



SAINT MICHAEL'S

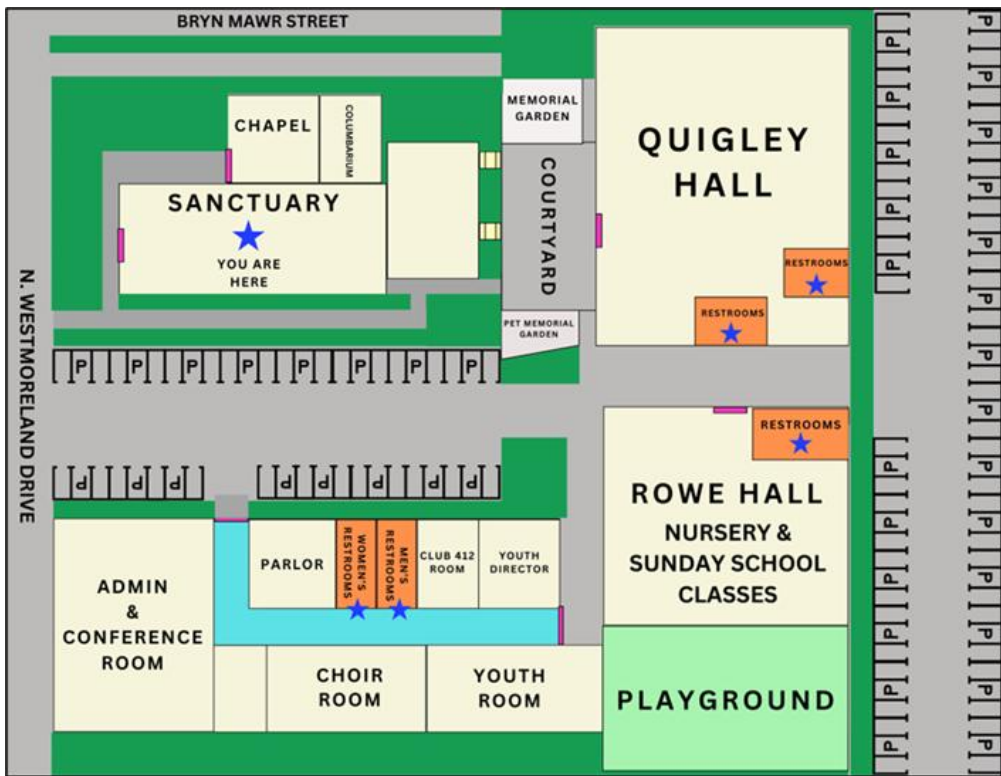
EPISCOPAL CHURCH

SUNDAY
JUNE 28
10:15 AM

THE SEASON
AFTER
PENTECOST

WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. Welcome home.



PRELUDE

God Beyond All Praising

Gustav Holst

PROCESSIONAL HYMN Where cross the crowded ways of life HYMN 609

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 thongs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

LITURGY OF THE WORD

All standing, the Celebrant says

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

Praise The Name Of Jesus

Words and Music by
Roy Hicks, Jr.

Musical score for the hymn "Praise The Name Of Jesus". The score is written in treble clef, key of D major (two sharps), and 4/4 time. It consists of three staves of music with lyrics underneath. Chord symbols are placed above the notes. The lyrics are: "Praise the name of Je - sus, praise the name of Je - sus. He's my Rock, He's my For - tress, He's my De - liv - er - er, in Him will I trust. Praise the name of Je - sus."

D G D G D

Praise the name of Je - sus, praise the name of Je - sus.

5 G D G D Em/D D G D/F# A7/E D

He's my Rock, He's my For - tress, He's my De - liv - er - er, in

8 E7 D/E E7 A D Dmaj7 G D/A A7 D

Him will I trust. Praise the name of Je - sus.

CCLI Song # 12712
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COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

GENESIS 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 13 *(to be read, responsively, by half-verse)*

1 How long, O LORD? will you forget me for ever? *

how long will you hide your face from me?

2 How long shall I have perplexity in my mind and grief in my heart, day after day?*

how long shall my enemy triumph over me?

3 Look upon me and answer me, O LORD my God; *

give light to my eyes, lest I sleep in death;

4 Lest my enemy say, "I have prevailed over him," *

and my foes rejoice that I have fallen.

5 But I put my trust in your mercy; *

my heart is joyful because of your saving help.

6 I will sing to the LORD, for he has dealt with me richly; *

I will praise the Name of the Lord Most High.

SECOND READING

ROMANS 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

(please stand)

GOSPEL HYMN

Lord of all hopefulness

HYMN 482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953). By permission of Oxford University Press. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*.

HOLY GOSPEL

MATTHEW 10:40-42

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Dear Church, Abraham named that place, "*The Lord will provide.*" Trusting that God sees our needs and hears the prayers of every heart, let us now offer our prayers for the Church, the world, and all who are in need.

For the Church throughout the world, that we may proclaim not a God of fear, but a God of mercy, compassion, and steadfast love; and that we may bear faithful witness to Jesus Christ, who reveals the heart of the Father.

Faithful God,

We place our trust in you.

For our country, grant wisdom to our leaders, compassion to our citizens, and grace to all who disagree. Keep us from contempt, cynicism, and hatred. Help us to remember that our highest allegiance is to your kingdom and that every person bears your image and likeness.

God of mercy,

Be with us on the journey.

For all who carry heavy burdens; for those facing difficult decisions, uncertain futures, financial hardship, illness, grief, or anxiety; and for those who wonder whether God sees them or has forgotten them.

In our weakness,

We trust in your strength.

For St. Michael's, that we may learn to trust your faithfulness more deeply, release what we cannot control, and discover anew that you are already at work providing what we need before we even know to ask.

Lord, when we are afraid,

You are with us.

For those who have asked for our prayers, [LIST] and for all who suffer in body, mind, or spirit.

In our weakness,

We trust in your strength.

For those who have died, [PAUSE]; and for all who now rest in the eternal embrace of your love.

God of steadfast love,

Help us trust your goodness

Priest: Gracious God, you are the One who sees, the One who provides, and the One who never abandons your children. Receive these prayers and those known only to you. Grant us courage when we are afraid, hope when we are discouraged, and trust in your unfailing love; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Remain kneeling.

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(you may sit)

CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

ANNOUNCEMENTS – *A time of Prayer & Blessing for Suzanne, RJ, & Megan*

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

THE OFFERTORY

From All That Dwell Below the Skies Gordon Young

From all that dwell below the skies

Let the Creator's praise arise:

Let the Redeemer's Name be sung

Through every land, by every tongue.

Eternal are Thy mercies, Lord;

Eternal truth attends Thy word:

Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

From all that dwell below the skies

Let the Creator's praise arise:

Let the Redeemer's Name be sung

Through every land, by every tongue.

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S-125

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

(you may kneel)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

(you may kneel)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

The priest blesses the people.

RECESSIONAL HYMN

Take up your cross, the Savior said

HYMN 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944).

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

POSTLUDE

May Jesus Christ Be Praised

Joseph Barnsby

Flowers

The Altar flowers are given to the Glory of God in thanksgiving for our St. Michael's Family and especially the Altar Guild and Clergy for all the support and love given to us throughout the years! We will miss each of you! Love, Suzanne, Megan, and RJ!

Would you like to sponsor Altar Flowers

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor:

Email ashleigh@stmichaelschurch.com or Katrena at designomight1@gmail.com

- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online (@ <https://stmichaelschurch.com>) on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

"In joy and sadness, flowers are our constant friends." -Unknown.



Upcoming events

JUNE-JULY 2026

TUE
JUN **30**

Celebration of Life – Jim Galbraith

11 AM

Church then Reception to follow at Country Club of Orlando

WED
JUL **1**



Noonday Prayer

12 PM

Zoom

WED
JUL **1**



Compline

8 PM

Zoom

MON
JUL **13-17**

EYC Summer Local Mission

Grades 7-12

Holy Apostles, Satellite Beach

For more info on upcoming events, check out our E-Messenger at stmichaelschurch.com or scan the QR code.



Due to improvements in Rowe Hall
LITTLE LAMBS NURSERY
will relocate upstairs
June 28th–July 26th



The Church office will be closed on Friday, July 3rd and Monday, July 6th in observance of the Fourth of July

Our office will reopen on Tuesday, July 7th at 9 am

May you have a blessed day.




A CELEBRATION OF LIFE FOR

Jim Galbraith

Will take place on Tuesday, June 30th
at 11 am in the Church.

*A reception will follow at the
Country Club of Orlando.*

*Rest eternal grant to him, O Lord; And let light perpetual
shine upon him. May his soul,
and the souls of all the departed, through the mercy of
God, rest in peace. Amen.*



ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Alan, Amy, Bill L., Colon Family, Doriana, Ellen, Eloise, Emmanuel, Galbraith Family, Jackie, Jackson, Jeff G., Joan R., Julia L., Justin, Linda, Lisa L., Kathy J., Layla, Marcia C., Master Nguyen, Margaret, Matt F., Muriel M., Roger J., Scott S., Sharon, Steve C., Susan M., Tara, Thai, Tim, Wayne

Long-Term Prayer List: Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Becca, Benny W., Betsy C., Beth, Beth P., Brigid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Connor R., Curt R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gary M., Gylla, Henry R., Isabella, Jacob B., Jan, Janina G., Jason, Jeffrey, Jett, Joyce B., JoAnn O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen H., Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Lisa L., Linda T., Lisa, Lola, Lucille, Macauly D., Marci A., Margie S., Mary Lu, Matt P., Megan and son, Melinda M., Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Rebecca, Robby, Robin, Ron N., Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Steve (Jackie), Shelley (Warren), Susana C., Susan A., Tim, Tracy, Tripp, Victor, Will, William, Wilson F.

Rest In Peace:

Carolyn Boltin
Manuel Colon, *brother of Beatriz Colon*
Jean-Marie Soldo

Those serving in the armed forces and in harm's way: Aaron D., Ben V., Bradley H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Matt F., Nick R., Will M., Stuart R.

Birthdays: 28: Dori Madison, Caroline Kennedy, 29: Catherine Gay, Henry Gay, David Beatty, Billy Bennett, 30: LeighAnn Blackmore, Darvin Boothe, 1: Kaley Yates, Kristi Gafford, Chris Boothe, Emerson Jeffries

Anniversaries: 27: Bob and Lisa Lacey, 29: Collin and Amelia McLeod, 30: Len and Marilyn Williams; 1: Kaley Yates, Kristi Gafford, Chris Boothe, Emerson Jeffries, 2: Mark Johnson, 3: Stephen Olivier, Connell Clark, 4: Chad Hutyra, Christine Gay, Caleb Boyd

To place someone on the prayer list, please get in touch with Ashleigh in the parish office at ashleigh@stmichaelschurch.com

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Andrew J. Walker, Director of Music
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Jordan Cook Evans
Junior Warden: Matt Vanture
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Kirsten Leger
Stephanie Dickinson
Anna McPherson
Sam Provencher
Jenn Mandelion Chrisman

Thank You for Worshiping with Us Today



YouTube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando

Podcast <https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

A colorful mosaic background with a 'Welcome!' sign, a church icon, and a QR code. The sign says 'WE ARE SO GLAD YOU ARE HERE' and includes a QR code for a newsletter sign-up.

Welcome!

WE ARE SO GLAD
YOU ARE HERE

Scan the QR code to let us know you are here
and to receive our newsletter.