

# IMMANUEL CHURCH ON THE GREEN

NEW CASTLE, DELAWARE



THE DAY OF PENTECOST: WHITSUNDAY

HOLY EUCHARIST RITE I

MAY 24, 2026 ∞ 10 O'CLOCK A.M.

*We welcome you to Immanuel Church. It is our wish that you feel at home in this place, and that you experience God's presence in heart, mind, and spirit. In this Leaflet the words to be said by all are in **boldface**. The complete service may be found in **the Book of Common Prayer** (red cover), beginning on page 323. Hymns are contained in **The Hymnal 1982** (blue cover); and numbers with an 'S' refer to service music, in the front section of the Hymnal.*

***Restroom:** At the front of the church, adjacent to the extreme right-hand door, is a stairway to the undercroft where the restroom is located. Another restroom may be found on the first floor of the Academy, the building next to the church.*

***Fellowship Hour and Rector's Forum:** Following Mass, all are cordially invited to join us at Fellowship Hour in the Academy, behind the church, for refreshments and conversation. For those who are interested, the Rector's Forum follows.*

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God the Fa - ther Al - migh - ty. O Lord, the on - ly - be - got - ten Son,  
 Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,  
 that ta - kest a - way the sins of the world, have mer - cy up - on us.  
 Thou that ta - kest a - way the sins of the world, re - ceive our prayer.  
 Thou that sit - test at the right hand of God the Fa - ther,  
 have mer - cy up - on us. For thou on - ly art ho - ly;  
 thou on - ly art the Lord; thou on - ly, O Christ, with the Ho - ly Ghost,  
 art most high in the glo - ry of God the Fa - ther. A - men.

## Collect for the Day of Pentecost

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, who on this day didst open the way to eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

*§ Please be seated.*



## THE LITURGY OF THE WORD

### **The First Reading, Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

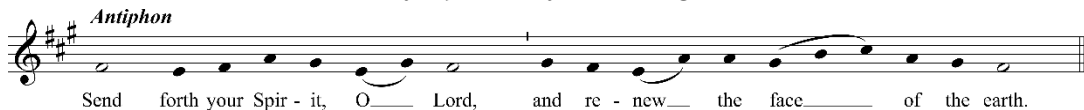
**Thanks be to God.**

## Psalm 104:25-35, 37

Chant: Bruce Ford (1947-2025)

§ *The Cantor sings the Antiphon.*

*It is immediately repeated by all, and again as indicated*



O LORD, how manifold are your works! \*

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it. *Antiphon*

All of them look to you \*  
to give them their food in due season.

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust. *Antiphon*

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke. *Antiphon*

I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

May these words of mine please him; \*  
I will rejoice in the LORD.

Bless the LORD, O my soul. \*  
Hallelujah! *Antiphon*

## The Second Reading, 1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the

utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

**Thanks be to God.**

*§ Please stand to sing*

**The Alleluia:** *Emitte Spiritum*

*Cantor*

Al - - le - lu - ia.

*All*

Al - le - lu - ia. \_\_\_\_\_

**Choir:** Come, Holy Spirit, and fill the hearts of your faithful people,  
and kindle in them the fire of your love.

*All*

Al - le - lu - ia. \_\_\_\_\_

**Holy Gospel, John 20:19-23**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

*All*

Glo - ry be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to

them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller: The Gospel of the Lord.



## The Sermon

Fr. Keene

*§ Please stand and say*

### The Nicene Creed

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together**

**is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the Faithful**

Let us in the power of the Holy Spirit and in union with Christ Jesus bring prayers to our Heavenly Father.

For the Holy Church of God, that enlightened by the Holy Spirit, she may be a courageous witness to make disciples of all nations.

Lord hear us.

**Lord graciously hear us.**

For Sarah, Archbishop of Canterbury, for Sean our Primate, for Kevin our bishop, for this parish, for all who are visiting us today and for the many friends of Immanuel who support ministry in this place.

Lord hear us.

**Lord graciously hear us.**

For those places wearied by war, oppression or natural disaster. For Donald our President, for the leaders of the nations and for all in authority that they would govern with justice and peace.

Lord hear us.

**Lord graciously hear us.**

For the sick and afflicted, for those who find themselves alone in their trials and for those we hold in our hearts at this time, that in their suffering they will know the loving embrace of Christ.

Lord hear us.

**Lord graciously hear us.**

For the souls of the faithful departed, for our own departed loved ones, remembering especially Susan Elizabeth Harney, and those whose anniversaries of death fall at this time, that the Lord will uphold them in everlasting love.

Rest eternal grant unto them O Lord,

**And let light perpetual shine upon them.**

Let us unite these prayers and the quiet intentions of our own hearts with that unceasing prayer of heaven, that we may share in the intercessions of the saintly host and especially those of the Blessed Virgin Mary, Queen of Apostles, as we pray:

**Open the heavens, Almighty God, and pour out thy Spirit upon us that we may faithfully reflect the image of thy Son who is Lord forever and ever. Amen.**

*§ The Celebrant says*

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

## **The Peace**

The peace of the Lord be always with you.

**And with thy spirit.**

*§ All greet one another with a sign of God's Peace.*



# THE HOLY COMMUNION

## Offering of Bread, Wine, and Alms

*§ Please stand as the gifts are presented at the altar.*

### **Anthem** *Listen sweet Dove*

Grayston Ives (b. 1948)

Listen sweet Dove unto my song,  
And spread thy golden wings in me;  
Hatching my tender heart so long,  
Till it get wing, and flie away with thee.  
Such glorious gifts thou didst bestow,  
That th' earth did like a heav'n appear;  
The starres were coming down to know  
If they might mend their wages,\* and serve here.

\*change their jobs

The sunne, which once did shine alone,  
Hung down his head, and wist for night,  
When he beheld twelve sunnest† for one  
Going about the world, and giving light.  
Lord, though we change, thou art the same;  
The same sweet God of love and light:  
Restore this day, for thy great name,  
Unto his ancient and miraculous right.

† the twelve Apostles — George Herbert

*§ As the elements are brought forward, please stand and sing*

### Offertory Hymn, 504

“Come, Holy Ghost, our souls inspire”

*Veni, Creator Spiritus*

### Sursum Corda

*Celebrant* *People*  
The Lord be with you. And with thy Spirit.

*Celebrant* *People*  
Lift up your hearts, We lift them up unto the Lord.

*Celebrant*  
Let us give thanks unto our Lord God.

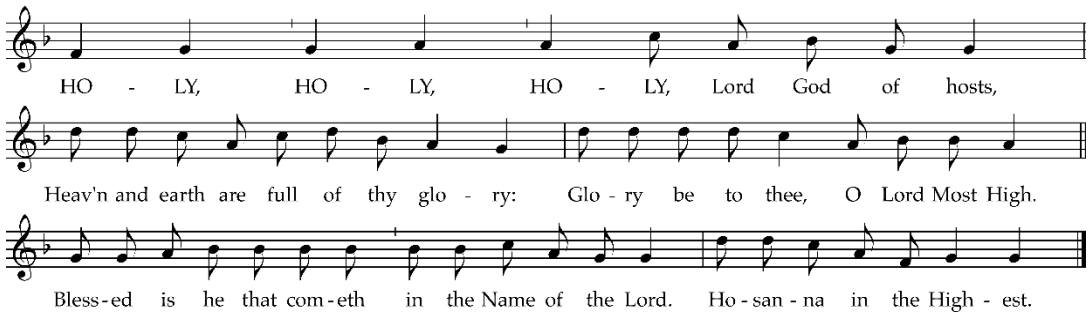
*People*  
It is meet and right so to do.

*§ The Celebrant continues with the proper preface.*

*§ Please sing*

## **Sanctus and Benedictus qui venit**

John Merbecke



HO - LY, HO - LY, HO - LY, Lord God of hosts,  
Heav'n and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High.  
Bless-ed is he that com-eth in the Name of the Lord. Ho - san - na in the High - est.

*§ Please kneel as able.*

## **The Prayer of Consecration**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and

bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*§ Please sing*

## The Lord's Prayer

N. Rimsky-Korsakov  
adapted Stancliffe/Hill

Our Fa-ther, who art in heav'n, hal-lowed be thy Name, thy king-dom come, thy will be done, on earth

as it is in heav'n. Give us this day our dai-ly bread. And for-give us our tres-pass-es,

as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-

liv-er us from e-vil. For thine is the king-dom, and the pow'r and the glo-ry, for ev-er and ev-er. Amen.

## Breaking of the Bread

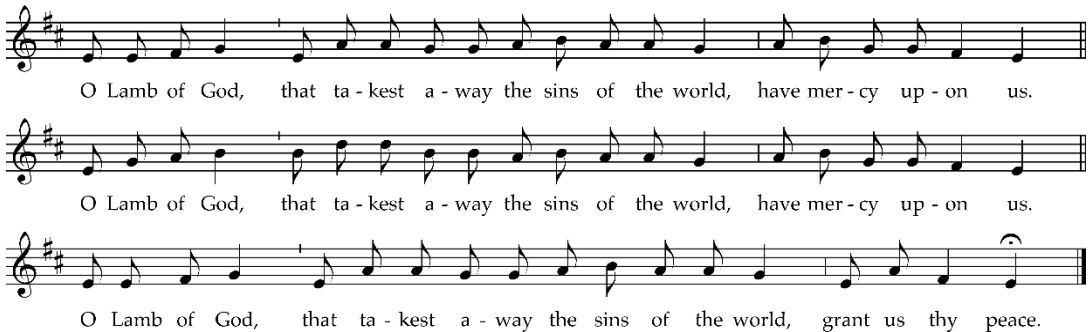
Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

*§ At the Breaking of the Bread, please sing*

### Agnus Dei

John Merbecke



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

### Invitation to Communion

Behold the Lamb of God; behold Him who taketh away the sins of the world.

Happy are those who are called to his supper.

*§ All baptized Christians are invited to the Altar to make your Communion.*

*To receive the Bread, kneel if able and the priest will place the Bread in the palm of your hand or on your tongue. To receive the Wine, guide the Chalice to your lips. Intinction is not permitted at this time. If you do not wish to receive the Cup, simply cross your arms as the Chalice is presented. If it is not your custom to receive Communion, we invite you to come to the altar and cross your arms for a blessing.*

*If you are unable to come to the altar, but would like to receive Communion, please let an usher know; the ministers will gladly come to you.*

*§ Please remain seated and sing*

### Communion Hymn, 516

“Come down, O Love Divine”

Down Ampney

*§ When the Sacrament is to be taken to the ill or infirm,  
the following is used, the People standing.*

## **Commissioning of Eucharistic Visitor**

In the Name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.  
**We who are many are one body; because we all share one bread, one cup.**

*§ Please pray together*

## **Post Communion Thanksgiving**

**Almighty and everliving God, we most heartily thank thee  
for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood  
of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

## **Hymn in Procession, 511**

*"Holy Spirit, ever living"*

*Abbot's Leigh*

## **The Blessing**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Ghost, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Ghost as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Ghost caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

## Dismissal

*Cantor*

Let us go forth into the world, al-le-lu - ia, al-le - lu - ia. \_\_\_  
Rejoicing in the power of the Spi-rit,

*People*

Thanks be to God, al - le - lu - ia, al-le - lu - ia. \_\_\_

**Voluntary** Abbot's Leigh

David Cherwien (b. 1957)



THE FLOWERS AT THE ALTAR are given to the Glory of God  
by Jo and Gary Harney, in loving memory of Susan Elizabeth Harney.





*Eucharistic Ministers:* Steve Getty, Brian Waibel

*Reader:* Doe Irwin

*Gospel Readers:* Dave Vallée – Swedish

Carolyn Zsoldos – Finnish

Karen Patterson – German

Rolando Oliveras - Spanish

*Eucharistic Visitor:* Mark Bacher will visit Patti Quinn

*Music:* The Immanuel Choir

*Videographer:* Mark Leary

*Digital Media Publisher:* Steve Getty





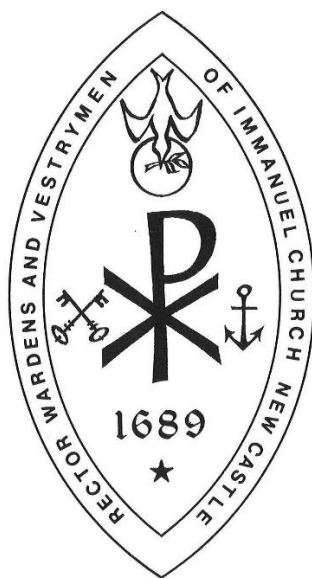
## PRAY FOR...

**THE SICK:** David Barczak, Lauren Barczak, Susan Bauersachs, Patty Buchanan, Tracy Burk, Legend Callahan, Alexia Cordrey, James Cwiakala, Hung Dan, John Dailyda, Debra Thaïs Evans, Patricia Harsy, James Kee, Stacy Lauren, Ruth Linton, William Logan, Michael McCormick, Patti Quinn, Carolyn Robelen, Al Saulsbury, Joanne Temple, Carol True-Palmer, Glen True-Palmer, Tom Truman, Andrew Vellrath, Barbara Vellrath, Flo Vendeville, Connie, Ed, John, Jon, Phillip, Tom, and Wayne.

**BIRTHDAYS:** Mary Marinari, Joe Davison, Glenn Pusey.

**ANNIVERSARIES:** Alexa and Donny Maloney, Linda and George Jupin, Steve Getty and Patty Parziale.





## OFFICERS, VESTRY & STAFF OF IMMANUEL CHURCH

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**Rector:** The Rev'd Christopher P. Keene

**Director of Music:** Mr. Gary Harney

**Office Administrator/Rector's Secretary:** Ms. Samantha Parfitt-Simpson

**Senior Warden:** Mr. Bob Irwin ♦ **Junior Warden:** Mr. Stephan Flaim

**Treasurer:** Mr. Joseph Davison ♦ **Clerk:** Ms. Felice Jo Lamden

**Vestry Class of 2027:** Dr. Stephen Franklin, Ms. Karen Patterson, Ms. Judy Upshure

**Vestry Class of 2028:** Mr. Robert Davis, Ms. Valerie Long

**Vestry Class of 2029:** Mr. Kyle Gilley, Mr. Luna Mishoe, Dr. Rolando Olivas



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