



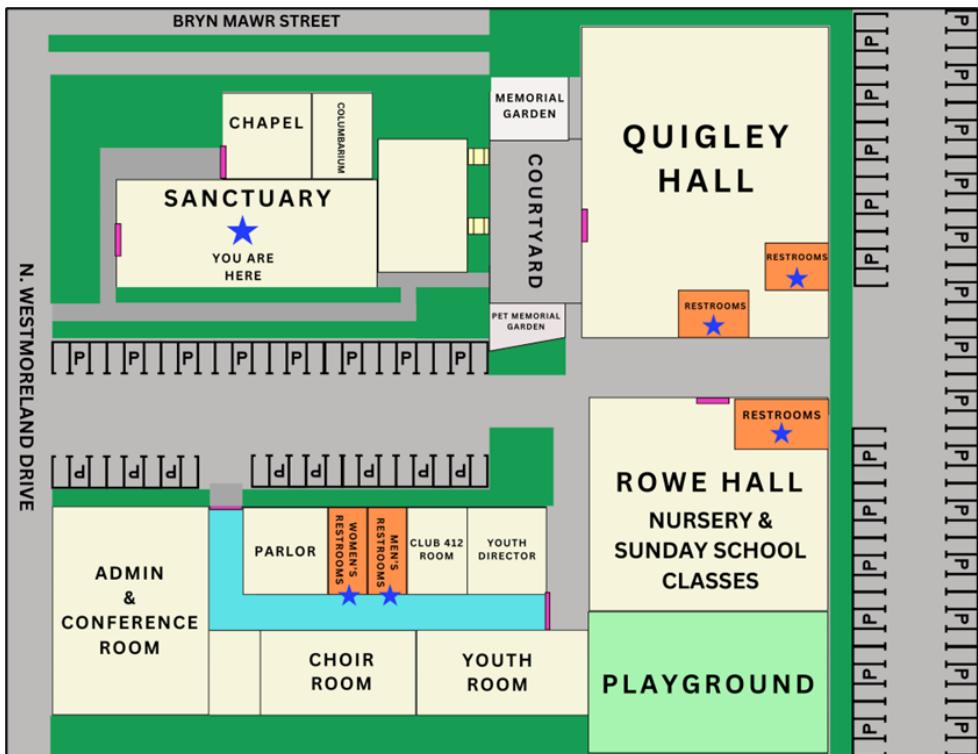
SAINT MICHAEL'S  
EPISCOPAL CHURCH

SUNDAY      THE SEASON  
FEBRUARY 8      AFTER THE  
10:15 AM      EPIPHANY

# WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us.

Welcome home.



**PRELUDE**

**ANGELS CHOIR**

**Christ, You are Day and Light  
O God of Light  
I am the church**

**Georg Boehm  
Alfred Fedak**

## PROCESSIONAL HYMN

## Praise to the living God!

## HYMN 372

1 Praise to the living God! All praise be his Name;  
 2 Form - less, all love - ly forms de -clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

## LITURGY OF THE WORD

*All standing, the Celebrant says*

### Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## HYMN OF PRAISE

### Shout to the Lord

Darlene Zschech

My Je-sus, my Sav-ior, Lord, there is none like You; all of my days...  
I want to praise the won-ders of Your might - y love. My comfort, my shel-ter, tower of ref - uge and strength; let ev - 'ry breath, all that I am,...  
nev - er cease to wor - ship You. Shout to the Lord, all the earth,...  
let us sing pow-er and maj - es - ty, praise to the King;...  
Moun - tains bow down and the seas will roar at the sound of Your name.  
I sing for joy at the work of Your hands, for - ev - er I'll love you, for ev -  
er I'll stand, noth-ing com-pares to the prom - ise I have in You.

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## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*      Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

**ISAIAH 58:1-9a**

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm 112:1-9** (*to be read responsively by half-verse*)

1 Hallelujah!

Happy are they who fear the Lord \*  
**and have great delight in his commandments!**

2 Their descendants will be mighty in the land; \*

**the generation of the upright will be blessed.**

3 Wealth and riches will be in their house, \*

**and their righteousness will last for ever.**

4 Light shines in the darkness for the upright; \*

**the righteous are merciful and full of compassion.**

5 It is good for them to be generous in lending \*

**and to manage their affairs with justice.**

6 For they will never be shaken; \*

**the righteous will be kept in everlasting remembrance.**

7 They will not be afraid of any evil rumors; \*

**their heart is right;**  
**they put their trust in the Lord.**

8 Their heart is established and will not shrink, \*

**until they see their desire upon their enemies.**

9 They have given freely to the poor, \*

**and their righteousness stands fast for ever;**  
**they will hold up their head with honor.**

## SECOND READING

## 1 CORINTHIANS 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,

what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

*Reader*                    The Word of the Lord.  
*People*                    **Thanks be to God.**

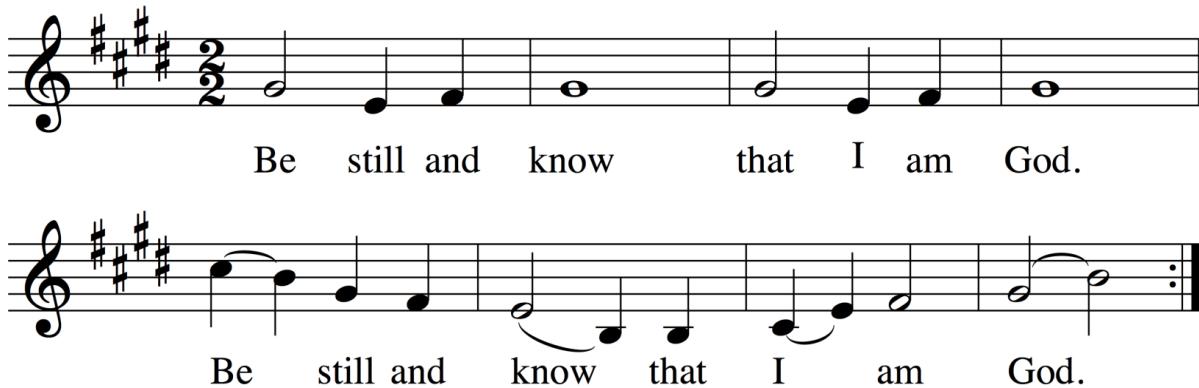
(please stand)

**GOSPEL HYMN**

**BE STILL AND KNOW**

Psalm 46:10

John L. Bell



Be still and know that I am God.

Be still and know that I am God.

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## HOLY GOSPEL

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew (5:13-20)

*People*



Glo - ry to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Deacon*      The Gospel of the Lord

*People*



Praise to you, Lord Christ.

## SERMON

## NICENE CREED

*All Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

**Intercessor:** To God who welcomes all in love, let us pray for the good of the Church and the concerns of those in need.

For the Church: that we may be a light to our world, and that our words and deeds may be instruments in God's hands, bearing Christ's presence and bringing healing and transformation wherever fear, suffering, and division persist.

*God of grace, hear our prayer.*

For courage: that we may be salt—awakening our society from complacency—and that, grounded in love, we may bring the insights and challenges of the Gospel into our neighborhoods, workplaces, and public discourse.

*God of grace, hear our prayer.*

For the grace to be salt and light: that our faith will guide our engagement in the issues of our time, so that Gospel values may open new possibilities for justice, mercy, and the common good, especially for those who live under oppression or uncertainty.

*God of grace, hear our prayer.*

For the leaders of our nation and the world: that they may be guided not by fear or self-interest, but by the way, the truth, and the life of Jesus; that the dignity of every person may be honored, and that God's Kingdom here on earth may be their highest priority.

*God of grace, hear our prayer.*

For freedom of spirit: that God will remove from our hearts any sense of entitlement and help us recognize all that we have—and all that we are able to do—as gifts entrusted to us for the sake of others.

*God of grace, hear our prayer.*

**For those who suffer from sickness, grief, fear, or trouble:** especially those we now name... {LIST} that your compassionate presence and healing love will restore them to wholeness and hope.

*God of grace, hear our prayer.*

For all who have died: that they may live in the light of God's presence forever, and that we may live with courage until we are reunited in your Kingdom.

*God of grace, hear our prayer.*

**Priest:** O God of light, your searching Spirit reveals and illumines your presence in creation. Shine your radiant holiness into our lives, that we may offer our hands and hearts to your work: to share the good news of your relentless love and forgiveness, to heal and shelter, to feed and clothe, to break every yoke and silence evil tongues; through Jesus Christ our Lord. Amen.

## CONFESSON OF SIN

*Remain kneeling.*

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## PEACE

*All stand.*

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

*(you may sit)*

## ANNOUNCEMENTS

## BIRTHDAY/ANNIVERSARY BLESSINGS

## CHILDREN'S SERMON

## HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
Ephesians 5:2

## OFFERTORY ANTHEM

## Northern Lights

O. Gjeilo

*TEXT: Pulchra es amica mea, suavis et decora filia Jerusalem. Pulchra es amica mea, suavis et decora sicut Jerusalem. Terribilis ut castrorum acies ordinata. Averte oculos tuos a me, quia ipsi me avolare fecerunt.*

*Translation: Thou art beautiful, O my love, sweet and comely daughter of Jerusalem. Terrible as an army set in array. Turn away thine eyes from me, for they have made me flee away.*

*COMPOSER'S NOTE: Most of all, this piece and its text is about beauty. About a 'terrible', powerful beauty, although the music is quite serene on the surface. Looking out from an attic window one Christmas close to Oslo, over a wintry lake under the stars, I was thinking about how this 'terrible' beauty is so profoundly reflected in the northern lights, or aurora borealis, which, having grown up in the southern part of the country, I have only seen once or twice in my life. It is one of the most beautiful natural phenomena I've ever witnessed, and has such a powerful, electric quality that must have been both mesmerizing and terrifying to people in the past, when no one knew what it was and when much superstition was attached to these experiences.*

*"If our Episcopal / Anglican worship attempts to show anything, it is the nature of God, His Son Jesus, and the work of the Holy Spirit – 'BEAUTY' is surely one of those attributes, in our buildings, the words we read, the music, the Liturgy. The BEAUTY of God and His creation through His son – mighty mountains, the beauty of a rainbow, but also the terrifying power of a storm at sea; Humanity – we can see so much light, beauty and wonder, but also a 'terrible' realization that Humanity is full of such dark places – we 'flee away' from such thoughts, Lord – do not look upon me." – Andrew.*

*(you may stand)*

## **GREAT THANKSGIVING (Prayer B)**

*The people remain standing.*

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

# SANCTUS

Composer unknown.

arr. Gates

Ho-ly, Ho-ly, Ho-ly Lord, God of power and might, hea-ven and earth are full of your glo - ry. Ho - san - na, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

(you may kneel)

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

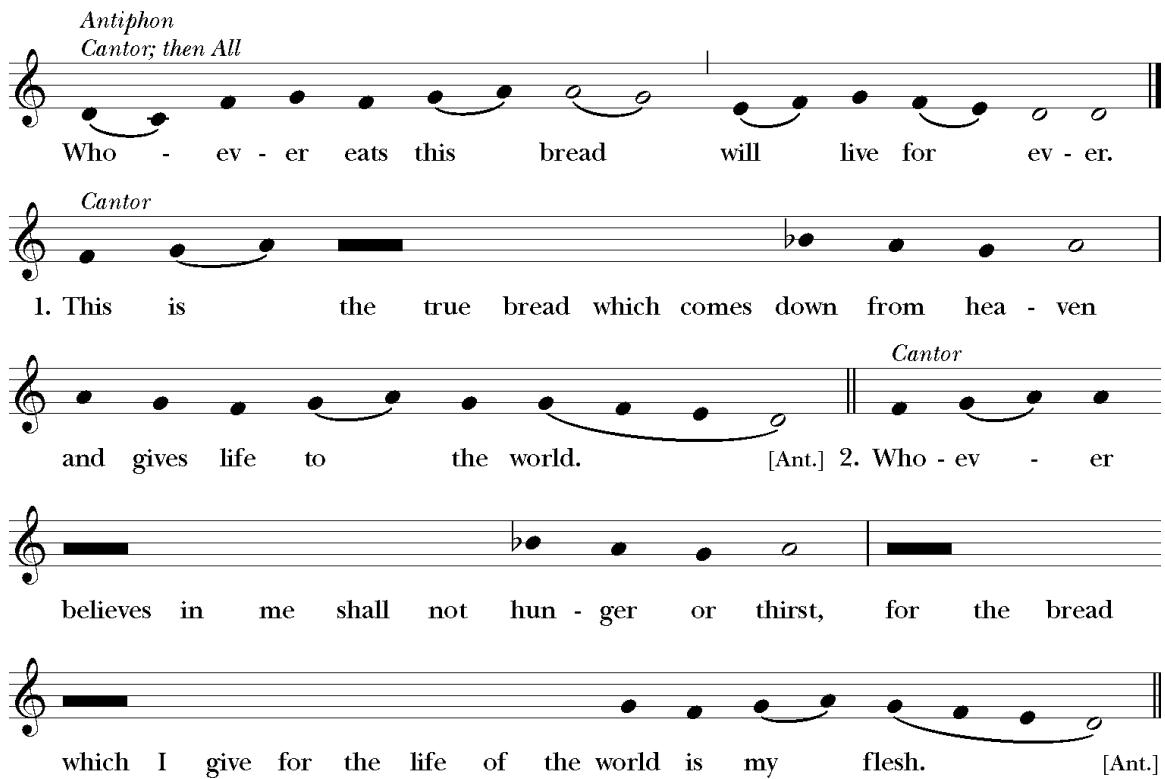
*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*A period of silence is kept.*

*Antiphon*  
*Cantor; then All*



Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven  
and gives life to the world. [Ant.] 2. Who - ev - er

*Cantor*

believes in me shall not hun - ger or thirst, for the bread  
which I give for the life of the world is my flesh. [Ant.]

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM      The Heart's Offering      A. Baldwin (b.1957)

*TEXT: As I rise with the dawn, may my soul be reborn; Take this heart all forlorn, and refresh me in the morn. Alleluia! Alleluia! Alleluia! In the warmth of the day I consider thy way, may thy love ever stay in my heart, O Lord I pray. In the still of the night, as I think on the light in my heart burning bright, keep me precious in thy sight. God of each living thing, bless the gift that we bring. Take our hearts' offering while in joyful praise we sing. Alleluia! Alleluia! Alleluia! Alleluia!*

## COMMUNION HYMN

## Just a closer walk with thee

1. I am weak but thou art strong;  
 2. Through this world of toil and snares,  
 3. When my fee - ble life is o'er,

*Refrain:* Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as  
 2. If I fal - ter, Lord, who cares? Who with me my bur - den  
 3. Time for me will be no more; Guide me gent - ly, safe - ly

*Refrain:* Grant it, Je - sus, is my plea, Dai - ly walk-ing close to

*D.C. for Refrain*

1. long\_\_\_\_ As I walk, let me walk close to thee.  
 2. shares?\_\_\_\_ None but thee, dear\_\_\_\_ Lord, none but thee.  
 3. o'er\_\_\_\_ To Thy king - dom\_\_\_\_ shore, to thy shore.

*Refrain:* thee,\_\_\_\_ Let it be, dear\_\_\_\_ Lord, let it be.

Words: Anonymous. Music: American Folk Song.

## **LEV SENDING PRAYER**

*If Lay Eucharistic Visitors are to be sent out, the following words are said:*

**The Celebrant** *In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.*

**People** *We, who are many, are one body, because we all share one bread, one cup.*

## **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*(you may kneel)*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **BLESSING**

*The priest blesses the people.*

## RECESSATIONAL HYMN

## Love Divine, All Loves excelling



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



*Continued on the following page*

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord. *Alleluia. Alleluia.*  
*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

On “Love divine”

R. Vaughan Williams

## Would you like to sponsor Altar Flowers (except during Lent)

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

### Ways to sponsor:

Email [ashleigh@stmichaelschurch.com](mailto:ashleigh@stmichaelschurch.com) or Katrena at [designomight1@gmail.com](mailto:designomight1@gmail.com)

- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

“In joy and sadness, flowers are our constant friends.” -Unknown.

## **A Journey Within: Lent from the Inside Out**

### ***What is Lent All About, and Why Does It Matter?***

If you are new to St. Michael's or the Episcopal Church, you might find yourself curious when you hear neighbors or friends talk about "observing Lent" or "giving something up." Is it just a spiritual diet, or is there something deeper at play?

In its simplest form, Lent is an invitation. It is the 40-day season (excluding Sundays) stretching from Ash Wednesday to the threshold of Easter. If our lives were a long-distance journey, Lent would be the intentional pit stop.

We routinely take our cars to the mechanic before a road trip for an assessment—to align the wheels, check the fluids, and ensure everything is humming as it should. Similarly, Lent from the Inside Out is our time for a spiritual tune-up. It is an opportunity to look "under the hood" of our hearts, realigning our daily rhythms with God's grace and balancing our busy lives with much-needed introspection.

### **Your Lenten Roadmap for 2026**

This year, we aren't just "doing" Lent; we are experiencing it together through a series of diagnostic tools designed to help you grow:

- **The Sermon Series:** Each Sunday, our worship will focus on the theme of internal transformation, exploring how God works from the heart outward.
- **Faith Formation** (Sundays at 9 AM): This is where the "inside work" happens in community. Join us as we process what we've heard in the morning's sermon, sharing insights and reflecting together in a supportive environment.
- **Listening with the Heart:** Online Lenten Series exploring the practices of Lectio, Audio, & Visio Divina. Taking place Thursdays in Lent.
- **Daily Lenten Reflections:** Pick up your Lenten Guide & Reflections booklet on Shrove Sunday, featuring reflections written by your fellow parishioners.
- **The Lenten Bible Challenge:** A guided path through Scripture to keep your "internal GPS" locked on Christ.
- **Rhythms of Prayer:** Join us for Morning Prayer in the chapel, Wednesday Noonday Prayer, or the quiet, meditative close of the day with Wednesday evening Compline.

Pope Francis once beautifully noted, "God never tires of forgiving us; we are the ones who tire of seeking his mercy." Lent is not a demanding duty or a test of willpower; it is a gift of mercy. It is a fresh opportunity to cultivate a deeper, more honest relationship with the God who already knows your heart and loves you completely.

May the Holy Spirit empower you with inner strength and clarity as we begin this journey from the inside out.

In Christ's Love,



## **Loving Our Immigrant Neighbors: A Practical Training**

On Thursday, February 12 from 3pm-5pm, the Cathedral Church of St. Luke (130 N. Magnolia Ave., Orlando 32801) will host Hope Community Center's "Standing with Immigrants" training. Founded by the "Apopka nuns," Hope Community Center has existed for over 50 years. Their focus on social and economic justice, empowerment, and service learning displays their passion for the immigrant community. Felipe Sousa-Lazaballet, Executive Director of Hope, and Pastor Sarah Robinson, Vice President of Hope's board, will present practical ways to support and serve the community as well as articulating a clear understanding of immigrant rights.

**We invite all clergy and lay persons** interested in how to serve this community to come to be informed. This training is free of charge and does not require registration.

Metered parking is available on the streets surrounding the Cathedral. For a fee, parking is also available in the Regions Bank Building at the corner of Orange Ave. and Washington St. and in the flat lot adjacent to the Cathedral at the corner of Magnolia Ave. and Washington St.

*Please note: Questions about this training should be emailed to [porlando@stlukescathedral.org](mailto:porlando@stlukescathedral.org).*

# St. Michael's VBS

June 8<sup>th</sup>-12<sup>th</sup> | 9AM - 12PM

**VBS IS FULL**



Rainforest VBS

Exploring the Nature of God

Scan to register



- **Nursery Program:** Ages 3 & 4 not yet in PreK (Must be potty trained) - \$50
- **PreK Program:** Currently in PreK Entering Kindergarten in 2026 - \$50
- **Elementary Program:** Current K through 5th Grade - \$25

\*\*Volunteers must have completed 6th Grade\*\*



# SPRING BREAK 2026 YOUTH GETAWAY

**FRIDAY, MARCH 13-SUNDAY, MARCH 15**

Come hang out with students from all over the diocese for an **awesome weekend getaway!**

This is your chance to hit **refresh**, have **fun**, meet new **friends** and **worship** together. We'll laugh a lot, grow in our faith and discover **how life is better when we do it together**.

This weekend is built around our diocesan vision—**Gospel, Church, Mission**. This year we've been learning how the Gospel changes lives and renews us in Jesus. Now we're diving into what it means to be **part of the Church**—where **you belong, are known and are loved**. Guided by Psalm 23, we'll worship and learn together—plus enjoy plenty of games, food, and fun!

**Who?** Grades 7-12th

**When?** Friday, March 13 at 7:00PM – Sunday, March 15 at 12:00PM

**Where?** Camp Wingmann • 3404 Wingmann Rd. Avon Park, FL 33825

**Cost:** \$135 (includes lodging, meals and a t-shirt)

**Questions?** Contact: [kbartle@cfdiocese.org](mailto:kbartle@cfdiocese.org)

**YOU DON'T WANT TO MISS IT—THIS WEEKEND IS FOR YOU!**

**REGISTER NOW!**



# CAR WASH

**Support Elizabeth Olson's  
Eagle Scout project at the  
Orlando Union Rescue Mission**



**venmo**



**finished project**

## **Donations Welcome!**

**cash, check, venmo, or zelle**

**Venmo: Erik-Olson-149**

**Zelle: [troop200scouts@gmail.com](mailto:troop200scouts@gmail.com)**

**date: Sunday, March 1st**

**times:** during the 9am and 10:15am  
services

**@St. Michaels Episcopal Church**

# Every gift changes lives

When you give to St. Michael's, you're not just supporting a church — you're joining God in the work of transformation.

Children learn to pray, youth find purpose, and adults rediscover hope because your giving helps Christ's love take shape in their lives.

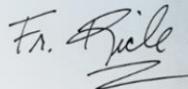
We give because we are grateful — grateful for grace, for forgiveness, for the unshakeable truth that God first loved us.

Generosity becomes our way of turning back to Jesus and saying, "Thank you for trusting me to be part of your work."

As members of Christ's body, we offer what we have — our time, talents, and treasure — so that God's love can continue to flow through us into the world.

How will you express your gratitude for all that God has entrusted to you in 2026?

In Christ's love,



## 2026

**PLEDGE  
COMMITMENT**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

During 2026, I/we pledge \$ \_\_\_\_\_ towards God's work through St. Michael's Church.

Weekly installments of \$ \_\_\_\_\_. Monthly installments of \$ \_\_\_\_\_.

One-time gift of \$ \_\_\_\_\_.

I/we prefer to use  Check  On-line Giving

Shares of Stock (please call the church office for information)

***Gracious God,***

All I have comes from you. Deepen my faith, strengthen my trust, and fill my heart with gratitude. Show me how to be part of your mission through St. Michael's.

***Amen.***



# EYC'S ULTIMATE SUPERBOWL PARTY

Join us for food, fun, and football  
vibes all around.

**SUNDAY**  
**FEBRUARY 8TH**

**6:00 PM -8:30 PM (HALFTIME)**  
**DICKINSON'S HOUSE**  
**3915 MOORING LN**  
**ORLANDO, FL 32810**

**Bring your favorite  
food item to share**

*We will provide tailgate games, music  
& Big screen game viewing*



**PLEASE RSVP**



# PUB THEOLOGY

Is Back!

JOIN US AT:



**BOTTLE SHOP**  
TASTING BAR

**GREAT BEER**  
**GREAT PEOPLE**  
**GREAT CONVERSATION**

531 VIRGINIA DR, ORLANDO, FL  
EVERY THIRD THURSDAY  
AT 7PM

FREE ON STREET PARKING AVAILABLE OR PARK @ AIRGARAGE  
1600 ALDEN ROAD FOR A SMALL FEE



# Donations Needed

Help sex trafficking  
survivors heal.

Samaritan Village needs household items for our new emergency program housing survivors of sex trafficking.

Cleaning Supplies

Bibles

Feminine  
Hygiene  
Products

Board Games

Toiletries

Trash Bags

Paper Products

Laundry  
Detergent

and more!!!!

Use the QR code to see our Amazon  
wish list!



Learn more about us at  
[SamaritanVillage.net](http://SamaritanVillage.net)



Thank you for helping create  
a safe, clean home where  
God's healing and restoration  
can take place!

# SIGN UP TO HOST

## ST MICHAEL'S SUPPER CLUB

We are excited to invite you to be a host for our upcoming Supper Club event! Our Supper Club is a fantastic way to connect with fellow members and welcome new faces to our community.

### Here's how it works:

- **The Supper Club** is hosted by different families each month, providing a warm, inviting setting to gather.
- **Each Guest** contributes by bringing drinks, a dish, or a dessert.
- **After Enjoying** an evening of fellowship and good food, we all pitch in to help clean up.

**We are currently looking for hosts for February-April.**

Specifically for a Friday evening of your choice. This is a wonderful opportunity to open your home and share a meal with friends both old and new.

If you are interested in hosting or have any questions, please contact Courtney Hazouri at [courtneyhazouri@gmail.com](mailto:courtneyhazouri@gmail.com) or 407-721-2993. We would love to hear from you and provide any additional information you might need.

Thank you for considering being a part of this cherished tradition. We look forward to another memorable evening with our amazing community!

## ST. MICHAEL'S PRAYER LIST

**Those who have commended themselves to our prayers:** Alan, Ellen, Eloise, Emmanuel, Jackie, Janina G., Karen H., Linda D., Linda T., Lisa L., Muriel M., Patrick H., Perrin, Roger J., Robby, Sharon, Steve C., Susan M., Tim, Victor, Wilson F.

### Long-Term Prayer List:

Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Benny W., Betsy C., Beth, Bill, Bill L., Brad B., Brigid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Conklin/ Hiller Family, Connor R., Curt. R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gary Y., Gylla, Henry R., Isabella, Jacob B., Jason, Jeffrey, Jett B., Joyce B., Joanne O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen, Karen C., Karen M., Kathy G., Kisha, Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Linda D., Lisa L., Lisa, Lucille, Macauly D., Marci A., Margie S., Marion S., Mary, Mary C., Mary Lu, Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Polly, Rebecca, Russ R., Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Susan A., Susie D., Tangia, The Allen Family, Tim, Tracy, Tripp, Vaughn, Victor, Virginia C., Wayne, Will, Wilson F., William

### Those serving in the armed forces and in harm's way:

Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

### Birthdays:

8: Kristie Loughran, Jasper Woodsby, 9: Kalee Eichelberger, 10: Rick Arkins, 11: Ashley Bedell, Bobbie Lang, Lucy Gosselin, 12: Lilia Garrett, 13: Shirley Harter, Kathy Shearer, Todd Stieger, Dawn Farina, 14: Craig Maughan, Sloane Hester, Sophia Elozeir

### Anniversaries:

8: Parker and Brittany Cook, 14: Zachary and Mickel Griffin, Connor Cox and Megan Howcroft

*To place someone on the prayer list, please get in touch with Ashleigh in the parish office at [ashleigh@stmichaelschurch.com](mailto:ashleigh@stmichaelschurch.com)*

## **BIRTHDAY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) N. as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

## **ANNIVERSARY PRAYER**

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

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## **CLERGY AND MINISTERIAL STAFF**

The Rev. Rick Luoni, Rector

The Rev. Greg Favazza, Assisting Priest

Andrew J. Walker, Director of Music

Ella Eagen, Assistant Director of Music

Mike Robertson, Director of Outreach

Tiffany Stieger, Director of Children's Ministry

Melanie Olivier, Director of Preschool

Mark T. Cole, Director of Youth Ministries

**Thank You for Worshiping with Us Today**



**YouTube** .com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando Podcast:

<https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

