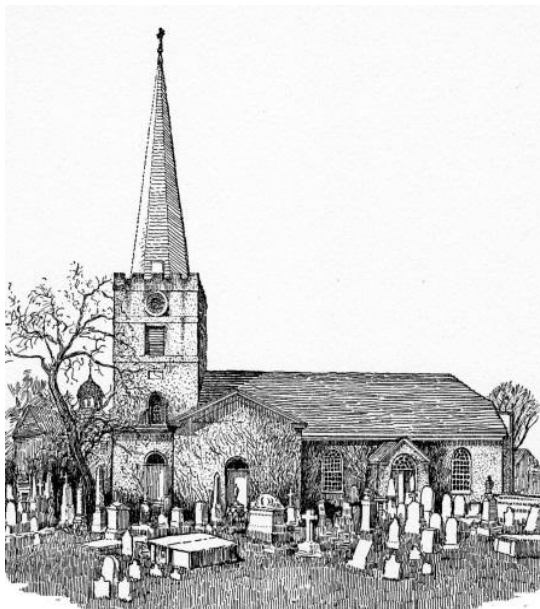




IMMANUEL CHURCH ON THE GREEN

NEW CASTLE, DELAWARE

THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE I

JUNE 28, 2026 ∞ 10 O'CLOCK A.M.

*We welcome you to Immanuel Church. It is our wish that you feel at home in this place, and that you experience God's presence in heart, mind, and spirit. In this Leaflet the words to be said by all are in **boldface**. The complete service may be found in **the Book of Common Prayer** (red cover), beginning on page 323. Hymns are contained in **The Hymnal 1982** (blue cover); and numbers with an 'S' refer to service music, in the front section of the Hymnal.*

Restroom: *At the front of the church, adjacent to the extreme right-hand door, is a stairway to the undercroft where the restroom is located. Another restroom may be found on the first floor of the Academy, the building next to the church.*

Fellowship Hour and Rector's Forum: *Following Mass, all are cordially invited to join us at Fellowship Hour in the Academy, behind the church, for refreshments and conversation. For those who are interested, the Rector's Forum follows.*



HOLY EUCHARIST RITE I

Voluntary

Prelude on “Southwell”

Alan Bullard (b. 1947)

Flourish on “St. Michael”

June Nixon (b. 1942)

ENTRANCE RITE

§ At the sound of the bell, please stand.

Hymn in Procession, 601

“O day of God, draw nigh”

St. Michael

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

§ Please sing

Gloria in excelsis

John Merbecke (1505-1585)

Priest *Choir and Congregation*

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor-ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

God the Fa - ther Al - migh - ty. O Lord, the on - ly - be - got - ten Son,
 Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,
 that ta - kest a - way the sins of the world, have mer - cy up - on us.
 Thou that ta - kest a - way the sins of the world, re - ceive our prayer.
 Thou that sit - test at the right hand of God the Fa - ther,
 have mer - cy up - on us. For thou on - ly art ho - ly;
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,
 art most high in the glo - ry of God the Fa - ther. A - men.

Collect for the Fifth Sunday after Pentecost: Proper 8

The Lord be with you.

And with thy spirit.

Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

§ Please be seated.



THE LITURGY OF THE WORD

The Reading, Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

§ Please stand to sing

Sequence Hymn, 641 (Verses 1 & 2)

"Lord Jesus, think on me"

Southwell

Holy Gospel, Matthew 10:40-42

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sequence Hymn, 641 (Verse 3 & 4)

"Lord Jesus, think on me"

Southwell

The Sermon

Fr. Keene

§ Please stand and say

The Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,

to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together
is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the Faithful

Let us turn to God the Father with our hopes, cares and petitions.

We pray for the Universal Church, that with Christ as our foundation, we may share with integrity and love the message of salvation.

Lord hear us.

Lord graciously hear us.

For Sarah, Archbishop of Canterbury, for Sean our Primate, for Kevin our bishop, that they may continue in the Apostles' footsteps, in service to thee and to thy Church.

Lord hear us.

Lord graciously hear us.

For this parish, for all who are visiting us today and for the many friends of Immanuel who support ministry in this place.

Lord hear us.

Lord graciously hear us.

For those places wearied by war, oppression or natural disaster. For Donald our President, for the leaders of the nations and for all in authority that they would govern with justice and peace.

Lord hear us.

Lord graciously hear us.

For the sick and afflicted, for those who find themselves alone in their trials and for those we hold in our hearts at this time, that in their suffering they will know the loving embrace of Christ.

Lord hear us.

Lord graciously hear us.

For the souls of the faithful departed, for our own departed loved ones, remembering especially Connie Roberts, and Wallace L. Cannon, and those whose anniversaries of death fall at this time, that the Lord will uphold them in everlasting love.

Rest eternal grant unto them O Lord,

And let light perpetual shine upon them.

Let us unite these prayers and the quiet intentions of our own hearts with the unceasing prayer of heaven, that we may share in the intercessions of the saintly host and especially those of the Blessed Virgin Mary, Mother of the Church, as we pray:

Open the heavens, Almighty God, and pour out thy Spirit upon us that we may faithfully reflect the image of thy Son who is Lord forever and ever. Amen.

The Confession of Sin

Let humbly confess our sins unto Almighty God:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

§ The Celebrant says

Christ is our peace and has reconciled us to God in one body by the cross, we meet in his name and share in his peace.

The Peace

The peace of the Lord be always with you.

And with thy spirit.

§ All greet one another with a sign of God's Peace.

§ Following the exchange of the Peace, please be seated for.

Chapter Installation and Admission of Members into the Brotherhood of St. Andrew



§ Please stand and sing

"Where cross the crowded ways of life"

Gardiner

Celebrant *People*

The Lord be with you. And with thy Spirit.

Celebrant *People*

Lift up your hearts, We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

§ The Celebrant continues with the proper preface.

§ Please sing

John Merbecke

HO - LY, HO - LY, HO - LY, Lord God of hosts,
Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord. Ho-san-na in the High - est.

§ Please kneel as able.

The Prayer of Consecration

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

§ Please sing

The Lord's Prayer, S 119

Breaking of the Bread

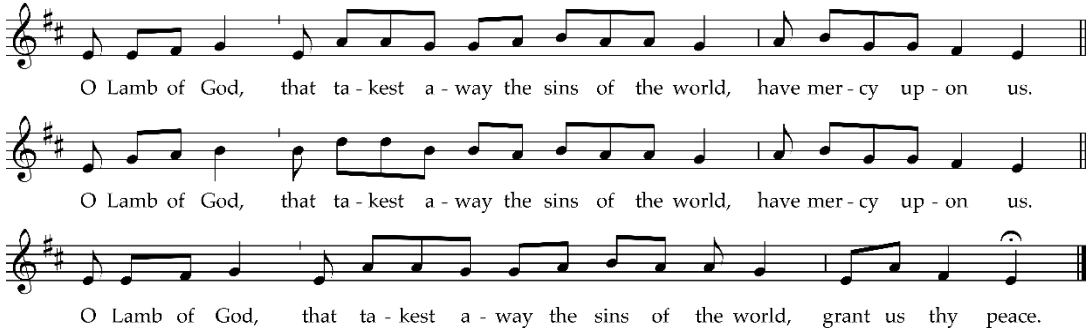
Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

§ At the Breaking of the Bread, please sing

Agnus Dei

John Merbecke



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God; behold Him who taketh away the sins of the world.
Happy are those who are called to his supper.

§ All baptized Christians are invited to the Altar to make your Communion.

To receive the Bread, kneel if able and the priest will place the Bread in the palm of your hand or on your tongue. To receive the Wine, guide the Chalice to your lips. Intinction is not permitted at this time. If you do not wish to receive the Cup, simply cross your arms as the Chalice is presented. If it is not your custom to receive Communion, we invite you to come to the altar and cross your arms for a blessing.

If you are unable to come to the altar, but would like to receive Communion, please let an usher know; the ministers will gladly come to you.

*§ When the Sacrament is to be taken to the ill or infirm,
the following is used, the People standing.*

Commissioning of Eucharistic Visitor

In the Name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.
We who are many are one body; because we all share one bread, one cup.

§ Please pray together

Post Communion Thanksgiving

Almighty and everliving God, we most heartily thank thee
for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Hymn in Procession, 518

“Christ is made the sure foundation”

Westminster Abbey

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God
Almighty, the Father, the Son, and the Holy Ghost, be amongst you, remain with you
always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary Voluntary on “Westminster Abbey”

Gerald Near (b. 1943)



THE FLOWERS AT THE ALTAR are given to the Glory of God
by Bob and Doe Irwin, and Susanne and David Anderson,
in loving memory of Wallace L. Cannon.



Eucharistic Ministers: Bernadette Flaim, Rolando Olivas
Reader: Dave Vallée
Eucharistic Visitor: Mark Bacher will visit Barbara Vellrath
Videographer: Mark Leary
Digital Media Publisher: Steve Getty



Members Admitted into the Brotherhood of St. Andrew

Jon Barrett
David Behringer
Jim Evitts
Hal Garber
Kyle Gilley
Bob Irwin
Matt Kinservik
Brian Myers
Michael Westman

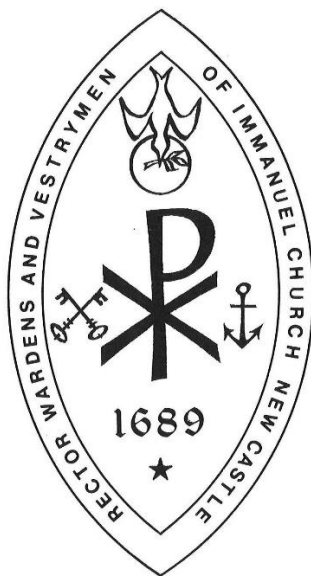


PRAY FOR...

THE SICK: David Barczak, Lauren Barczak, Susan Bauersachs, Patty Buchanan, Tracy Burk, Legend Callahan, Alexia Cordrey, James Cwiakala, Hung Dan, John Dailyda, Debra Thaïs Evans, Sarah Howell, James Kee, Stacy Lauren, Ruth Linton, William Logan, Michael McCormick, Patti Quinn, Carolyn Robelen, Al Saulsbury, Joanne Temple, Carol True-Palmer, Glen True-Palmer, Mary Parsons, Emily Rodreiguez, Tom Truman, Andrew Vellrath, Barbara Vellrath, Flo Vendeville, Ed, Gunvor, John, Jon, Phillip, Tom, and Wayne.

THE DECEASED: Connie Roberts.

BIRTHDAYS: Katya Linton, Barbara Vellrath.



OFFICERS, VESTRY & STAFF OF IMMANUEL CHURCH

OFFICE ADDRESS: THE STRAND & HARMONY ST. NEW CASTLE DE 19720 / TEL. 302-328-2413

EMAIL: OFFICE@IMMANUELONTHEGREEN.ORG / WWW.IMMANUELONTHEGREEN.ORG

Rector: The Rev'd Christopher P. Keene

Director of Music: Mr. Gary Harney

Office Administrator/Rector's Secretary: Ms. Samantha Parfitt-Simpson

Senior Warden: Mr. Bob Irwin ♦ **Junior Warden:** Mr. Stephan Flaim

Treasurer: Mr. Joseph Davison ♦ **Clerk:** Ms. Felice Jo Lamden

Vestry Class of 2027: Dr. Stephen Franklin, Ms. Karen Patterson, Ms. Judy Upshure

Vestry Class of 2028: Mr. Robert Davis, Ms. Valerie Long

Vestry Class of 2029: Mr. Kyle Gilley, Mr. Luna Mishoe, Dr. Rolando Olivas



Visit our website



Online Giving