



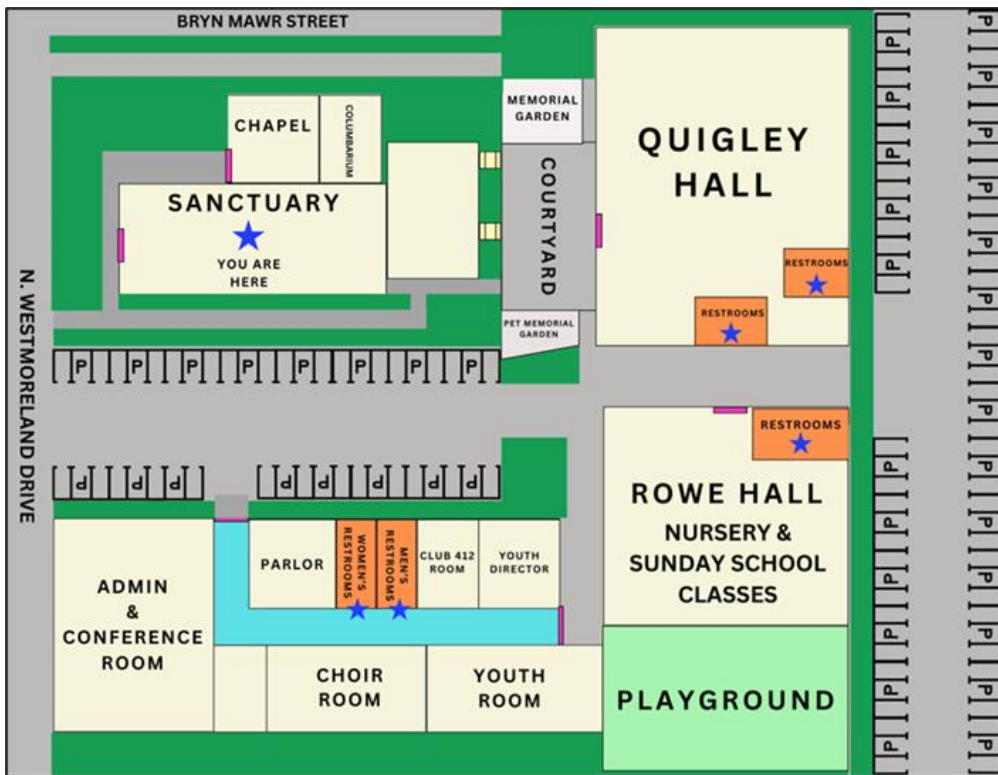
SAINT MICHAEL'S

EPISCOPAL CHURCH

SUNDAY THE SEASON
August 24 AFTER
10:15 AM PENTECOST

WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. Welcome home.



PRELUDE

Bell Symphony

H. Purcell

LISTEN NOTE: listen to the pedal part (the low notes played by the feet) – one descending scale after another – like a “peal of bells”.

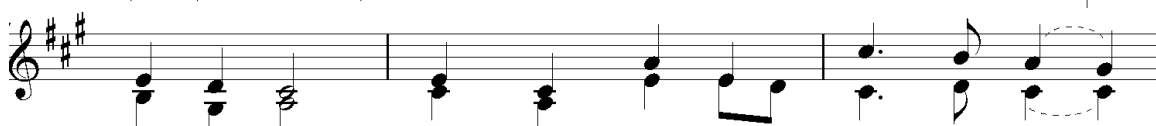
PROCESSIONAL HYMN

Holy Father, great Creator

Hymn 368



1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous



love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,—
 mer - cies shine. In the song of thy sal - va - tion



clothe us with his right - eous - ness; heaven - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,



heaven - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re-deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 great Je - ho - vah, form our hearts and make them thine.

LITURGY OF THE WORD

All standing, the Celebrant says

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

Glory to God

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 58:9b-14

All sit.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 103:1-8 (to be read responsively, by half-verse)

- 1 Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the LORD, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The LORD executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.

SECOND READING

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God**

GOSPEL HYMN

Thine arm, O Lord, in days of old

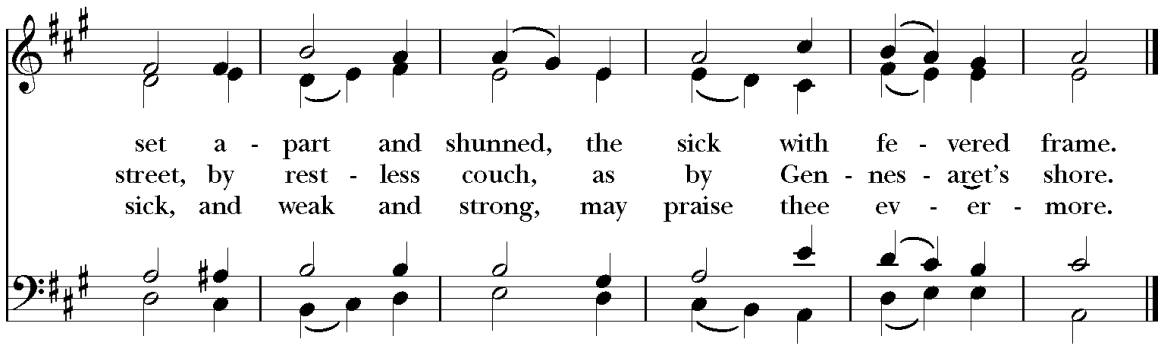
Hymn 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heav - en - ly lore, that whole and



HOLY GOSPEL

LUKE 13:10-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Beloved in Christ, Jesus comes among us as the One who sees our burdens, touches our wounds, and sets us free. Trusting in His mercy, let us pray for the church, the world, and all who are bent low.

God of compassion, you saw the woman bent over in pain and spoke a word of freedom. Strengthen your Church to be a place where all who are bowed down by shame, grief, or weariness are lifted by your grace.

Make us stand tall in your love.

God of justice, you confront the powers that bind and oppress. Give courage to leaders and nations to loosen every yoke, and grant wisdom to work for peace, equity, and dignity for all your children.

Make us stand tall in your love.

God of mercy, you draw near to those whose bodies are weary and whose spirits are heavy. We pray for the sick, the lonely, the addicted, and the grieving—especially {LIST}. Stretch out your healing hand and restore them to wholeness.

Make us stand tall in your love.

God of love, you see the hidden struggles of those around us. Open our eyes to neighbors bent low by poverty, rejection, or fear. Make us instruments of your welcome and agents of your care.

Make us stand tall in your love.

God of resurrection, you promise freedom not only in this life but in the life to come. We commend to your keeping all who have died, {PAUSE} trusting that they are now raised upright in your presence.

Make us stand tall in your love.

Priest: Gracious God, you call us to glorify you in all we do. Hear the prayers of your people, spoken and unspoken, and set us free to live in the joy of Christ, who makes all things new. *Amen.*

CONFESSION OF SIN

Remain kneeling.

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**
(you may sit)

BIRTHDAY/ANNIVERSARY BLESSING ANNOUNCEMENTS CHILDREN'S SERMON

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

Heal me, hands of Jesus

1 Heal me, hands of Jesus, and search out all my pain; restore my hope, remove my fear and bring me peace again. 2 Cleanse me, blood of Jesus, take bitterness away; let me forgive as one forgiven and bring me peace today. 3 Know me, mind of Jesus, and show me all my sin; dispel the memories of guilt, and bring me peace within. 4 Fill me, joy of Jesus: anxiety shall cease and heaven's serenity be mine, for Jesus brings me peace!

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

(you may kneel)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

MUSIC NOTE: this music is sung in a style called plainsong (often called Gregorian chant — even though Pope Gregory did not invent it), and also known as plainchant. In its original form, it would be unaccompanied vocal music used in much of the liturgies of the early Western Church, and continues to be used up to the present day. The unaccompanied use of plainsong continues to be used in Monasteries and Convents. It is characterized by a single line of melody (monophony), free “speech” rhythm, and the use of modes rather than major or minor scales. Plainsong was the primary form of Christian church music until the 800’s, when polyphony (two or more sounds happening at once) began to develop.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

This was written by Dennis L. Jernigan, a singer-songwriter from Sapulpa, Oklahoma, born in 1959. The song was composed in 1989 or 1990. Jernigan has stated that the song came to him quickly one morning while leading a prayer group in Oklahoma City, as a melody formed in his mind and lyrics emerged simultaneously while he played the piano. He views himself not as a traditional songwriter but as a "song receiver," believing the music and words were divinely inspired. The song has been widely adopted in churches and hymnals, appearing in many hymn/song collections from it's publication in 1991 through to the present day.

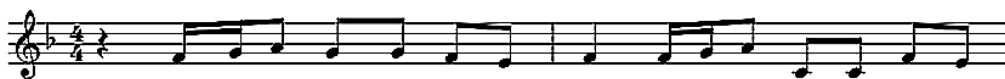
You Are My All In All

Words and Music by
Dennis Jernigan

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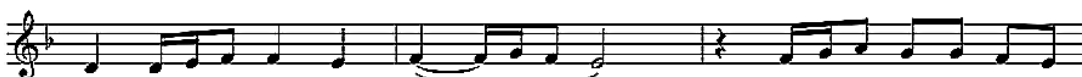
VERSE

F C Dm Dm⁷ Am



1. You are my strength when I am weak. You are the treas - ure that I
2. Tak - ing my sin, my cross, my shame, Ris - ing a - gain I bless Your

3 Gm⁷ F/C C⁷ F C⁷ F C

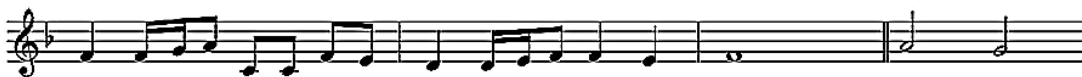


seek. You are my all in all. _____
name; You are my all in all. _____

Seek-ing You as a pre-cious
When I fall down, You pick me

CHORUS

6 Dm Dm⁷ Am Gm⁷ F/C C⁷ Bb/F F F C



jew'l, Lord, to give up I'd be a fool. You are my all in all. Je - sus,
up; When I am dry, You fill my cup; You are my all in all.

10 Dm Dm⁷ Am Gm⁷ F/C C⁷ F C⁷



Lamb of God, wor - thy is Your name! _____

13 F C Dm Dm⁷ Am Gm⁷ F/C C⁷ Bb/F F



Je - sus, Lamb of God, wor - thy is Your name!

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
(you may kneel)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

The priest blesses the people.



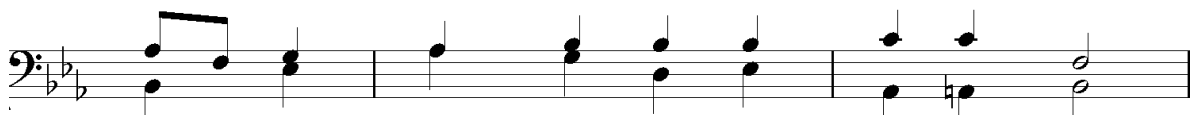
1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -



bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.



(Continued on the following page)

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe and they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

DISMISSAL

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

POSTLUDE

Trumpet Tune

H. Purcell



Flowers



The Altar Flowers are given to the Glory of God for all who support and benefit from our local schools – public and private. Blessings for the parents, faculty, administrators, support staff, and especially the students as they begin the fall 2025 semester.

Given by Edye McNickle

The flowers are given to the glory of God in loving memory of my beloved husband, Bill Traylor, in honor of his birthday, and in thanksgiving for our beloved grandson, Andrew Norman, in celebration of his 30th birthday.

Given by Yvonne Traylor.

Would you also like to sponsor flowers?

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor:

- Email ashleigh@stmichaelschurch.com or Katrena @ designomight1@gmail.com
- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

“In joy and sadness, flowers are our constant friends.” - Unknown.

The Sacred Gift of Hospitality

"Welcome one another, therefore, just as Christ has welcomed you, for the glory of God."
(Romans 15:7)



SAINT MICHAEL'S
EPISCOPAL CHURCH

Dear St. Michael's Family,

For the past year, your Vestry has been reflecting on hospitality. At St. Michael's, hospitality isn't a "nice extra." It's at the very heart of who we are. Before anyone hears a sermon, sings a hymn, or joins a ministry team, they encounter the love of Christ through the way we welcome them.

Hospitality is both gift and calling. Gift, because we were once strangers embraced by God. Calling, because we now carry that same welcome into the lives of others. Some hear "obligation" and think "duty without heart." But in God's kingdom, obligation means sacred responsibility—like a marriage vow, it may not always feel exciting, but it gives depth and stability to love.

That's why hospitality at St. Michael's takes so many simple yet powerful forms:

- Clear, full bulletins that help guests feel welcome and participate with ease.
- Our new Gospel Family Service, designed to engage children and adults alike.
- Events like the *Back to School Bash*, where food, laughter, and joy open doors to connection.
- Supper Clubs, and many other gatherings where strangers become friends around a meal.

Each of these is more than a program—they are signs of God's open arms. When Paul says we welcome others *"for the glory of God,"* he means our welcome points beyond us to Him. The glory of God is His beauty, His goodness, His love shining through us. When someone leaves saying, *"I felt God's love here,"* that's glory made visible.

Again and again, newcomers tell us, *"I felt at home the moment I walked in."* That's because of you—your smiles, your kindness, your open hearts. Thank you for bringing glory to God in such tangible ways.

God is doing so much in and through the heart of St. Michael's—and it's because of you!

In Christ's love,



Sunday Lunch

Children's Ministry Parent Luncheon

Join us after the 10:15 service in the conference room! Meet other parents as we have a casual discussion about the children of St. Michael's and what we would like to see in this ministry.

Sunday, August 24th after the 10:15 service in the conference room
RSVP to
tiffany@stmichaelschurch.com

Childcare will be provided

BLESSING OF THE BACKPACKS

SUNDAY
AUGUST 31ST@
THE 9 & 10:15 AM
SERVICES





Meals for The Quinones Family

Our very own Eva Quinones had hip replacement surgery on July 22nd and would very much appreciate some help with food for the next week.

There are no dietary restrictions, but please no cauliflower or broccoli. You will be providing food for 3, and feel free to make for 6 to allow leftovers.

If you would like to provide a meal for them, please use the Take Them A Meal sign-up sheet at <https://takethemameal.com/NFOL6742>. Password is Eva.

If your time is short, feel free to order from a local restaurant and deliver to them or have Uber, GrubHub or DoorDash deliver directly. They enjoy all types of food. The best time to deliver food to her is before 6:00pm.

Please text Eva at (407) 538-2991 to let her know you are coming. Thank you for loving on Eva and her family as she recovers.

Scan the QR code or click the link below to provide a meal for The Quinones Family.





Monday Morning Bible Study

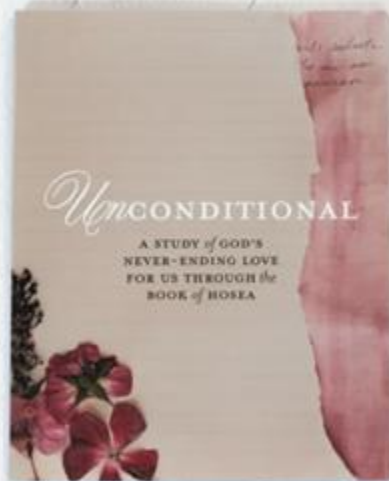
Unconditional: A Study of God's Never-Ending Love for Us Through the Book of Hosea by Katy McCown

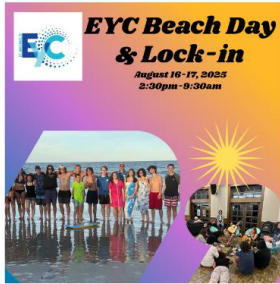
September 22 – November 10
9:30 AM Conference Room

Have you ever felt like you've messed up too much for God to love you? Like you've wandered too far for Him to call you back? The book of Hosea tells a different story – a story of a God whose love never gives up. Because no matter what we feel, think or do...nothing can stop His relentless pursuit of us. Here we'll see Israel consistently choose not to listen to God's instructions. Thankfully, we'll also see the God who loved them anyway. Here we'll find the God whose love isn't conditional – it's unconditional.

Join us for this 6-week study as we explore the book of Hosea. We will meet every Monday EXCEPT October 6th & October 20th. Books are available on the Proverbs 31 Ministries website – please click on the link in the Emessenger or scan the QR code – for \$16 each, plus tax & shipping. Be prepared to discuss Week One, pages 20-30, at our first meeting. A helpful additional resource is found in the First 5 app on your phone or tablet.

*For help downloading, or any other questions, contact
Patty Tew at (407) 341-3218 or pltew711@gmail.com.*







A 5 star meal
made by you



DINNER VOLUNTEERS

WE'RE ON THE LOOKOUT FOR KITCHEN HEROES WILLING TO WHIP UP A SUNDAY NIGHT FEAST FOR THE EYC CREW! IF YOU'RE UP FOR THE CHALLENGE, SCAN OR HIT THE BUTTON BELOW TO JUMP ON BOARD.



EYC WANTS YOU!!

EYC youth gathers on Sunday evenings. Please include a meal for about 10 youths and volunteers. We aim to have dinner at 6 PM. Should you have any questions or need further information, feel free to reach out to mark@stmichaelschurch.com.



SCAN HERE

RENEWED 2025 BEGINNINGS

"See what love the Father has given us..."
1 John 3:1-2

Friday, September 19–Sunday, September 21, 2025

Camp Wingmann • 3404 Wingmann Rd. Avon Park, FL 33825

New Beginnings is a unique weekend retreat designed to respond to the issues, concerns, and needs of Middle and High School students. The weekend provides an opportunity for students to intentionally pause from their daily lives to connect, dig deeper in their faith, and seek the next steps in their walk with Christ.

What You'll Experience:

Grow in your personal relationship with Christ.

Learn how to navigate real life situations with a perspective of faith.

Build relationships that go deeper than surface friendships.

Connect through worship, small groups, and fun!

Experienced high school and college students have the opportunity to gain practical experience serving, mentoring, and deepening their own faith through leadership. If you are interested in joining the leadership team, please contact the Rev. Kevin Bartle.



**EARLY BIRD DISCOUNTS
& SCHOLARSHIPS AVAILABLE**

Questions? Contact:
kbartle@cfdiocese.org



CFDIOCESEYOUTH.ORG

**YOUTH LEADERS
REGISTER NOW**

The background of the entire page is a photograph of people dining at a restaurant. In the foreground, there are plates of food, including what looks like a salad and some bread. In the background, several people are visible, including a woman with blonde hair and another woman with dark hair. The lighting is warm and the atmosphere appears to be a pleasant dining experience. Overlaid on this image is a large, semi-transparent white rectangle containing the text.

SIGN UP TO HOST ST MICHAEL'S SUPPER CLUB IN OCTOBER & NOVEMBER!

We are excited to invite you to be a host for our upcoming Supper Club event! Our Supper Club is a fantastic way to connect with fellow members and welcome new faces to our community.

Here's how it works:

- **Supper Club** is hosted by different families each month, providing a warm, inviting setting to gathering.
- **Each Guest** contributes by bringing drinks, a dish, or a dessert.
- **After Enjoying** a night of fellowship and good food, we all pitch in to help clean up.

We are currently looking for a host for a Friday night in October and November. This is a wonderful opportunity to open your home and share a meal with friends both old and new.

If you are interested in hosting or have any questions, please contact Courtney Hazouri at courtneyhazouri@gmail.com or call (407) 721-2993.

Thank you for considering being a part of this cherished tradition. We look forward to another memorable evening with our amazing community!

Feed My Lambs



BRING BACK FILLED BAGS!

This is the week, if you took a bag last week, to bring it back! Leave by the office during the week, or in the Choir Room, or bring next Sunday and leave in the Narthex or office. THANK YOU!

This month we resume collecting for those children in need of food at Lake Silver Elementary and Edgewater High School. Following Sunday, the Bag-Tree was moved to Rowe Hall, by the parlor.

PLEASE NOTE: in regards to this ministry, for those not presently attending church, and maybe watching online, if you'd like to participate when we are not actively in the week of "bag filling and collecting", it is possible to arrange for AMAZON and/or PUBLIX to deliver food to the church.

ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers:

Gladys M., Isabella, Jimmie, Joe, Joey K., John M., Matt P., Melissa, Paula, Pauline, Polly, Rebecca, Russ R., Tim, Vaughn, Victoria, Will.

Long-Term Prayer List:

Alexa C., Alyssa R., Andrew, Angie, Ashley T., Austin S., Benny W., Betsy C., Beth, Brigid, Brittney R., Cannon, Carolyn, Caryl, Charlotte, Chris M., Chris P., Claire B., Colton, Connor R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eva Q., Eugenia, Felicia, Gary B., George T., Graham, Gylla, Helen, Henry R., Jacob B., Jan, Jason, Jeffrey, Joyce B., Joanne O., Joe H., Justin, Karen C., Karen E., Karen H., Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Linda T., Lisa L., Lola, Macaulay D., Marci A., Margie S., Marion S., Mary, Mary C., Mary Lu, Meredith and Family, Martin, Oliver, Pam S., Paul, Phil, Robert, Ryan, Sarah, Shaun B., Sony, Sonia, Steve, Susan A., Susie D., The Allen Family, Tim, Tracy, Tripp, Virginia C., Wayne, William.

Those serving in the armed forces and in harm's way:

Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

Birthdays:

24: Jack Sommerville, Kristen Scott, Colette Kramer, 25: Greg Macgregor, Penny Galbraith, Danielle Morris, Ann Hurbanis, 26: Lauren Beale, Susie DiDea, 27: Chet Parker, Lila Midkiff, Ethan Hilton, 28: Charlie Lang, Christina Phillips, 29: Pam Webb, Thomas Cole, Alexandra Milbrath, Robert Nevill, Cheryl Henson, 30: Jim Garner, Ellis Searl, Elizabeth Barnhart

Anniversaries:

25: Bill and Viki Leedy, Jason and Ellis Searl, 28: Andrew and Angelica Cole, 29: Ed and Joanne Murphy, Rick and Katrena Luoni, 30: Tom and Deborah Cook

Upcoming Funeral Service:

*A Funeral Service for Richard "Dick" Peter Basden will be held
on September 6, at 10 am in the Church. A reception will follow in Quigley Hall*

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Andrew J. Walker, Director of Music
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Freddy Clayton
Junior Warden: Christian Leger
Louis Gafford
Eric James
Jordan Cook Evans
Danielle Belen
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Matt Vanture

Thank You for Worshiping with Us Today



You Tube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando Podcast:

<https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

