today is the result of someone taking the time to invite me to Christ's table. First invitation was to the local Canterbury group (college ministry). Next came an invitation to attend worship at Church of the Good Shepherd followed by an invitation to serve at the Diocesan camp, Camp Capers.

One after another, the invitations kept coming. Each one led me to a community which always made room for me. I found belonging in a spiritual family. They made plenty good room for me and for my family and friends. Over and over again, the graciousness of Christ was extended to me. I found fellow travelers on the spiritual journey. More importantly, I found the gifts of God within me.

I suppose that I am an Episcopal priest because of all the people along the spiritual way who invited me into communities in which there was plenty good room. Plenty good room to discover myself. Plenty good room to discover God. Plenty good room to discover and discern how God was calling me to serve and lead.

I cannot imagine any other life than the one I have now - serving as an Episcopal parish priest! I am ever grateful for all the wonderful, lifelong friendships I have made. I cannot imagine any other job that would be so wonderful, so exciting and energizing as the ministry I have today. I am so grateful for all the invitations and all those who made plenty good room for me! [tens.org](https://tens.org)



# ALL SOULS' DAY

## SUNDAY, NOVEMBER 1



### *Remembering Those We Love*

On All Souls' Day, we remember with gratitude and love those who have gone before us. During our **8:00 a.m. and 10:00 a.m. services on Sunday, November 1**, we will prayerfully remember those whose names are submitted by our parish family.

If you would like the name(s) of a loved one to be read during the service, please complete the remembrance slip below and place it in the offering basket or return it to the Church Office.



*We give thanks for the lives of those we love and commend them to God's eternal care.*



CHRIST EPISCOPAL CHURCH

## ALL SOULS' DAY – NOVEMBER 1

### *— A Remembrance of Those We Love —*

On All Souls' Day, we remember and give thanks for those who have died and entrust them to God's loving care.

*Please print clearly.*

Name(s) of those you wish to have remembered:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Submitted by: \_\_\_\_\_

- ☐ 8:00 a.m. Service
- ☐ 10:00 a.m. Service
- ☐ Either Service

Please place this slip in the offering basket  
or return it to the Church Office.