



SAINT MICHAEL'S

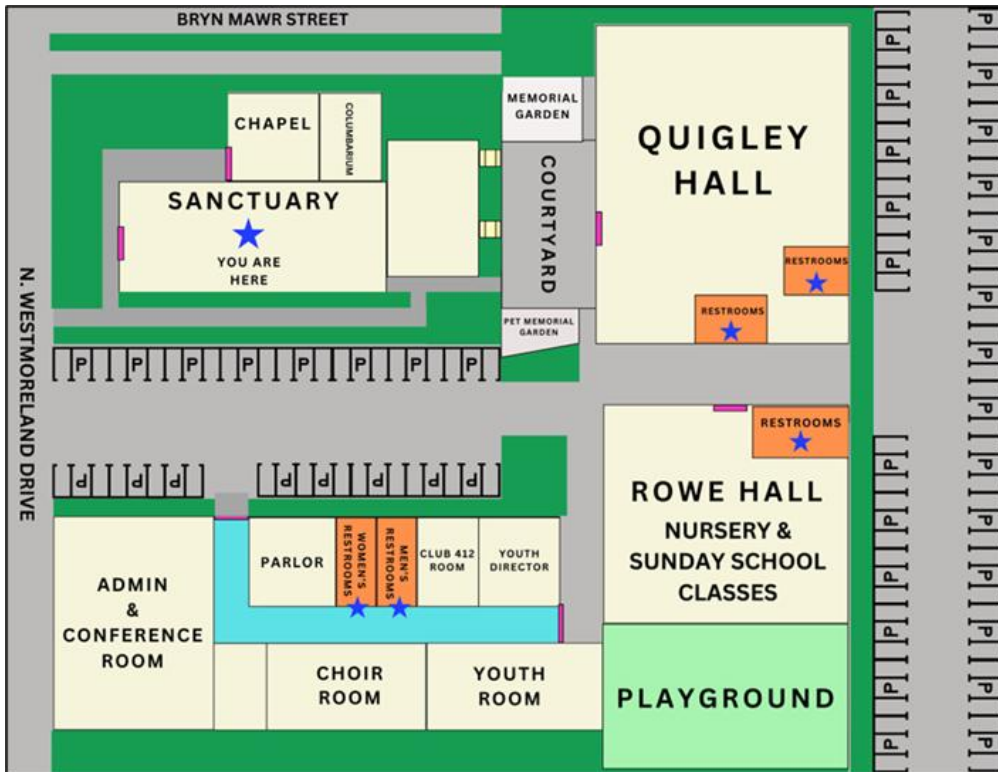
EPISCOPAL CHURCH

SUNDAY
JULY 19
10:15 AM

THE SEASON
AFTER
PENTECOST

WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. Welcome home.



PRELUDE

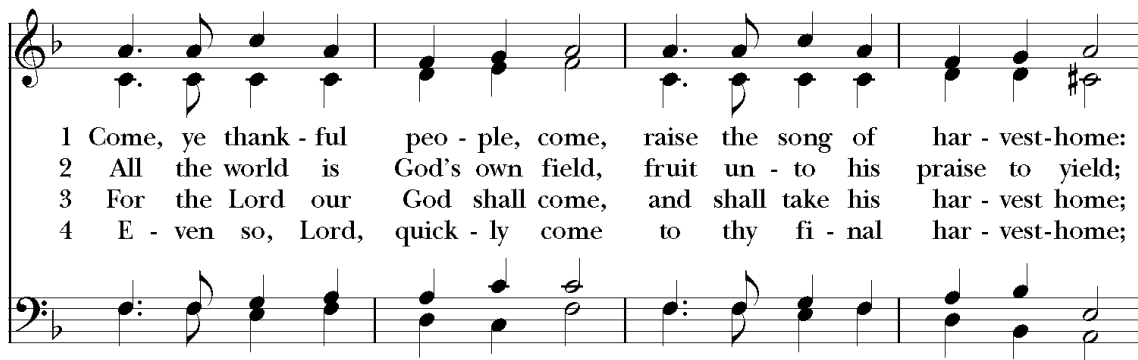
Bread of the World
There is a Time for Everything

Gilbert Martin
Phillip Magness

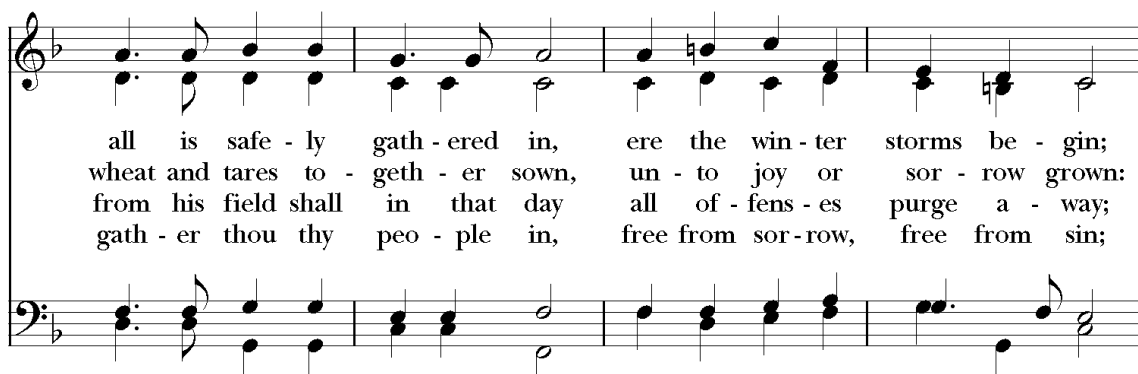
PROCESSIONAL HYMN

Come Ye thankful people, come

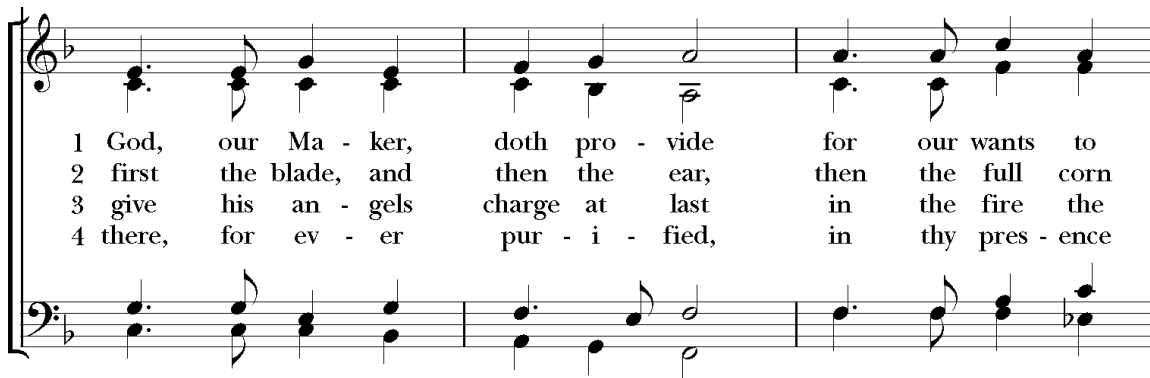
HYMN 290



1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home;
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

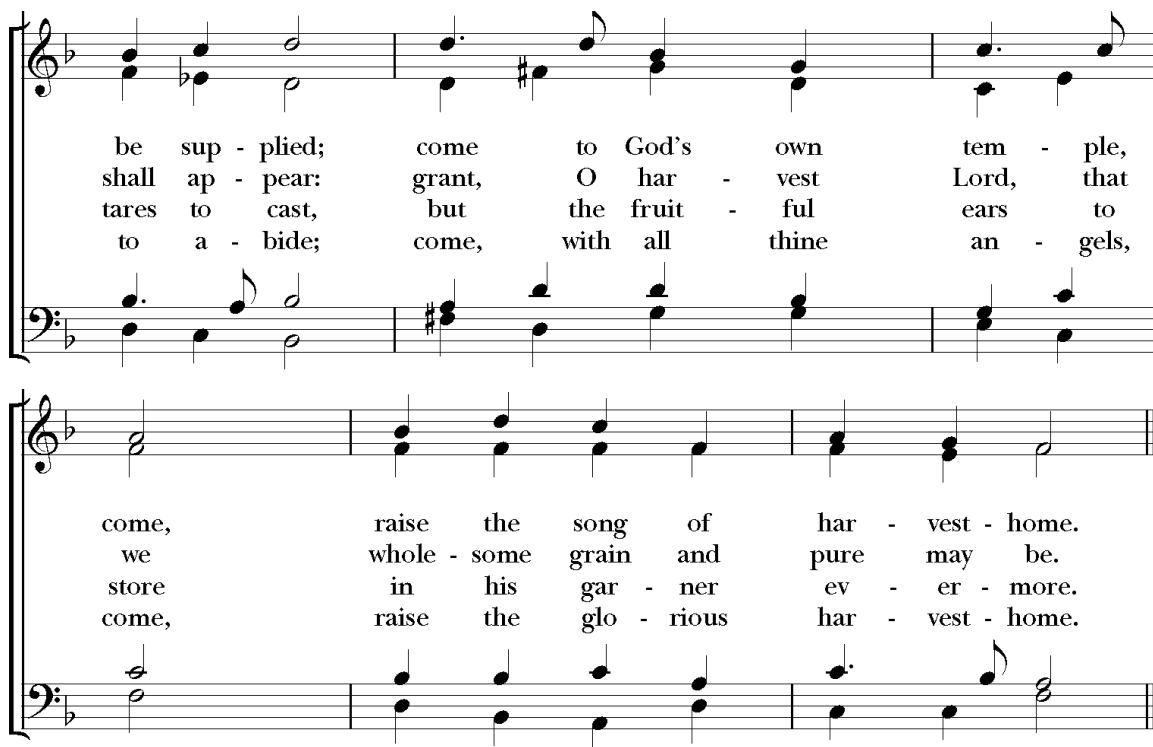


all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown;
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;



1 God, our Ma - ker, doth pro - vide for our wants to
2 first the blade, and then the ear, then the full corn
3 give his an - gels charge at last in the fire the
4 there, for ev - er pur - i - fied, in thy pres - ence

Continued on the following page



be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

LITURGY OF THE WORD

All standing, the Celebrant says

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

WISDOM OF SOLOMON (12:13, 16-19)

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.
For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.
Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 86:11-17 *(to be read, responsively, by half-verse)*

11 Teach me your way, O LORD, and I will walk in your truth; *

knit my heart to you that I may fear your Name.

12 I will thank you, O LORD my God, with all my heart, *

and glorify your Name for evermore.

13 For great is your love toward me; *

you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God, and a band of violent men seeks my life; *

they have not set you before their eyes.

15 But you, O LORD, are gracious and full of compassion, *

slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; *

give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; *

because you, O LORD, have helped me and comforted me.

SECOND READING

ROMANS 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

(please stand)

GOSPEL HYMN

Father, we thank Thee, who has planted

HYMN 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It features a key signature of one sharp (F#) and a common time signature (C). The melody is primarily in the soprano part, with the bass part providing harmonic support. The piano accompaniment consists of chords and moving lines in both hands. The lyrics are printed below the vocal staves, with line numbers 1 and 2 indicating different verses. The score is divided into four systems, each with a vocal staff and a piano staff. The lyrics are: 1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with - 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil, in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy guard it still, per - fect it in thy love, u - nite it, cleansed and con - Son to us im - parts. Thou, Lord, didst make all for thy plea - sure, formed un - to thy will. As grain, once scat - tered on the hill - sides, didst give us food for all our days, giv - ing in Christ the was in this bro - ken bread made one, so from all lands thy



HOLY GOSPEL

MATTHEW 13:24-30,36-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and for the world, trusting in the patience, mercy, and love of God.

For the Church throughout the world, that we may resist the temptation to judge who belongs and who does not, and instead sow seeds of grace, mercy, and love wherever God has planted us.

God of grace,

Grow your love within us.

For our nation and the nations of the world, especially in places divided by fear, violence, and hatred; give wisdom to those entrusted with authority, and help us recognize our shared humanity as people created in your image, honoring you in the ways we see, speak of, and love one another.

God of grace,

Grow your love within us.

For those whose lives feel tangled with worry, grief, uncertainty, or struggle; for those who cannot yet see what God is doing in their lives, that they may be held by the promise that God's love is present and God's grace is still at work.

God of grace,

Grow your love within us.

For all who suffer in body, mind, or spirit, and for those who care for them; {LIST} surround them with your healing presence, give them strength for today, and remind them that nothing can separate them from your love.

God of grace,

Grow your love within us.

For the poor, the hungry, the lonely, the displaced, and all who have been pushed to the margins; open our eyes to see Christ in one another and give us courage not simply to pray for a more compassionate world, but to become part of your answer to that prayer.

God of grace,

Grow your love within us.

For those who have died and now rest in the fullness of your love; {PAUSE} and for all who grieve, that they may know the hope of resurrection and the promise that what God creates, God loves everlastingly.

God of grace,

Grow your love within us.

Priest: Gracious God, you see what we cannot see and know what we cannot know. Free us from our need to judge too quickly, fix everything immediately, or decide who is worthy of your grace. Teach us to trust your patient love, to sow goodness wherever we are, and to believe that your kingdom is already growing among us; through Jesus Christ our Lord.

Amen.

CONFESSION OF SIN

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(you may sit)

CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

He Shall Come

John Bell

*Offertory lyrics: He will come, when we're least expecting Him, when the world is unprepared As if
 orphaned from its destiny, as if no creator cared.
 Though for us, it's out of season, God decides the place and time.*

*He will come when we're least expecting Him, when agendas have been set, And the deadlines have been
 finalized through which needs are seldom met.
 Though for us, it's out of season, God decides the place and time.*

*He will come when we're least expecting Him, not to parliament or queen, Nor to capitol or capital,
 blessing what has always been.
 Though for us, it's out of season, God decides the place and time.*

*He will come when we're least expecting Him, as a baby at the breast, With agnostics in the dining
 room, in the answer no one guessed.
 Though for us it's out of season, God decides the place and time.*

*Yes, He'll come and He'll be expecting us to accept His call to dine, Where the guests are God's
 assortment and the food is bread and wine.
 Christ shall come in the proper season, take His place and claim His time.*

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

(you may kneel)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

S- 154

A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
(*you may kneel*)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

The priest blesses the people.

925

On What Has Now Been Sown



1 On what has now been sown your bless - ing, Lord, be -
 2 To you our wants are known; from you are all our
 3 O grant that each of us now met be - fore you

stow; the pow'r is yours a - lone to make it
 pow'rs. Ac - cept what is your own and par - don
 here may meet to - geth - er thus when you and

spring and grow. O Lord, in grace the har - vest
 what is ours. Our prais - es, Lord, and prayers re -
 yours ap - pear and fol - low you to heav'n, our

raise and you a - lone shall have the praise!
 ceive and to your Word a bless - ing give.
 home. E'en so, A - men! Lord Je - sus, come!

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

On What Has Now Been Sown

Anna Laura Page

Flowers

The Altar flowers are given to the Glory of God in memory of and thanksgiving for the life of Albert G. Eckian, given by Deirdre Eckian and Matthew Eckian Leslie, his daughter and grandson.

Would you like to sponsor Altar Flowers

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor:

Email ashleigh@stmichaelschurch.com or Katrena at designomight1@gmail.com

- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online (@ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

“In joy and sadness, flowers are our constant friends.” - Unknown



SUMMERTIME *and the* GIVING IS EASY

Dear St. Michael's Family,

I hope your summer is filled with moments of rest, joy, and time with those you love.

Even Jesus understood the importance of stepping away to rest and pray. Throughout the Gospels, we see him withdraw from the crowds to renew his spirit before returning to the work God had given him to do.

While many of us travel during these summer months, the ministry of St. Michael's continues every week.

- Children are learning and growing in faith.
- Families are finding support and community.
- Meals are being shared.
- Pastoral care is being offered.
- Worship continues, prayers are lifted, and lives are being touched by God's love.

In many churches, summer also brings a decline in giving, even though the mission and ministries of the church continue without interruption. Your faithful generosity allows us to remain strong during these months and prepares us for a vibrant fall season of worship, formation, outreach, and community life.

May God bless you with rest, renewal, and safe travels throughout the summer.



Joan Myers
Financial Controller
St. Michael's Episcopal Church

If you are traveling this summer,
I encourage you to remember
St. Michael's in your giving.

**SUPPORT THE MISSION.
WHEREVER YOU ARE.**



You can give easily and securely
through our website:



stmichaelschurch.com

or scan the QR code above.

Thank you for your prayers, your presence,
your service, and your generosity.

ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Alan, Amy, Bill L., Brooks Family, Lauren, Melinda M., Muriel M., Peggy H., Robby, Roger J., Scott S., Sharon, Shelley (Warren), Stephen, Steve C., Steve (Jackie), Susan M., Tara, Thomasina M., Tim, Wayne

Long-Term Prayer List: Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Benny W., Betsy C., Beth, Bridgid, Brittney R., Bryan Family, Cannon, Carla, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Connor R., Curt R., Cynthia L., Darrell, David B., Deirdre E., Doriana, Ella, Ellen, Elijah, Emma, Emmanuel, Emily, Eloise, Eugenia, Felicia, Gary B., Gary M., George T., Gylla, Henry R., Isabella, Jacob B., Jackie, Jackson, Jan, Janina G., Jason, Jeff G., Jeffrey, Jett, Joyce B., JoAnn O., Joseph T., Jimmie, Joan R., Joe, Joe H., Joey K., John M., Julia L., Justin, Karen H., Karen M., Kathy G., Kathy J., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Lisa, Lisa L., Lola, Lucille, Macaulay D., Marci A., Marcia C., Margie S., Mary Lu, Master Nguyen, Margaret, Matt F., Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Rebecca, Robin, Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Susan A., Thai, Tim, Tracy, Tripp, Victor, Will, William, Wilson F.

Those serving in the armed forces and in harm's way: Aaron D., Ben V., Bradley H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Matt F., Nick R., Will M., Stuart R.

Birthdays: 19: Duke Hatcher, Mariah Morris, 20: Mary Boone, Mike Murphy, Sara Segal, Victoria Adams, 21: Kinsey Evans, 22: Avery Searl, Christian Leger, Will Shuman, 23: Mike Spraggins, Walter Carpenter, Patty Baker, 25: Susan Chapin

Anniversaries: 21: Don and Mary Boone, 22: Trippe and Tracy Cheek, Keith and Claudia Kasen

To place someone on the prayer list, please get in touch with Ashleigh in the parish office at ashleigh@stmichaelschurch.com

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Jordan Cook Evans
Junior Warden: Matt Vanture
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Kirsten Leger
Stephanie Dickinson
Anna McPherson
Sam Provencher
Jenn Mandelion Chrisman

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