



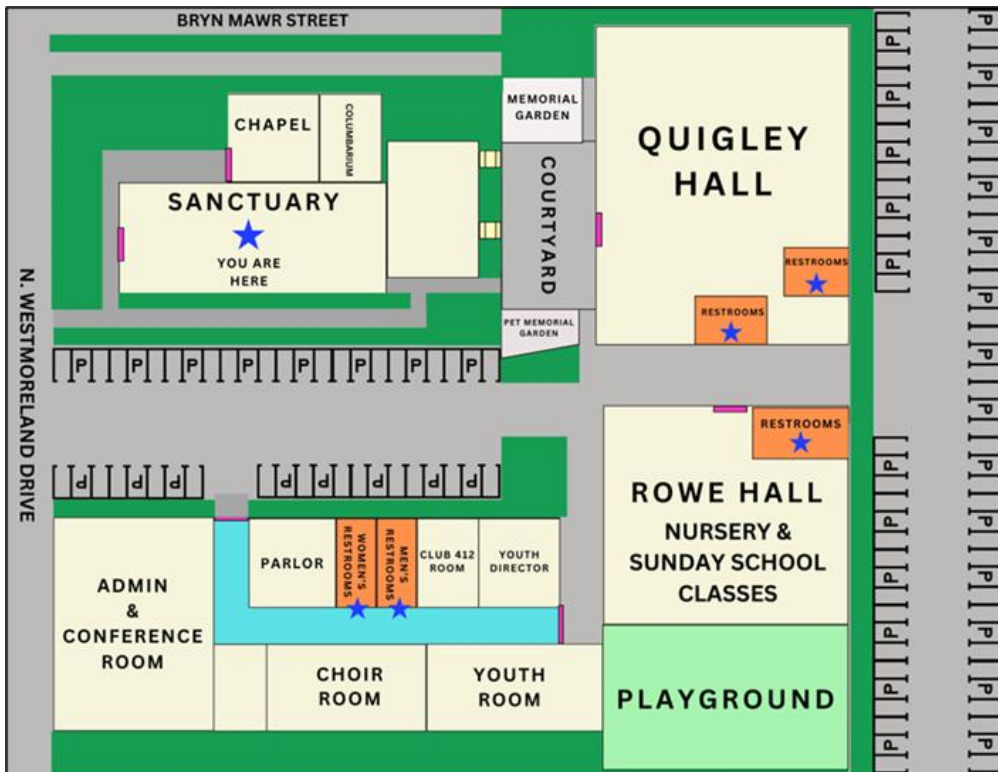
SAINT MICHAEL'S

EPISCOPAL CHURCH

SUNDAY THE SEASON
SEPTEMBER 14 AFTER
10:15 AM PENTECOST

WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. Welcome home.



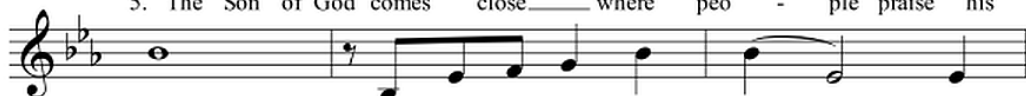
PROCESSIONAL HYMN

The Love of God Comes Close

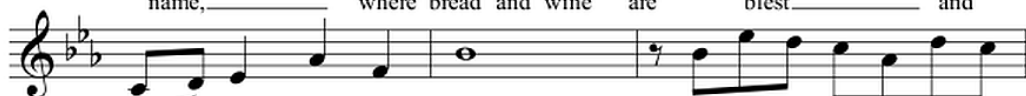
MELANIE [John Bell]



1. The love of God comes close where stands an o - pen
2. The peace of God comes close to those caught in the
3. The joy of God comes close where faith en - coun - ters
4. The grace of God comes close to those whose grace is
5. The Son of God comes close where peo - ple praise his



door to let the strang - er in, to
 storm, for - go - ing lives of ease to
 fears, where heights and depths of life are
 spent, when hearts are tired or sore and
 name, where bread and wine are blest and



min - gle rich and poor: the love of God is here to
 ease the lives for - lorn: the peace of God is here to
 found through smiles and tears: the joy of God is here to
 hope is bruised or bent: the grace of God is here to
 shared, as when he came: the Son of God is here to



stay em - brac - ing those who walk his way.
 stay em - brac - ing those who walk his way.
 stay em - brac - ing those who walk his way.
 stay em - brac - ing those who walk his way.
 stay em - brac - ing those who walk his way.



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LITURGY OF THE WORD

All standing, the Celebrant says

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

How Great Thou Art

1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds* thy hands have made,___ I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees,___ When I look down from loft - y moun - tain
3. die, I scarce can take it in,___ That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart!___ Then I shall bow in hum - ble ad - o -

continued on the following page

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played.____
 2. gran - deur, And hear the brook and feel the gen - tle breeze.____
 3. bear - ing, He bled and died to take a - way my sin.____
 4. ra - tion, And there pro - claim, my God how great thou art.____

Then sings my soul, my Sav - ior, God, to Thee:____ How great Thou

art,____ how great Thou art!____ Then sings my soul, my Sav - ior, God, to

Thee:____ How great Thou art,____ how great Thou art!____

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

Exodus 32:7-14

All sit.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People **Thanks be to God**

Psalms 51:1-11 *(to be read responsively, by half-verse)*

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.

SECOND READING

1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God**

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.

HOLY GOSPEL

LUKE 15:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: For the Church, that we may be a people who, like the Psalmist, acknowledge our need for God's mercy and compassion, and who seek to live with clean hearts and renewed spirits as we pray: *Lord, in your mercy, hear our prayer.*

For the nations of the world, for all in authority, and for an end to violence and division, that leaders and people everywhere may be guided by a spirit of thoughtful searching and a commitment to justice for all, especially the most vulnerable.

Lord, in your mercy, hear our prayer.

For our own hearts, that you would wash us through and through from our wickedness and make us hear of joy and gladness as we receive your overflowing and abundant grace.

Lord, in your mercy, hear our prayer.

For the healing of our inner lives, that you would create in us a clean heart and renew a right spirit within us to be emboldened examples of your love for a world in need of hope.

Lord, in your mercy, hear our prayer.

For all who are sick, grieving, or in any kind of need {LIST}, that they may be met with the healing presence of Christ, and that we might be a community that extends His deep compassion and care.

Lord, in your mercy, hear our prayer.

For the departed {PAUSE}, who have been found by the Good Shepherd, and for all who mourn them, that we may find comfort in the promise of eternal life and rejoice with the angels of God.

Lord, in your mercy, hear our prayer.

Priest: Lord of All, you have promised to hear the prayers of your people if we will but ask. Guide us in your mercy, that we may be agents of your compassion and justice in the world, rooted in your love. In the name of your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CONFESSION OF SIN

Remain kneeling.

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(you may sit)

BIRTHDAY/ANNIVERSARY BLESSING ANNOUNCEMENTS CHILDREN'S SERMON

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

Bless the Lord

M. Ippolitov-Ivanov

TEXT: Bless the Lord, O my soul, blessed art thou, O Lord; bless the Lord, O my soul, bless the Lord and forget not all his benefits. Bless the Lord O my soul, and all that is within me bless his holy Name. He is gracious and plentiful in mercy. He crowneth thee with loving kindness. He will not always chide, nor keep wrath for ever. Bless the Lord O my soul, and all that is within me bless his holy Name. Bless the Lord, O my soul. (Verses from Psalm 103)

ACTIVE LISTENING

Please note, as the choir sings, this is a time to:

- BE STILL (*OR – tap a foot, move to the beat, even CLAP – if it's a lively one!*)
- Listen to your breathing as you listen and focus to the sounds washing over you
- Be prepared for God, the Holy Spirit to show up - speak to your heart, your mind, your spirit thru the music

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

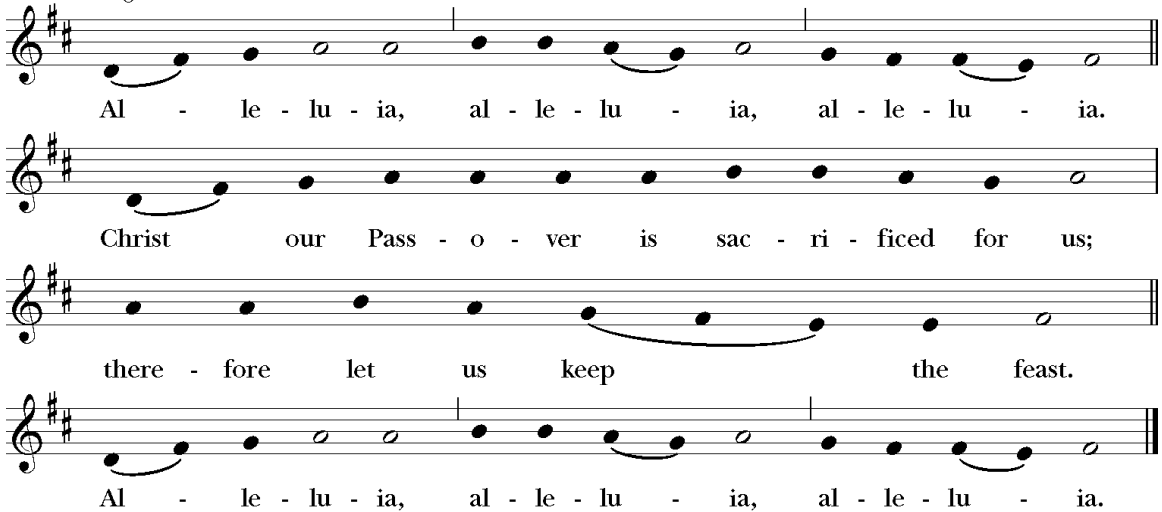
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MUSIC NOTE: this music is sung in a style called plainsong (often called Gregorian chant — even though Pope Gregory did not invent it), and also known as plainchant. In its original form, it would be unaccompanied vocal music used in much of the liturgies of the early Western Church, and continues to be used up to the present day. The unaccompanied use of plainsong continues to be used in Monasteries and Convents. It is characterized by a single line of melody (monophony), free “speech” rhythm, and the use of modes rather than major or minor scales. Plainsong was the primary form of Christian church music until the 800’s, when polyphony (two or more sounds happening at once) began to develop.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

Nolo mortem peccatoris

T. Morley

TEXT: (Refrain:) Nolo mortem peccatoris; haec sunt verba Salvatoris. (Translation: "I do not wish the death of a sinner", these are the words of the Savior.) Father, I am thine only Son, sent down from heaven mankind to save. Father, all things fulfilled and done according to thy will I have. Father, my will now all is this: Nolo..... Father, behold my painful smart, taken for man on every side; even from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: Nolo....

COMMUNION HYMN

What a friend we have in Jesus



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
(you may kneel)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

The priest blesses the people.

RECESSIONAL HYMN

Immortal, invisible, God only wise

HYMN 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

HYMN NOTE: Do you have a favorite hymn? . . . maybe "Amazing Grace"? THIS one is my favorite hymn — loved it since a child singing in Portsmouth Cathedral Choir. The hymn was written by Walter Chalmers Smith, a Scottish Free Church minister, in 1867. The text is based on 1 Timothy 1, which describes God as "the King eternal, immortal, invisible, the only wise God", but also includes recollections of prayers discussed by Smith and eleven fellow alumni, reminiscing about the powerful prayers of their mentor, Dr. Thomas Chalmers. Originally six verses, it was shortened to four for the 1906 English Hymnal — the standard version we sing today. The tune is an old Welsh Folk Tune — converted to a hymn in 1839. The name for the tune "St. Denio", refers to St. Denis, the patron saint of France.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Voluntary in B-flat

Jonathan Battishill



Flowers



*Tom & Deborah Cook
50th Wedding Anniversary*

It is with a thankful heart that we give glory to God for blessing us with 50 years of marriage. To my beloved wife, Deborah, you have been my greatest gift, my partner, my encourager, and joy through all the years. I love you more than ever!! We rejoice in the many blessings that God has given us through our marriage, family, and church family.

"Give thanks to the lord, for he is good; his love endures forever."

With love and gratitude, Tom (TC)

Would you also like to sponsor flowers?

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor: Email ashleigh@stmichaelschurch.com or
Katrena @ designomight1@gmail.com

- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild.
- The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

"In joy and sadness, flowers are our constant friends." - Unknown.

ST. MICHAEL'S Day

Sunday, September 28, 2025

Join us for a Super "Sundae" Celebration in
Quigley Hall, immediately following
the 10:15 service.



SAINT MICHAEL'S
EPISCOPAL CHURCH

**Friday,
Sep 26, 2025
7 PM**

**QUIGLEY
HALL**



**“LET US
ENTERTAIN YOU”**

The Choral Scholars and Friends

ENTERTAIN WITH

Wondrous Songs, Nibbles, Drinks!

St. Michael's Episcopal Church, 2499 N. Westmoreland Dr.,
Orlando, FL 32804 / 407-843-8448



Making Dinner for Friends

St. Michael's Supper Club

You are invited to Supper Club
at the home of Mary Olson

415 Peachtree Rd, Orlando, FL 32804

on Friday, October 3rd
at 6:30 pm

Please bring a dish to share
Last Name: A-H - Appetizer
I-P - Main Dish
Q-Z - Dessert

*If you are interested or have questions, please call, text or email
Courtney Hazouri - 407-721-2993
or courtneyhazouri@gmail.com*

Children's Ministry News



3RD FRIDAY PARK MEETUP

PIZZA PROVIDED




End of week fun with
your St. Michael's
Community

Friday, Sept 19th
5:30PM

Matthews Park
205 E Steele St

EMAIL QUESTIONS TO
TIFFANY@STMICHAELSCHURCH.COM



**ST. MICHAEL'S
SUNDAY SCHOOL**
SUNDAYS DURING THE 10:15 SERVICE

Little Lambs Nursery AGES BIRTH - 3 YEARS DOWNSTAIRS ROWE HALL TEACHERS ARE DJANIRA COLE & MEGAN HOWCROFT	Camp Sunshine AGES 3 AND POTTY TRAINED - KINDERGARTEN UPSTAIRS ROWE HALL TEACHER IS CINDY SILLS
--	--

Camp R.O.C.K.
1ST - 3RD GRADE
UPSTAIRS ROWE HALL
TEACHERS ARE ASHLEY
BENNETT, ASHLEY KELLY, BRIGET
POPE & JAN TILLMAN

Club 412
4TH - 5TH GRADE
FORDHAM HALL
TEACHERS ARE LAUREN VANTURE,
TODD STIEGER, BRIGET POPE &
SONYA KASEN - KRAMER



FAMILY DAY AT LAKE CATHERINE FARMS

Sunday, October 26th
Tiffany will meet you in front of the
country store between 12:30pm-1pm

5849 Lake Catherine Rd,
Groveland, FL 34736

There is no admission fee. Food is
available for purchase. If you would like
to do the corn maze it is \$6

For more information on these events and more, please
contact Tiffany at Tiffany@stmichaelschurch.com



DONUTS & DISCUSSIONS



SUNDAYS
10:15AM



Youth Bible
Discussions



Grades 6th - 12th

Youth Room, Fordham Hall

More Info: Contact Mark Cole
Mark@stmichaelschurch.com
407-843-8448 ext 228





EYC Meets every Sunday from 5pm-7pm

Starting 8/28 Girls Bible Study, Thursdays
4:30-6:30pm, 1506 Williams DR., Orlando FL 32789

Dinner is Provided for the youth.
Friends are welcome.

Date	Special Events	Reminders
8/28	Girls Bible Study	<ul style="list-style-type: none"> Hosted by Kathy Cox Thursdays 4:30-6:30
9/7	Donuts & Discussions & EYC Starts Back	Normal time
9/19-9/21	New Beginnings	<ul style="list-style-type: none"> \$135 per Youth Transportation provided Grade 7-12

Episcopal Diocese
OF CENTRAL FLORIDA

RENEWED 2025 BEGINNINGS

"See what love the Father has given us..."
1 John 3:1-2

Experienced high school and college students have the opportunity to gain practical experience serving, mentoring, and deepening their own faith through leadership. If you are interested in joining the leadership team, please contact the Rev. Kevin Bartle.

**EARLY BIRD DISCOUNTS
& SCHOLARSHIPS AVAILABLE**

Questions? Contact:
kbartle@cfdiocese.org



EYC WANTS YOU!!



DINNER VOLUNTEERS



SCAN HERE



ST. MICHAEL'S YOUTH NEWS

Calling All Teen Girls!

Real Girls, Real Faith, Real Fun

You're invited to an unforgettable journey through the story of Ruth — a girl just like you, navigating life, friendship, loss, loyalty, and discovering God's surprising plans in the most unexpected places.

Join us for a fun, real, and meaningful Bible study based on Kelly Minter's RUTH: Loss, Love & Legacy. This is more than just a study — it's a space to connect, ask questions, laugh, grow, and discover how God is at work in your own story.

When: Starting Thursday, August 28th and running for 7 weeks from 4:30 - 6:30 pm

Where: 1506 Williams Dr.
Winter Park, FL 32789

Who: Teen girls

Sometimes the biggest changes start with a simple "yes." So, please contact Kathy Cox at 407-797-6903 or ckjg1@gmail.com to express your interest.



**For more information on these events and more, please
contact Mark at Mark@stmichaelschurch.com**

All that is missing is you!

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Who: Teen girls

Sometimes the biggest changes start with a simple "yes." So, please contact Kathy Cox at 407-797-6903 or ckjgo1@gmail.com to express your interest.

Anyone needing a ride, please contact Kathy Cox.

NIFTY 50 FUNDRAISER

IS PIZZA YOUR GO TO
FOOD ON AN
EXHAUSTED FRIDAY
NIGHT?!

GRAB A PAPA JOHNS
NIFTY 50 CARD FOR ONLY

\$15

AND GET 50% OFF
18 ONLINE ORDERS!

PAPA JOHNS
LOCALLY OWNED & OPERATED

PAPA'S NIFTY 50 CARD



NIFTY **50%** OFF

Your ONLINE Menu Priced Pizza Order

\$15

GET NIFTY... TAKE 50!

PAY THROUGH REALM



CASH/CHECK PAYMENTS
CAN BE LEFT WITH THE OFFICE

ST MICHAEL'S PRESCHOOL



BLESSING OF THE

Pets

SATURDAY, OCTOBER 11TH

@ 10:00 AM

IN THE COURTYARD

**PET AND PEOPLE REFRESHMENTS
WILL BE PROVIDED**

*Looking for ways to increase your
conscious contact with God?*



Noonday Prayer & Compline

Join us Wednesdays at 12 pm
& 8 pm on Zoom.



Noonday Prayer



Compline

Scan on the QR code or
click on the link in the
E-messenger to join.

All are Welcome!



**DEAR LORD - SEND US
SOME TENORS..!!**

***....A FEW EXTRA KIDS WOULD BE
GREAT TOO...***

AMEN

ST. MICHAEL'S FAMILY CHOIR

1st & 2nd Grade thru Retired



andrew@stmichaelschurch.com



TEXT: 407-619-0967

CHURCH: 407-843-8448

Are ***YOU*** ready
to make a
DIFFERENCE?

Outreach at St. Michael's

Outreach is more than just a buzzword; it is a way of being Christian— it is an orientation to the world. It summarizes everything we do to help God's kingdom become a reality here on earth.

To find out more about what we are doing or opportunities to serve, click the QR code or visit:
<https://stmichaelschurch.com/outreach/>





YOU ARE INVITED TO HOLDING HOPE: A SUPPORT GROUP

During our meetings:

- You're not alone.
- At Holding Hope, we hold space for each other's journey—every high, every low, and everything in between.
- This is a place where your voice matters.
- Where you don't have to pretend to be okay to be welcomed.

What a Holding Hope Meeting Looks Like:

- We begin with a moment of reflection and a short prayer.
- A passage is read from Journey to the Heart by Melody Beattie.
- We're invited to share how the reading speaks to us, or what's on our hearts.
- Each person offers a "hope" for the week ahead.
- We close with a brief prayer.
- All are welcome. Come as you are, and leave held in hope.



**Holding Hope meets virtually on the 1st and 3rd Thursday of the month
from 6:30 pm - 7:30 pm.**

Scan the QR code to register for the next meeting.

Contact Heather at heather@stmichaelschurch.com with any questions.

ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Cary C., Jett B., Joe, Joey K., Joseph T., Josephina, John M., Matt P., Paula, Pauline, Polly, Rebecca, Sally C., Sam. M., Sharon, Stephanie G., Susana C., Steve C., Tim, Will, Conklin/ Hiller Family

Long-Term Prayer List: Alexa C., Alyssa R., Andrew, Angie, Ashley T., Austin S., Benny W., Betsy C., Beth, Brigid, Brittney R., Bryan Family, Cannon, Carolyn, Caryl, Charlotte, Chris M., Chris P., Claire B., Colton, Connor R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eva Q., Eugenia, Felicia, Gary B., George T., Gladys M., I Graham, Gylla, Henry R., Isabella, Jacob B., Jan, Jason, Jeffrey, Joyce B., Joanne O., Jimmie, Joe H., Justin, Karen C., Karen E., Karen H., Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Linda T., Lisa L., Lola, Macaulay D., Marci A., Margie S., Marion S., Mary, Mary C., Mary Lu, Melissa, Meredith and Family, Martin, Oliver, Pam S., Paul, Phil, Robert, Russ R., Ryan, Sarah, Shaun B., Sony, Sonia, Steve, Susan A., Susie D., The Allen Family, Tim, Tracy, Tripp, Vaughn, Victoria, Virginia C., Wayne, William.

Rest in Peace: Lee Bosko, *father of Kevin Bosko*

Those serving in the armed forces and in harm's way: Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

Birthdays: 14: O'Neil Cummings, 15: Kim Jamieson, Michael Henderson, 16: Thomas Gillman, 17: Sam Provencher, Jim Cruse, 18: Scott Stearns, Therese Gentile, 19: Doris Culp, Dino Casterline, Sara Robertson, Will White, Jack Meyer, 20: Sarah Clark, Bailey Daniel, Maggie McHugh

Anniversaries: 14: Hans and Donna Kairies, Nate and Hayley Flynn

*To place someone on the prayer list, please contact the Administrative Team
at info@stmichaelschurch.com*

A Gentle Reminder About the Prayer List

If you or your loved one has experienced healing and no longer needs to be on the prayer list, we ask that you let us know. It is a joy to give thanks to God for the blessings of restored health and life, and your update helps us make room to lift others in prayer who are in need of support from the St. Michael's community.

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Andrew J. Walker, Director of Music
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Freddy Clayton
Junior Warden: Christian Leger
Louis Gafford
Eric James
Jordan Cook Evans
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Matt Vanture

Thank You for Worshiping with Us Today



You Tube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando Podcast:

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