



ST. MICHAEL'S
EPISCOPAL CHURCH

MARCH 15, 2026

10:15 AM SERVICE



Lent From The **Inside** Out

LENT

Prayer of Peace

“Lord, make me an instrument of Thy Peace.”

Teach me how to order my days that with sure touch I may say
the right word at the right time and in the right way — lest I
betray the spirit of peace.

Let me not be deceived by my own insecurity and weakness
which would make me hurt another as
I try desperately to help myself.

Keep watch with me, O my Father, over the days of my life,
that with abiding enthusiasm I may be in such possession of
myself that each day I may offer to Thee the full, unhampered
use of me in all my parts as “an instrument of Thy Peace.”

Amen

– Howard Thurman

LITURGY OF THE WORD

All standing, the Celebrant says

Acclamation

Celebrant Bless the Lord who forgives all our sins;
People His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

Kyrie eleison

Cantor/Presider, then all: Ky - ri - e, e - le - i - son. *Cantor/Presider, then all:* Chri - ste, e -
le - i - son. *Cantor/Presider, then all:* Ky - ri - e, e - le - i - son.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

1 SAMUEL 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23 (to be read responsively by half-verse)

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

SECOND READING

EPHESIANS 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light.

Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

(please stand)

GOSPEL HYMN

Bless the Lord

Dm G Dm B \flat C F A

Bless the Lord, my soul, and bless God's ho - ly name.

The first system of music is in 4/4 time with a key signature of one flat (Bb). It consists of a vocal line and a piano accompaniment line. The vocal line starts with a half note G4, followed by a quarter note A4, a quarter note Bb4, and a half note C5. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

Dm G Dm B \flat C Dm

Bless the Lord, my soul, who leads me in - to life.

The second system of music continues the melody and accompaniment. The vocal line features a half note G4, a quarter note A4, a quarter note Bb4, and a half note C5. The piano accompaniment continues with chords and moving lines in both hands, ending with a final chord in the Dm position.

Words: Taizé Community

Music: Jacques Berthier, 1923–1994

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HYMN NOTE: this is one of the songs that come from the Taizé Community, founded in 1940 by Brother Roger Schütz during World War II. He arrived in the small village of Taizé, in Burgundy, France, seeking a place to live in solidarity with those suffering from the war. Forced to leave in 1942 due to Gestapo surveillance, he returned in 1944 and began forming a monastic community. In 1949, seven brothers formally committed to a life of prayer, simplicity, and celibacy, marking the official beginning of the community. Welcoming both Catholic and Protestant brothers from around the world, it has grown to include about 100 members from over 30 countries. It became a major center for youth pilgrimage in the 1960s, attracting thousands of young people annually for week-long prayer and reflection meetings. Central to its practice are repetitive chants, silence, and communal prayer, designed to foster reconciliation and unity among Christians – notably achieving unity in the music by using LATIN for many of the songs. Brother Roger was assassinated in 2005, but the community continues under the leadership of Brother Matthew, who became prior in December 2023. The Taizé Community remains a powerful symbol of peace, unity, and contemplative prayer, drawing pilgrims from across the globe.

the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon

The Gospel of the Lord

People



Praise to you, Lord Christ.

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Let us pray to the God who sees not as we see, but looks upon the heart , that this holy season may shape us from the inside out.

Lord, you call us not to appearances but to truth. You meet us beneath our defenses, beneath our roles, beneath our pretending. Quiet the voices within us that accuse and shame. Teach us to rest in your mercy.

Lord, search our hearts.

And renew us by your grace.

Form your Church into a community of honesty and healing, where repentance is not fear but freedom, where confession is met with compassion, and where every sinner discovers they are welcomed home.

Make us a people whose lives preach the gospel we proclaim.

Lord, search our hearts.

And renew us by your grace.

God of mercy, you see the hidden wounds of nations and peoples:

Where there is violence born of fear, soften hearts.

Where there is injustice hardened into systems, awaken conscience.

Where leaders grasp for power, plant wisdom and humility.

Teach us to hunger not only for our own comfort but for the healing of the world you love.

Lord, search our hearts.

And renew us by your grace.

You know the burdens carried in silence: anxieties we hide, grief we postpone, addictions we disguise, relationships strained but unspoken.

Bring light where people feel trapped within themselves.

Bring companionship where people feel alone within their pain.

Bring hope where people cannot imagine change.

We pray especially for those we now name before you... {LIST}

Lord, search our hearts.

And renew us by your grace.

Hold in your mercy those who have died {PAUSE}, who now see you face to face. Where all masks fall away and every heart is fully known and fully loved. Give us grace to live today in light of eternity.

Lord, search our hearts.

And renew us by your grace.

Priest: Merciful Father, you hate nothing you have made, nor reject the contrite heart. Create in us clean hearts, O God, and renew a right spirit within us, that, walking the way of the cross, we may find it to be the way of life; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Remain kneeling.

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(you may sit)

ANNOUNCEMENTS

BIRTHDAY/ANNIVERSARY BLESSINGS

CHILDREN'S SERMON

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY ANTHEM My shepherd will supply my need V. Thomson

TEXT: This is a paraphrase of Psalm 23 – which can be found on p.612 in the red Book of Common Prayer in the pews.

(you may stand)

GREAT THANKSGIVING (Prayer C)

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Celebrant and People

Holy, Holy, Holy

The musical score is written on seven staves of music. Each staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a time signature of 4/4. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes, and some rests. The overall mood is reverent and joyful.

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full, full of your
glo - ry. Ho - san - na, ho - san -
na, ho - san - na in the high - est.
Bless - ed is he who comes, comes in the name of the
Lord. Ho - san - na, ho - san -
na, ho - san - na in the high - est.

(you may kneel)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Lamb of God

Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, have mer-cy on us. Lamb of
God, you take a-way the sins of the world, grant us peace.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM

The 23rd Psalm

B. McFerrin

TEXT: Another paraphrase of Psalm 23 – but with a difference. Bobby McFerrin dedicated this setting to his mother – in referring to GOD, he echoes scriptures that speak of God as a nurturing, protective hen, Isaiah speaking of God as a comforting mother.

1 E - ter - nal light, shine in my heart; e - ter - nal
 2 E - ter - nal life, raise me from death; e - ter - nal
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
 bright - ness, help me see; e - ter - nal Spi - rit,
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
 give me breath; e - ter - nal Sa - vior come to me:
 fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Copyright © 1982 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Jacob*, Jane Manton Marshall (b. 1924). Copyright © 1984 G.I.A. Publications, Inc.

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant *In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.*

People *We, who are many, are one body, because we all share one bread, one cup.*

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

(you may kneel)

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.***

BLESSING

The priest blesses the people.

Having been fed with the mercy of Christ,
go now into the week not hurried, not hardened, but awake.

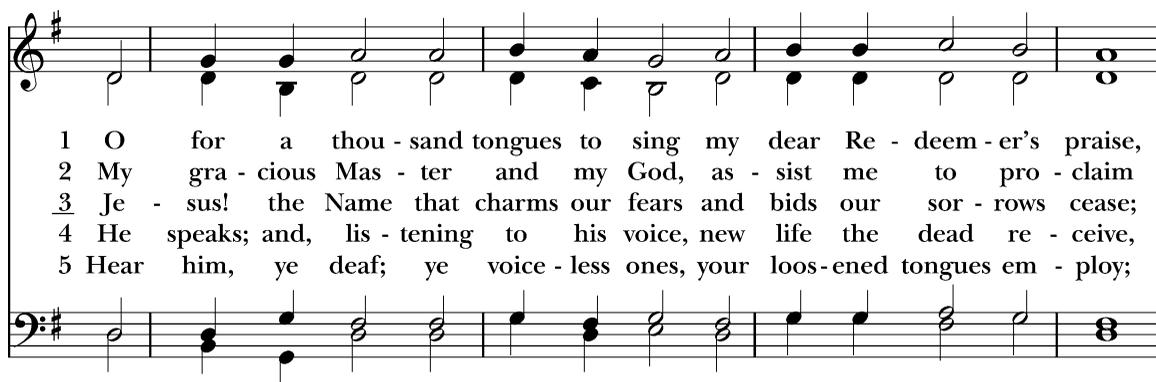
Love God...
because God has first loved you;
with honesty instead of pretense,
with trust instead of control.

Love others...
as you have been loved: patiently, mercifully, without keeping score;
seeing in each person the dignity Christ gives them.

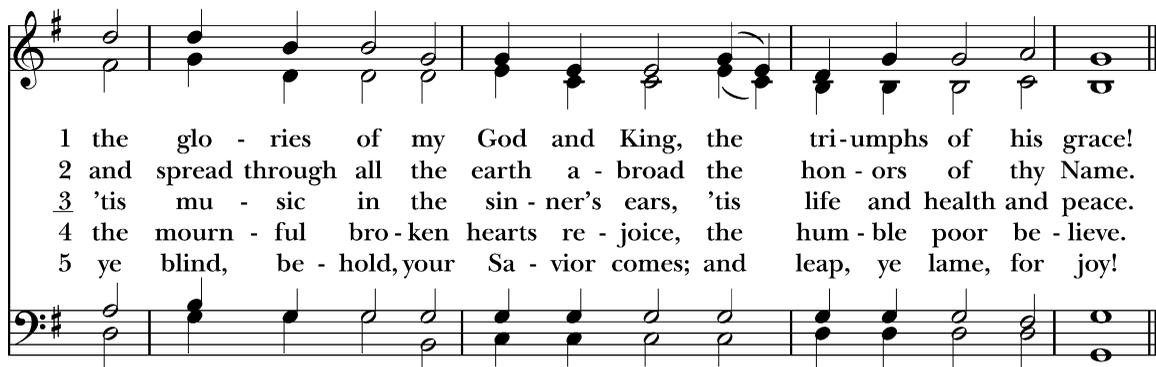
Serve the world ...
as Christ has served you:
not to fix everything,
but to offer yourself in one small act of grace,
one person, one moment at a time.

And may you fall in love with the God Jesus knew ...
the Father whose mercy meets you before you are ready,
and whose love is already waiting for you ahead.

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. Amen.



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

The “Little” Fugue in G minor

J. S. Bach

Touching the Feet of Jesus

Foot Washing and Fellowship
with Orlando Rescue Mission



JOIN US FOR A DAY OF
LOVE, SERVICE & COMMUNITY
ON GOOD FRIDAY

APRIL 3
10am - 1pm

Last year, we felt the presence of Jesus at the Orlando Union Rescue Mission's Easter Banquet & Foot Washing. Jesus plans to show up again this year. Follow him for a beautiful opportunity to deepen your faith and connect with your St. Michael's family.

FOR ANY QUESTIONS, CONTACT
Freddy Clayton at 407-928-6375 or
fred.clayton@ourm.org.

SCAN THE QR CODE to sign up.





The flowers, which enhance our Easter celebration, are purchased with gifts from members of the parish, both as thank offerings and as memorials.

To have your Memorials and Thanksgivings placed in the Easter Bulletin, please turn them in to the church office

NO LATER THAN MONDAY, MARCH 30TH

Scan the QR Code to complete the form for Easter Flowers or stop by the church office to fill out a physical form. Physical forms will be available in the narthex and in Fordham Hall.

Checks are payable to **St. Michael's Church**, marked Easter Flowers, or you can make payments online at www.stmichaelschurch.com and click on GIVE.

(Due to the bulletin printing schedule, Memorials/Thanksgivings will need to be turned in by March 30th, in order to make it into the bulletin.)



Friday, March 20th

Supper Club

You are invited to
Supper Club at the home of
Courtney and Ken Hazouri



Time: 6:30

Locations: 1514 Lake Daniel Dr, Orlando, FL 32804

Bring food - Last Name:

A-F: Appetizer

G-M: Main Dish (protein or vegetable-based)

N-T: Side Dish (salad, pasta, vegetables, grains, etc.)

U-Z: Dessert

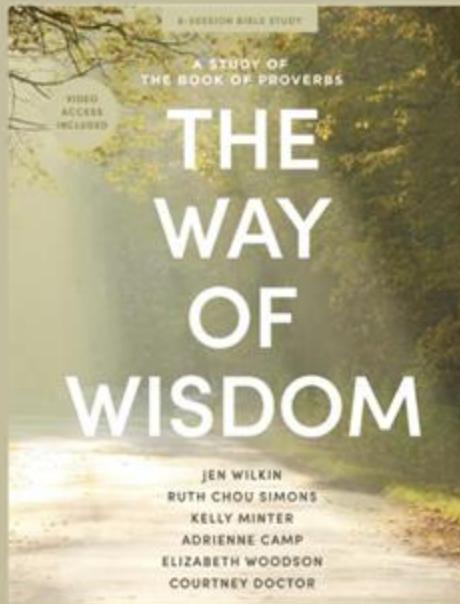
Please bring a dish that corresponds with the **first letter of your last name**. Plan for your dish to serve approximately 6-8 people. We will rotate the letters at each Supper Club gathering so everyone has a chance to contribute different courses throughout the year. If you have a specific beverage you enjoy, you are encouraged to bring it along. The host/hostess may offer a limited selection of beverages. Thank you! We so look forward to seeing you and sharing a delicious evening together.

If you have questions or to RSVP, please call, text, or email:
Courtney Hazouri - 407-721-2993 / email: courtneyhazouri@gmail.com

Support Our Teen Girls in the Month of April!

4 Opportunities to Serve
April 9th, 16th, 23rd, and 30th.

Make dinner
and join in
fellowship at
the home of
Kathy Cox
Where: 1506
Williams Dr.
Winter Park, FL
32789



Sometimes the biggest changes start with a simple “yes.” So, please contact Kathy Cox at 407-797-6903 or ckjgo1@gmail.com to express your interest.



Making Palm Crosses

As we wrap up Lent, everyone is cordially invited to join our awesome Youth for the annual palm cross-making extravaganza for Palm Sunday! Swing by the conference room on Saturday, 3/28, from 11am-2pm.

We'll have some tasty finger foods and snacks to munch on while we craft these leafy masterpieces!



Palm Cross





ST. MICHAEL'S
EPISCOPAL CHURCH

2026 Lenten Guide
and Reflections



Lent from the
INSIDE OUT

A GUIDE TO PRAYER AND REFLECTION IN THE SEASON OF LENT



Scan here to
access the
Lenten Guide
and Reflections



ST. MICHAEL'S
EPISCOPAL CHURCH



LENT *from the*
INSIDE OUT

SUNDAYS DURING LENT
February 22nd - March 29th

AT 9 AM IN THE PARLOR
During 'Faith Formation'

BEGINNING ON
SUNDAY, FEBRUARY 22ND
*Join us for a deeper exploration
in the Lenten season*

Lenten Bible Challenge

A 40-Day Journey through Matthew



You're invited to rediscover Christ anew by reading through the Gospel of Matthew in 40 days. You'll cover approximately 30 verses each day for six days a week and then take Sunday as a day of rest. This requires intentionality and may require fasting 10 minutes a day from Facebook, X, the news, or ESPN to reflect on God's "love letter" to you.

HERE ARE THE DAILY READINGS BEGINNING ON ASH WEDNESDAY

FEBRUARY 18-21

WED 1:1-25
THURS 2:1-23
FRI 3:1-17
SAT 4:1-25

FEBRUARY 22-28

SUN Rest
MON 5:1-19
TUES 5:20-48
WED 6:1-34
THURS 7:1-29
FRI 8:1-34
SAT 9:1-37

MARCH 1-7

SUN Rest
MON 10:1-25
TUES 10:26-42
WED 11:1-30
THURS 12:1-21
FRI 12:22-50
SAT 13:1-23

MARCH 8-14

SUN Rest
MON 13:24-58
TUES 14:1-36
WED 15:1-20
THURS 15:21-39
FRI 16:1-28
SAT 17:1-27

MARCH 15-21

SUN Rest
MON 18:1-35
TUES 19:1-30
WED 20:1-34
THURS 21:1-22
FRI 21:23-46
SAT 22:1-22

MARCH 22 - MARCH 28

SUN Rest
MON 22:23-46
TUES 23:1-39
WED 24:1-25
THURS 24:26-51
FRI 25:1-30
SAT 25:31-46

MARCH 29 - APRIL 4

HOLY WEEK MON 26:1-25 WED 26:47-75 FRI 27:39-66
SUN Rest TUES 26:26-46 THURS 27:1-38 SAT 28:1-20

APRIL 5

EASTER SUNDAY
CELEBRATE!

Listening with the Heart: A Lenten Journey of Emotion and Intuition

Format: 6-week Lenten series on Zoom

Practices: Lectio, Audio, & Visio Divina

Dates: Thursdays in Lent
(February 19 - March 26)

Time: 6:30-7:30 pm

Holding Hope: Reimagined

This series is for anyone searching for a gentler, deeper way to pray during Lent—one that listens not only for God's word, but for God's movement within.



Scan the QR code to
join the meeting or
click on the link in
the E-messenger.



Contact Heather at heather@stmichaelschurch.com with any questions.



LENT MORNING PRAYER

**MONDAYS - THURSDAYS @ 7 AM
FRIDAYS @ 8 AM**

IN THE CHAPEL DURING LENT

*Looking for ways to increase your
conscious contact with God
this Lent?*



Noonday Prayer & Compline

Join us Wednesdays at 12 pm & 8 pm
on Zoom. All are Welcome!

Scan the QR code or click the
link in the E-messenger.



Noonday Prayer



Compline

MAUNDY THURSDAY PRAYER WATCH



**In the Chapel or
through our
Online Garden**



Immediately following the Maundy Thursday service through to Good Friday at noon. You can participate by coming to the Chapel or from your home with the online garden via Youtube. Sign-up sheets are in the chapel or scan the QR code above.

Holy Week 2026



**MAUNDY
THURSDAY**

**APRIL 2
@ 6:30 PM**



**MAUNDY THURSDAY
PRAYER WATCH**

**APRIL 2 & 3
8 PM THURSDAY -
12 pm GOOD FRIDAY**



GOOD FRIDAY

**APRIL 3
@ 12 PM**



EASTER DAY

**APRIL 5
7:45, 9, & 10:15 AM**

DON'T FORGET YOUR
EASTER BASKET

EASTER EGG HUNT

SUNDAY, APRIL 5

MEET IN THE COURTYARD 10 MINUTES
AFTER THE 10:15 AM SERVICE AND WE
WILL WALK TO THE EASTER EGG HUNT
TOGETHER

VBS CRAFT DAYS

Create & Connect!



May 12-14
10am - 2PM

Quigley Hall

No need to RSVP. Come for a while
or stay for it all. No crafting talent
needed. We just need hands that are
willing to help us make our
decorations for VBS!

Help us support Lake Silver Students!



Students at Lake Silver have been participating in a morning running program since the beginning of the school year. This running club gives them instruction in exercise, nutrition and fitness.

The culmination of this effort is the Smile Mile at Baldwin Park. We are working with their coach to cover registration for students that cannot afford the fees. Would you consider covering a \$20 registration fee for a student? We have at least 5 students that want to participate.

Any additional funds will be used to provide hydration and snacks for the run!

Drop a check at the church office or make a donation online and tag it "Smile Mile!"

FOREIGN EXCHANGE STUDENT

AFS MEETING



What is AFS? Come hear more!!

AFS IS A U.S.-BASED STUDENT EXCHANGE PROGRAM THAT PROVIDES OPPORTUNITIES FOR STUDENTS TO STUDY ABROAD OR HOST INTERNATIONAL STUDENTS. THIS INITIATIVE PROMOTES CULTURAL EXCHANGE AND PERSONAL GROWTH, ENRICHING THE EXPERIENCE FOR EVERYONE INVOLVED.

**JOIN US TO LEARN MORE,
SUNDAY APRIL 12, AFTER 10:15 SERVICE IN
THE CONFERENCE ROOM.**



For more info email
Dennis Tierney:
DT.INTERNATIONAL@YAHOO.COM
www.afsusa.org





HERE'S THE DEAL

*You are
invited to*

**SMP
ROYALE!**

APRIL 17TH, 2026 6-9PM

QUIGLEY HALL

CASINO
BAR
LITE BITES
AUCTION
RAFFLE
LIVE MUSIC



1 TICKET: \$55
COUPLES: \$100
STAFF: \$15
(ADULTS ONLY)

We are gearing up for our annual St. Michael's Preschool Fundraiser. Come out & support our mission of "Growing little hearts and minds in God's Love" with a fun adult evening out!

We are looking for event sponsors! If you, or someone you know, would like to sponsor our event it is a great way for a business to get recognition or sponsor as a family.

We also need items for our silent auction. Chef's dinner, condo stay, amusement park tickets, gift cards, & other product donations would be greatly appreciated!

If you have any questions or need a copy of our 501(c)(3) please email SMPreschoolevents@gmail.com for a copy or reach out to Briget Pope @ 407.341.6129



SPRING FUNDRAISER SMP ROYALE EVENT SPONSORSHIPS

FRIDAY APRIL 17, 2026 6-9PM
2499 N. WESTMORELAND DR.

\$1000

HIGH ROLLER

- 6 event tickets
- 12 drink tickets
- \$150 casino chips
- Recognition as a premier sponsor on event signage, gaming table, school newsletter, auction site, and social media

3 Sponsorships available

TABLE SPONSORSHIP INCLUDED

\$500

JACKPOT

- 4 event tickets
- 8 drink tickets
- \$100 casino chips
- Recognition on event signage, gaming table, and social media

3 Sponsorships available

TABLE SPONSORSHIP INCLUDED

\$300

FULL HOUSE

- 2 event tickets
- 4 drink tickets
- \$60 casino chips
- Recognition on event signage and social media

6 Sponsorships available



EVENT TICKETS

INDIVIDUAL TICKET (1 ADULT)
\$55

- 1 event ticket
- 1 drink ticket
- \$20 in casino chips

STAFF TICKET
\$15

- 1 event ticket
- 1 drink ticket
- \$20 in casino chips

COUPLES TICKET (2 ADULTS)
\$100

- 2 event tickets
- 2 drink tickets
- \$40 in casino chips

TO PURCHASE
SPONSORSHIP
& EVENT TICKETS



[www.cognitoforms.com/
StMichaelsPreschool1/
SMPROYALE2026](http://www.cognitoforms.com/StMichaelsPreschool1/SMPROYALE2026)

NEED MORE INFORMATION:
SMPreschoolevents@gmail.com



A CELEBRATION OF LIFE FOR

Mary Marchman Carpenter

April 23, 1925 - March 8, 2026

Will take place on **Saturday, April 11th**
at 11 am in the Church.

*Rest eternal grant to her, O Lord; And let light perpetual
shine upon her. May her soul,
and the souls of all the departed, through the mercy of
God, rest in peace. Amen.*

ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Alan, Beth P., Bill, Diana G., Doriana, Eloise, Emmanuel, Gary M., Jackie, Linda D., Linda T., Lisa L., Kathy J., Melinda M., Muriel M., Patrick H., Perrin, Robby, Roger J., Ron N., Sharon, Steve C., Susan M., Tim, Wayne

Long-Term Prayer List: Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Becca, Benny W., Betsy C., Beth, Bridgid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Connor R., Curt. R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gladys M., Gylla, Henry R., Isabella, Jacob B., Jan, Janina G., Jason, Jeffrey, Jett B., Joyce B., JoAnn O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen, Karen C., Karen H., Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Lisa L., Lisa, Lola, Lucille, Macauly D., Marci A., Margie S., Marion S., Mary, Mary C., Mary P., Mary Lu, Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Polly, Rebecca, Russ R., Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Susan A., Susie D., The Allen Family, Therese, Tim, Tracy, Tripp, Victor, Virginia C., Wendy, Will, William, Wilson F.

Rest in Peace: Mary M. Carpenter

Those serving in the armed forces and in harm's way:

Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

Birthdays:

15: Philbrook Sargent, Jackson Chrisman, David Harmon, Doug Garrett, Alex DaSilva, 16: Linda Woodlief, 17: Erik Olson, Elaine Wheaton, 18: Roger Trubey, Beverly Ellars, Ellie Tschetter, 19: Jen Sommerville, Craig Batterson, Nolan Hutyra, Sabrina Bond, Carson Pace, 20: Matt Renfroe, Xander Borsoi, Rosemary Meyer, 21: Emery Galbraith

Anniversaries:

16: Parks and Ashley Bennett, 18: David and Ann Luff, Picton and Carla Warlow

To place someone on the prayer list, please get in touch with Ashleigh in the parish office at ashleigh@stmichaelschurch.com

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Andrew J. Walker, Director of Music
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Jordan Cook Evans
Junior Warden: Matt Vanture
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Kirsten Leger
Stephanie Dickinson
Anna McPherson
Sam Provencher
Jenn Mandelion Chrisman

Thank You for Worshiping with Us Today



YouTube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando Podcast:
<https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

A vibrant graphic with a mosaic background of blue, yellow, and orange squares. On the left, the word "Welcome!" is written in a blue, bubbly font, accompanied by a small icon of a church with a cross on top. Below this, a white speech bubble with a dashed orange border contains the text "WE ARE SO GLAD YOU ARE HERE". At the bottom left, a white box with a dashed orange border contains the text "Scan the QR code to let us know you are here and to receive our newsletter." On the right side, there is a large QR code with a yellow border.