

Coming up!



March	2	9:30 am Traditional worship; 11:00 am Contemporary worship 10:30 am KIDS SING rehearsal OPERATION TONS OF LOVE final Sunday *11:00 am Adult Sunday School, Room 240 *11:00 am IMPACT YOUTH, Kari's Cove *12:00 pm Youth Worship Team rehearsal, Sanctuary 12:00 pm Communion Preparation Workshop #4, Rm 260 1:00 pm GriefShare and DivorceCare, Rooms 240 & 230
	4	*6:30 pm Harmonious Flutes, Choir Suite *7:15 pm Alleluia Ringers, Sanctuary
	5	10:00 am Prayer Shawl Ministry Meeting, Room 260 5:15 pm Dinner, Taco Bar 6:30 pm Ash Wednesday worship service 7:30 pm Chancel Choir rehearsal, Choir Suite (begins after worship service)
	6	*6:00 pm Contemporary Worship rehearsal
	9	Communion
	12	12:00 pm Lunch & Learn Lenten Bible Study w/Pastor Donna, Fellowship Hall
	16	Girl Scout Sunday

*Denotes weekly meetings unless otherwise listed.

WELCOME! If you are visiting with us this morning, we are glad you are here! Please scan the QR code to register with our church. After worship stop by our Welcome Desk for a special gift and to learn more about GBPC!

YOUTH WORSHIP TEAM : Middle and High School age students! Sing or play an instrument? Rehearsals at 12:00 pm in the sanctuary. Contact Cathy Sturgeon for more information: cathysturgeon@gbpres.org—INVITE YOUR FRIENDS! They do not have to be GBPC members to participate.


ASH WEDNESDAY WORSHIP SERVICE: Join us on March 5 for dinner at 5:15 pm and our Ash Wednesday worship service at 6:30 pm as we begin our forty day journey through Lent.

NEW! LUNCH AND LEARN LENTEN BIBLE STUDY: Beginning March 12, join Pastor Donna for a Lenten Bible Study of The Gospel of Mark in the Fellowship Hall. A soup and sandwich lunch will be served. Dates for the Bible Study are March 12, March 19, March 26, and April 2.

GIRL SCOUT SUNDAY: We look forward to celebrating our Girls Scouts, Troop 782, as they help lead in worship on March 16.

NEW MEMBER CLASS—MARCH 30: On March 16 we will receive our newest GBPC members! We have several more people interested in joining the church. We will offer a New Member's Class on March 30. Sign up in the narthex. Come and hear more about the church! Class will meet at 12:00 noon, lunch included and childcare is available.

Check our website for updates: <https://www.gbpres.org> Thank you for joining us for worship today.
Great Bridge Presbyterian Church, 333 Cedar Road, Chesapeake, VA 757.547.4706
"Sharing Christ's love, equipping God's people" ~ Founded in 1964



Great Bridge Presbyterian Church

March 2, 2025

Transfiguration of the Lord

Welcome! We are glad you are here!

**Please stand in body or in spirit as you are able.*

Prelude Prelude on HYFRYDOL Gordon Young

Welcome and Announcements

***Hymn of Praise** No. 260 Alleluia! Sing to Jesus HYFRYDOL

Call to Confession Kandy Keith, Liturgist

On Transfiguration, on the holy mountain of God, we see Jesus as he truly is. But in confession we let Jesus see us as we truly are. We name our sins, our faults, and the things we've gotten wrong, and we do so in faith that Jesus wants to see us as we are. So let's tell the truth together, first in silent prayer.

Silent Confession

Prayer of Confession

Almighty God, you see us as we are and know our inmost thoughts. You know the ways we've fallen short. You know the work we've left undone, the mercy we've left ungiven, the love we've left unshared, the peace we've left unmade. You know the arrogance, pride and violence that we've chosen instead of your path of forgiveness and reconciliation. You know who we are. Help us to see who we might be. Forgive us and transform us, that we might become who you imagine us to become, in your sight and by your mercy. Amen.

***Declaration of Forgiveness** Rev. Marty Phillips
Friends, the Lord sees you and knows you. The Lord sees you and loves you. The Lord sees you and calls you. Know that you are forgiven, and be at peace.

Thanks be to God!

***Response** He Is Exalted Twila Paris
He is exalted, the King is exalted on high; I will praise him.
He is exalted, forever exalted, and I will praise his name!
He is the Lord, forever his truth shall reign;
Heaven and earth rejoice in his holy name.
He is exalted, the King is exalted on high.

The Lord be with you.
And also with you.

Passing the Peace

Prayers of the People and Lord’s Prayer *(using debts and debtors)*
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Offertory Praise My Soul, the King of Heaven John Behnke

***Doxology** No. 609 LASST UNS ERFREUEN
Praise God, from whom all blessings flow;
Praise God, all creatures high and low: Alleluia, alleluia!
Praise God, in Jesus fully known: Creator; Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

***Prayer of Dedication** *(Congregation will be seated following the prayer.)*

Scripture Exodus 34:29-35, OT, pg. 81 Kandy Keith, Liturgist

Anthem Sanctus from *Requiem* *See Music Notes Gabriel Fauré
Sung in Latin.
Holy, Holy, Holy, Lord God of Hosts.
Heaven and earth are full of thy glory.
Hosanna in the highest.

Note: The choir will exit the chancel to sit in the congregation following the anthem.

Scripture Luke 9:28-36, NT, pgs. 69-70 Rev. Marty Phillips

Sermon “Transforming Transfiguration” Rev. Marty Phillips

Closing Hymn No. 192 Shine, Jesus, Shine Graham Kendrick

Charge and Benediction

Postlude Immortal, Invisible, God Only Wise arr. Michael Burkhardt

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*We welcome Rev. Marty Phillips as our guest minister today during Pastor Donna’s absence.*

MUSIC NOTES: The *Sanctus* text comes from Isaiah 6:3, and is directly inspired by Isaiah’s vision of God’s glory. Its use in Christian prayer is very ancient and might even have entered directly into Christianity from the practice of the synagogue. In the fifth century it became part of the Eucharistic Prayer in liturgy. It has two parts, the *Sanctus*, which we sing today, and the *Benedictus* which translates “Blessed is He who comes in the name of the Lord. Hosanna in the highest.” The text focuses on two aspects of God: the awe of God’s majesty and the humility of Jesus.

The *Requiem* in D minor, Op. 48, was composed by Gabriel Fauré between 1897 and 1900. A *Requiem Mass* is a mass for the dead. Fauré’s reasons for its composition are unclear. Its focus is on eternal rest and consolation.

On Good Friday, April 18, our chancel choir will join with the choir of Providence Presbyterian to offer a worship service incorporating this beautiful work.

THANK YOU FOR WORSHIPING WITH US TODAY!