



ST. MICHAEL'S  
EPISCOPAL CHURCH

# SHROVE SUNDAY

THE LAST SUNDAY AFTER THE EPIPHANY

**10:15AM SERVICE**

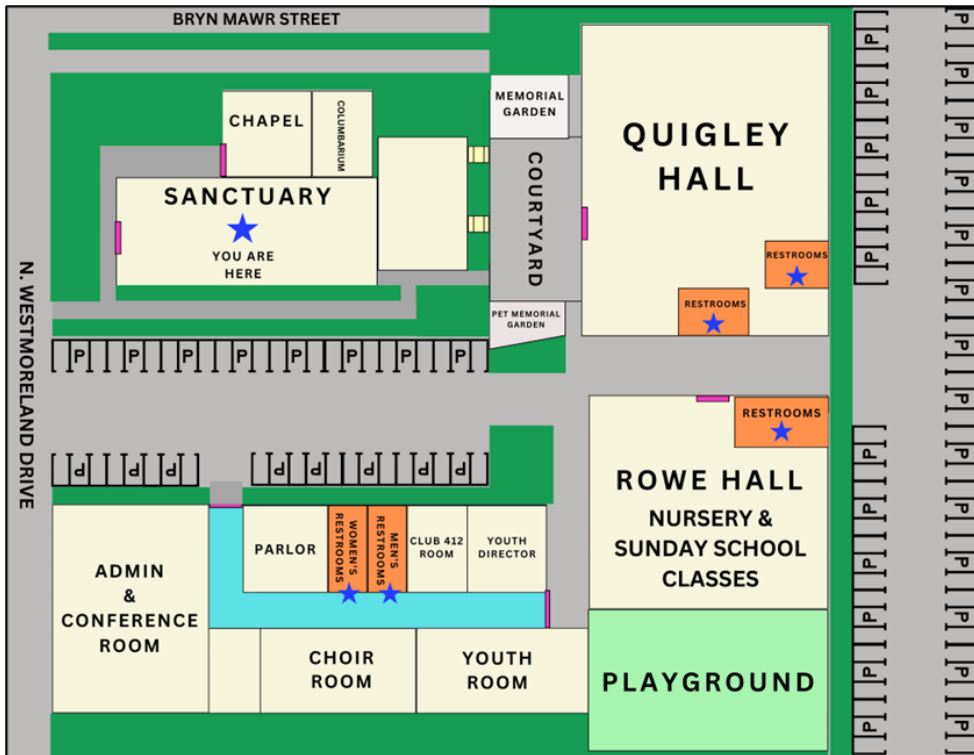
THE TRANSFIGURATION

FEBRUARY 15, 2026

# WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us.

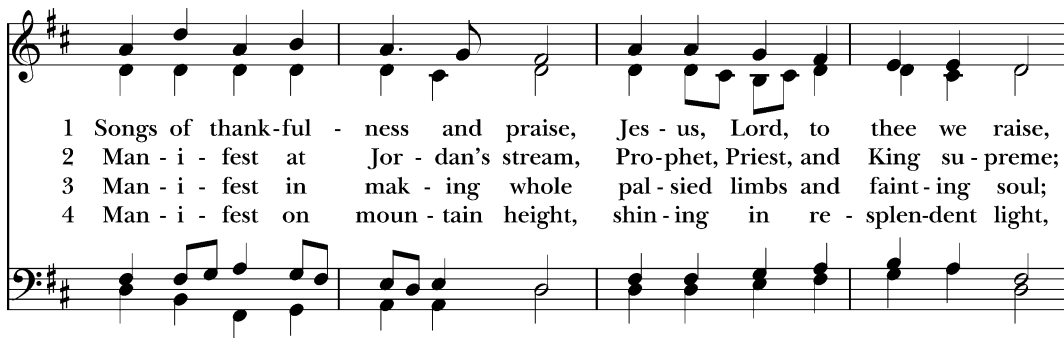
Welcome home.



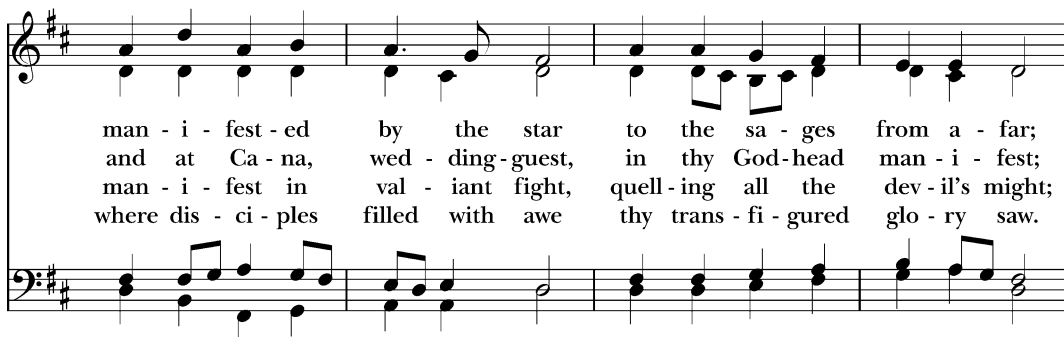
PRELUDE

Oh, Wondrous Type! Oh, Vision Fair


Aaron David Miller



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,



man - i - fest - ed by the star to the sa - ges from a - far;  
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;  
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,



an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 an - thems be to thee ad-dressed, God in man made man-i - fest.  
 cross and Eas - ter Day at - test God in man made man-i - fest.

## LITURGY OF THE WORD

*All standing, the Celebrant says*

### Acclamation

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*SONG NOTE: Graham Kendrick wrote "Shine, Jesus, Shine" in 1987, inspired by a study of God's holiness and a desire for spiritual revival. Originally three verses, the now-iconic chorus—written in about 20 to 30 minutes—was added later. It was first performed at Ichthus Christian Fellowship, his home church in London. The song became the anthem of the March for Jesus movement, which Kendrick co-founded, and was published in the 1987 Spring Harvest songbook 'Where Truth and Justice Meet' - quickly gaining global recognition, and appearing in hymnals worldwide. It was also sung at major events such as the Billy Graham crusades, the 1995 Manila open-air mass (where Pope John Paul II reportedly swung his cane in rhythm), and memorials for the Dunblane and Tasmania massacres. It was voted 10th in a 2005 BBC Songs of Praise survey of the UK's favorite hymns and has been recorded in multiple versions. Its enduring legacy lies in its powerful prayer for God's light to shine on individuals, nations, and the world.*

# HYMN OF PRAISE

## Shine, Jesus, Shine

Graham Kendrick

1. Lord, the light of your love is shin - ing in the midst of the  
2. Lord, I come to your awe - some pres - ence, from the sha - dows in -  
3. As we gaze on your king - ly bright - ness, so our fa - ces dis -

dark-ness shin - ing; Je - sus, Light of the World, shine up - on us,  
to your ra - di - ance; by the blood I may en - ter your bright - ness,  
play your like - ness; ev - er - chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us, Shine on  
search me, try me, con - sume all my dark - ness, Shine on  
mir - ror'd here may our lives tell your sto - ry, Shine on

me, shine on me. Shine, Je - sus, shine, fill this land with the  
me, shine on me.  
me, shine on me.

Fa - ther's glo - ry; Blaze, Spi - rit, blaze, set our hearts on  
fire. Flow, riv - er flow, flood the na - tions with  
grace and mer - cy; send forth your Word, Lord, and let there be light.

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## COLLECT OF THE DAY

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING

## EXODUS 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Psalm 99** *(to be read responsively by half-verse)*

- 1 The LORD is King;  
let the people tremble; \*  
**he is enthroned upon the cherubim;  
let the earth shake.**
- 2 The LORD is great in Zion; \*  
**he is high above all peoples.**
- 3 Let them confess his Name, which is great and awesome; \*  
**he is the Holy One.**
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
**you have executed justice and righteousness in Jacob."**
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
**he is the Holy One.**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
**they called upon the LORD, and he answered them.**
- 7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**
- 8 O LORD our God, you answered them indeed; \*  
**you were a God who forgave them,  
yet punished them for their evil deeds.**
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
**for the LORD our God is the Holy One.**

## SECOND READING

## 2 PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**



*(please stand)*

GOSPEL HYMN

# BE STILL AND KNOW

Psalm 46:10

John L. Bell



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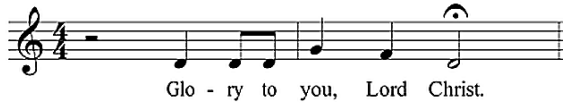
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## HOLY GOSPEL

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew 17:1-9

*People*



Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!”

When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

*Deacon*

The Gospel of the Lord

*People*



## SERMON

## NICENE CREED

*All Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

**Intercessor:** In the radiance of God's glory, revealed to us in Jesus Christ, and trusting that the Light we glimpse on the mountain goes with us into the valley, let us pray.

For the Church: That we may listen to Jesus, God's Beloved Son, and allow his light to shape our worship, our life together, and our witness in the world.

**Light of Christ, guide us.**

For the world: For all places overshadowed by violence, injustice, and despair, that the light of Christ may break through the darkness and lead nations and peoples toward peace and reconciliation.

**Light of Christ, guide us.**

For leaders of nations and communities: That they may have the humility to listen to Jesus, to be led not by fear or ambition but by his way of truth and love, seeking justice, mercy, and the common good.

**Light of Christ, guide us.**

For those who are sick, grieving, or in trouble: Especially those we name now, aloud or in our hearts {LIST} That they may be surrounded by God's healing, strength, and peace.

**Light of Christ, guide us.**

For those who have died: That they may rest in the fullness of Christ's glory and share in the light that never fades, and that we may be sustained by the hope of the resurrection.

**Light of Christ, guide us.**

For ourselves: That we may carry the light we have received here into the ordinary moments of our lives, listening more closely, loving more generously, and following Jesus faithfully beyond the mountaintop.

**Light of Christ, guide us.**

**Priest:** Gracious God, receive these prayers, spoken and unspoken, through Jesus Christ, your Beloved Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## CONFESSION OF SIN

*Remain kneeling.*

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Amen.*

**PEACE**

*All stand.*

*Celebrant*           The peace of the Lord be always with you.

*People*             **And also with you.**

*(you may sit)*

**ANNOUNCEMENTS**

**BIRTHDAY/ANNIVERSARY BLESSINGS**

**CHILDREN'S SERMON**

## HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

### OFFERTORY ANTHEM

### Praise His Holy Name

**K. Hampton**

*TEXT:*

#### *Refrain*

*Sing till the power of the Lord come down.*

*Shout Hallelujah! Praise His Holy name!*

*Amazing grace, how sweet the sound that saved a wretch like me;*

*I once was lost, but now I'm found, was blind, but now I see.*

*Jesus, Jesus, how I love Thee! Shout Hallelujah!*

*Praise his Holy name!*

#### *Refrain*

*Must Jesus bear the cross alone and all the world go free?*

*No, there's a cross for ev'ryone and there's a cross for me.*

*Jesus, Jesus, how I love Thee! Shout Hallelujah!*

*Praise His Holy Name!*

#### *Refrain*

*Hallelujah! Praise His Name! Let us Praise His Name, Hallelujah, Lord!*

*Praise His Holy Name! Hallelujah Oh, oh-*

*Praise His Holy Name!*

*Praise Him!*

(you may  
stand)

## **GREAT THANKSGIVING (Prayer B)**

*The people remain standing.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

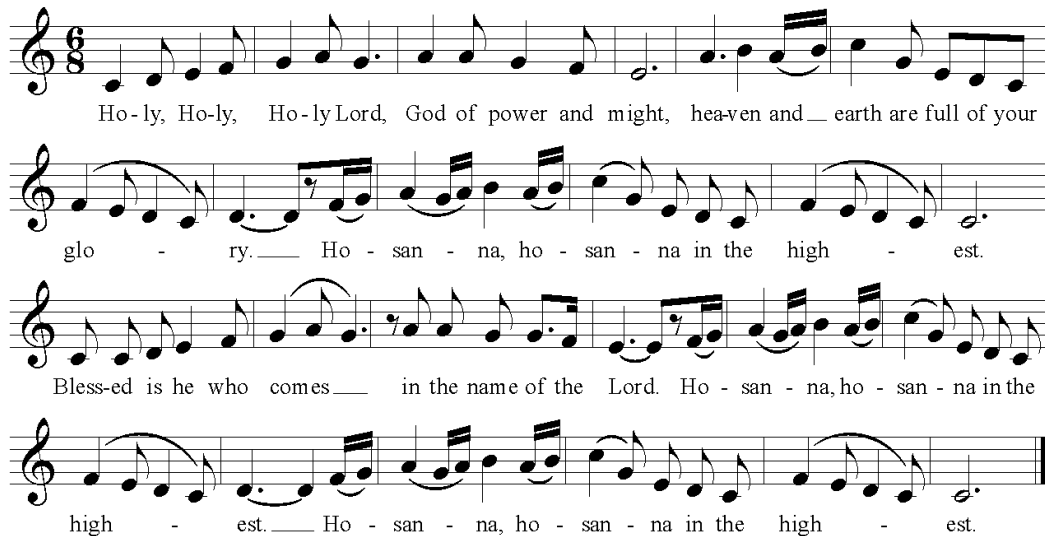
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

# SANCTUS

Composer unknown.

arr. Gates



Ho - ly, Ho - ly, Ho - ly Lord, God of power and might, hea - ven and — earth are full of your  
glo - ry. — Ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes — in the name of the Lord. Ho - san - na, ho - san - na in the  
high - est. — Ho - san - na, ho - san - na in the high - est.

*(you may kneel)*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*A period of silence is kept.*

*Antiphon*  
*Cantor; then All*

Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven

*Cantor*

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

*The Celebrant says*

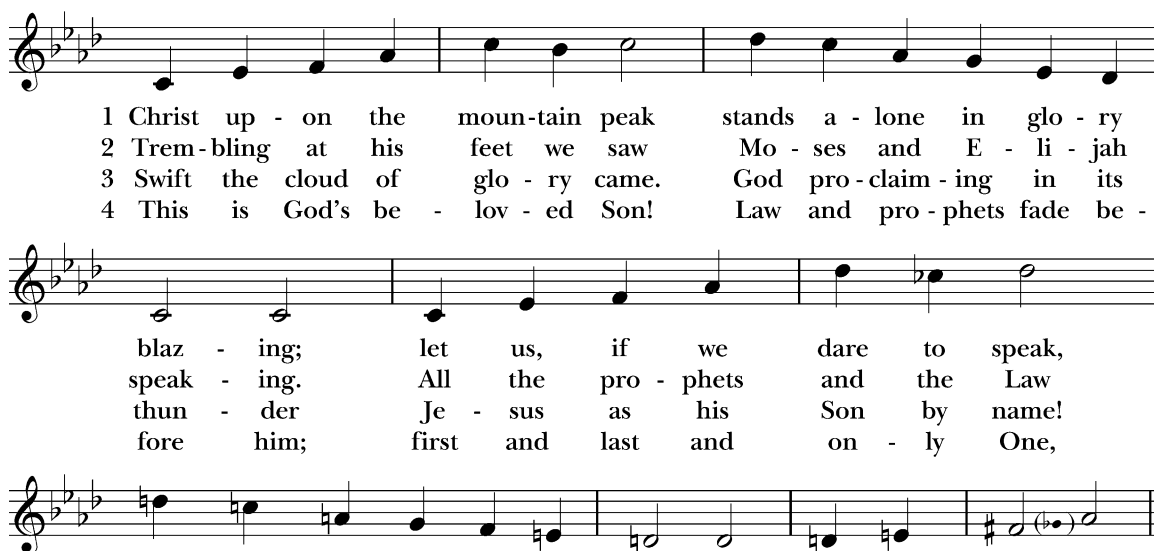
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

### Eternal Light

**L. Sowerby**

*TEXT: Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil, Eternal Power, be our support, Eternal Wisdom, scatter the darkness of our ignorance, Eternal Pity, have mercy upon us, through Jesus Christ our Lord. Amen.*



1 Christ up - on the moun-tain peak stands a - lone in glo - ry  
 2 Trem-bling at his feet we saw Mo - ses and E - li - jah  
 3 Swift the cloud of glo - ry came. God pro - claim - ing in its  
 4 This is God's be - lov - ed Son! Law and pro - phets fade be -

blaz - ing; let us, if we dare to speak,  
 speak - ing. All the pro - phets and the Law  
 thun - der Je - sus as his Son by name!  
 fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
 shout through them their joy - ful greet - ing. Al - le - lu - ia!  
 Na - tions cry a - loud in won - der! Al - le - lu - ia!  
 let cre - a - tion now a - dore him! Al - le - lu - ia!

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## LEV SENDING PRAYER

*If Lay Eucharistic Visitors are to be sent out, the following words are said:*

*The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.*

*People We, who are many, are one body, because we all share one bread, one cup.*

## POST COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*(you may kneel)*

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.***

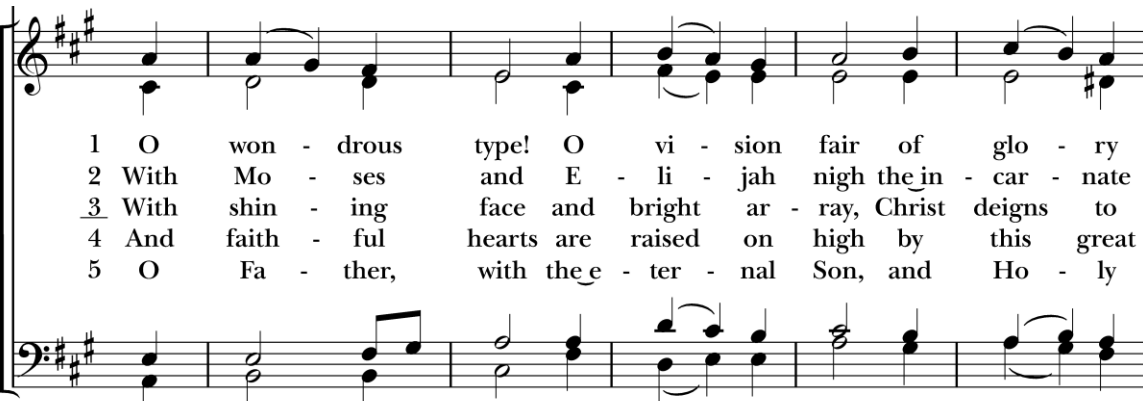
## BLESSING

*The priest blesses the people.*

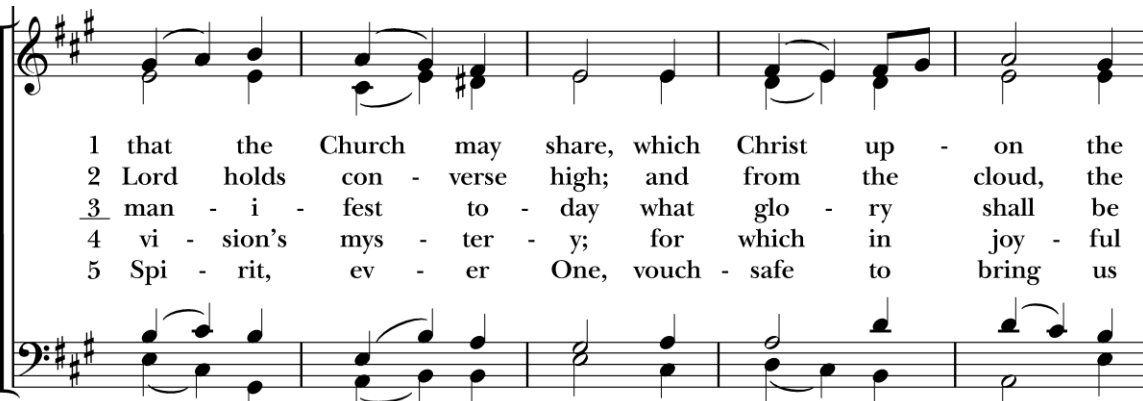
## RECESSIONAL HYMN

## O wondrous type! O vision fair

## HYMN 137



1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us



1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord. *Alleluia. Alleluia.*

*People* **Thanks be to God. Alleluia. Alleluia.**

## POSTLUDE

Fantasia in G major

J. S. Bach

## SHROVE SUNDAY WORSHIP & BRUNCH TODAY

*Join us immediately following this service for our Shrovetide Brunch Celebration. A special "Thank you" to Lynda McGehee who has provided her native Louisiana's King cakes, flown in from New Orleans, Mark Cole and family, for preparation and sharing of his homemade Gumbo, Wayne Mosher and the brunch celebration set-up team, and ALL who participated in making this a special day in the life of our St. Michael's Family as we prepare for a Holy Lent.*



### *Flowers*



*The flowers are given to the Glory of God in thanksgiving for the birthday  
of Mary Lu Nelson on February 18<sup>th</sup>.*

*Given by Ron Nelson.*

# A Journey Within: Lent from the Inside Out

## *What is Lent All About, and Why Does It Matter?*



If you are new to St. Michael's or the Episcopal Church, you might find yourself curious when you hear neighbors or friends talk about "observing Lent" or "giving something up." Is it just a spiritual diet, or is there something deeper at play?

In its simplest form, Lent is an invitation. It is the 40-day season (excluding Sundays) stretching from Ash Wednesday to the threshold of Easter. If our lives were a long-distance journey, Lent would be the intentional pit stop.

We routinely take our cars to the mechanic before a road trip for an assessment—to align the wheels, check the fluids, and ensure everything is humming as it should. Similarly, Lent from the Inside Out is our time for a spiritual tune-up. It is an opportunity to look "under the hood" of our hearts, realigning our daily rhythms with God's grace and balancing our busy lives with much-needed introspection.

### **Your Lenten Roadmap for 2026**

This year, we aren't just "doing" Lent; we are experiencing it together through a series of diagnostic tools designed to help you grow:

- The Sermon Series:** Each Sunday, our worship will focus on the theme of internal transformation, exploring how God works from the heart outward.
- Faith Formation** (Sundays at 9 AM): This is where the "inside work" happens in community. Join us as we process what we've heard in the morning's sermon, sharing insights and reflecting together in a supportive environment.
- Listening with the Heart:** Online Lenten Series exploring the practices of Lectio, Audio, & Visio Divina. Taking place Thursdays in Lent.
- Daily Lenten Reflections:** Pick up your Lenten Guide & Reflections booklet on Shrove Sunday, featuring reflections written by your fellow parishioners.
- The Lenten Bible Challenge:** A guided path through Scripture to keep your "internal GPS" locked on Christ.
- Rhythms of Prayer:** Join us for Morning Prayer in the chapel, Wednesday Noonday Prayer, or the quiet, meditative close of the day with Wednesday evening Compline.

Pope Francis once beautifully noted, "God never tires of forgiving us; we are the ones who tire of seeking his mercy." Lent is not a demanding duty or a test of willpower; it is a gift of mercy. It is a fresh opportunity to cultivate a deeper, more honest relationship with the God who already knows your heart and loves you completely.

May the Holy Spirit empower you with inner strength and clarity as we begin this journey from the inside out.

In Christ's Love,



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**The Church Office  
will be closed on  
Monday, February 16<sup>th</sup>  
in observance of  
President's Day.**

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The office will reopen  
on Tuesday, February 17<sup>th</sup>  
at 9 am.

*May you have a blessed day.*

St. Michael's Preschool  
& Children's Ministry  
present

# Mother & Son Game Night

We welcome moms, grandmas, big sisters,  
aunts, and other mother figures to join us for  
an evening of fun and games with their boys!!

**RSVP HERE**



**FRIDAY  
3/6  
5:30PM-  
7PM**

**MINI PIZZAS, COOKIE DECORATING AND  
VARIOUS GAMES FOR PRESCHOOLER TO HIGH  
SCHOOLERS**



# SPRING BREAK 2026 YOUTH GETAWAY

**FRIDAY, MARCH 13-SUNDAY, MARCH 15**

Come hang out with students from all over the diocese for an  
**awesome weekend getaway!**

This is your chance to hit **refresh**, have **fun**, meet new **friends** and **worship** together. We'll laugh a lot, grow in our faith and discover how **life is better when we do it together.**

This weekend is built around our diocesan vision—**Gospel, Church, Mission**. This year we've been learning how the Gospel changes lives and renews us in Jesus. Now we're diving into what it means to be **part of the Church**—where **you belong, are known and are loved**. Guided by Psalm 23, we'll worship and learn together—plus enjoy plenty of games, food, and fun!

**Who?** Grades 7-12th

**When?** Friday, March 13 at 7:00PM - Sunday, March 15 at 12:00PM

**Where?** Camp Wingmann • 3404 Wingmann Rd. Avon Park, FL 33825

**Cost:** \$135 (includes lodging, meals and a t-shirt)

**Questions?** Contact: [kbartle@cfdiocese.org](mailto:kbartle@cfdiocese.org)



**YOU DON'T WANT TO MISS IT—THIS WEEKEND IS FOR YOU!  
REGISTER NOW!**





# CAR WASH

**Support Elizabeth Olson's  
Eagle Scout project at the  
Orlando Union Rescue Mission**



**finished project**

## **Donations Welcome!**

**cash, check, venmo, or zelle**

**Venmo: Erik Olson-149**

**Zelle: [troop200scouts@gmail.com](mailto:troop200scouts@gmail.com)**

**date: Sunday, March 1st**

**times:** during the 9am and 10:15am  
services

**@St. Michaels Episcopal Church**

Dear Faithful Givers,

I am writing to you today with a heart full of gratitude.

Thank you—for your generosity, your faithfulness, and your unwavering commitment to the mission and ministry we share in Christ's name.

Because of you, St. Michael's is not just a place we come to worship. It's a living, breathing expression of God's love in the world.

Through your giving, **you are being rich toward God**. Not because of what you store, but because of what you share. And what you share is nothing less than the love of Christ—poured out in meals served to the hungry, prayers offered for the hurting, and open arms extended to the lonely and searching.

**Your generosity is changing lives.**

Children are growing in faith and confidence. Seniors are finding companionship and care. Those walking through grief, addiction, or trauma discover hope and healing. Strangers are becoming neighbors. And neighbors are becoming family.

In a world that often feels fractured and self-focused, **you are telling a different story**. A Gospel story. A story of compassion, mercy, and joy. A story of people who believe that God's kingdom can break into our everyday lives—and are willing to give, serve, and love to make it so.

So, thank you.

Thank you for believing in what God is doing through St. Michael's. Thank you for offering your time, your talents, and your treasure—not out of obligation, but out of a deep love for God and for others. Thank you for being the kind of church that doesn't just talk about grace but lives it.

May you know today—deep in your bones—that your giving matters. That your faith is bearing fruit. And that Christ's love is flowing through you in ways far beyond what you can see.

With deepest gratitude and joy,

Joan



*Is Back!*

**JOIN US AT:**



***GREAT BEER  
GREAT PEOPLE  
GREAT  
CONVERSATION***

**531 VIRGINIA DR, ORLANDO, FL  
EVERY THIRD THURSDAY  
AT 7PM**

**FREE ON STREET PARKING AVAILABLE OR PARK @ AIRGARAGE  
1600 ALDEN ROAD FOR A SMALL FEE**





# Donations Needed

Help sex trafficking survivors heal.

Samaritan Village needs household items for our new emergency program housing survivors of sex trafficking.

Cleaning Supplies

Bibles

Feminine  
Hygiene  
Products

Board Games

Toiletries

Trash Bags

Paper Products

Laundry  
Detergent

and more!!!!

Use the QR code to see our Amazon wish list!



Learn more about us at  
[SamaritanVillage.net](http://SamaritanVillage.net)



Thank you for helping create  
a safe, clean home where  
God's healing and restoration  
can take place!

# AN ALTAR GUILD INVITATION

Would you like to feel the calming  
presence of our Lord in the  
busyness of your life?

**The four rotating teams of the Altar Guild have  
the honor and privilege of this every month**

The loving and dedicated members prepare and  
clean up for the various services at St. Michael's



Please contact the Church office at 407-843-8448, Beatriz Colon at [bccintron@yahoo.com](mailto:bccintron@yahoo.com) or Suzanne Thomas at 407-579-9113 for more information.



# Feed My Lambs



**“BAG-TREE” SUNDAY! The “tree” with bags upon it, plus directions, will be in the Narthex this Sunday. This is to make sure all donated food will have been collected in time, so that:**

**Sunday, March 1 – “Families Sort Food from Bags to Bins” time during Coffee Hour**

**....can happen, and food be delivered before Spring Break.**

PLEASE NOTE: in regards to this ministry, for those not presently attending church, and maybe watching online, if you'd like to participate when we are not actively in the week of “bag filling and collecting”, it is possible to arrange for AMAZON and/or PUBLIX to deliver food to the church.

## **ST. MICHAEL'S PRAYER LIST**

**Those who have commended themselves to our prayers:** Alan, Ellen, Eloise, Emmanuel, Gladys M., Jackie, Janina G., Karen H., Linda D., Linda T., Lisa L., Lola, Muriel M., Patrick H., Perrin, Roger J., Robby, Sharon, Steve C., Susan M., Tim, Victor, Wayne, Wendy, Wilson F.

### **Long-Term Prayer List:**

Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Benny W., Betsy C., Beth, Bill, Bill L., Brad B., Brigid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Conklin/ Hiller Family, Connor R., Curt. R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gary Y., Gylla, Henry R., Isabella, Jacob B., Jason, Jeffrey, Jett B., Joyce B., Joanne O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen, Karen C., Karen M., Kathy G., Kisha, Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Linda D., Lisa L., Lisa, Lucille, Macauly D., Marci A., Margie S., Marion S., Mary, Mary C., Mary Lu, Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Polly, Rebecca, Russ R., Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Susan A., Susie D., Tangia, The Allen Family, Tim, Tracy, Tripp, Vaughn, Victor, Virginia C., Will, Wilson F., William

### **Those serving in the armed forces and in harm's way:**

Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

### **Birthdays:**

15: Jacob Brown, 16: Marion Arnheim, Greg Favazza, Elliot Rapp, 18: Mary Lu Nelson, Mallory Cook, 19: Jason Farina, Nancy Chapman, 20: Nick Walker, Lori Demro, 21: Tiffany Hall

### **Anniversaries:**

18: Stephen and Brooke Hackler

*To place someone on the prayer list, please get in touch with Ashleigh in the parish office at [ashleigh@stmichaelschurch.com](mailto:ashleigh@stmichaelschurch.com)*

## **BIRTHDAY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

## **ANNIVERSARY PRAYER**

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

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## **CLERGY AND MINISTERIAL STAFF**

The Rev. Rick Luoni, Rector  
The Rev. Greg Favazza, Assisting Priest  
Andrew J. Walker, Director of Music  
Ella Eagen, Assistant Director of Music  
Mike Robertson, Director of Outreach  
Tiffany Stieger, Director of Children's Ministry  
Melanie Olivier, Director of Preschool  
Mark T. Cole, Director of Youth Ministries

Thank You for Worshiping with Us Today



YouTube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando Podcast:

<https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

