



SAINT MICHAEL'S

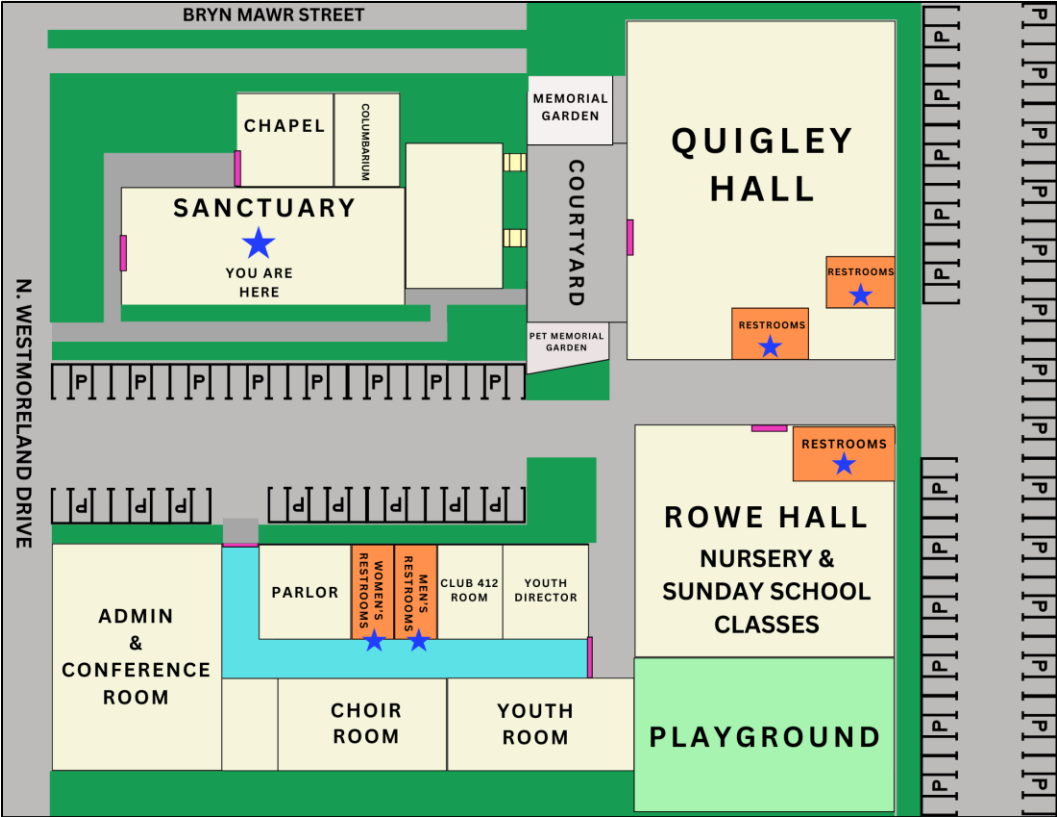
EPISCOPAL CHURCH

SUNDAY
OCTOBER 4
10:15 AM

THE SEASON
AFTER
PENTECOST

Welcome to St. Michael's Church

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. **Welcome home.**



WHY WE DO WHAT WE DO

Discovering the meaning
behind Episcopal worship

Week 4 — The Collect of the Day

When the priest says, “Let us pray,” a brief silence follows. Then comes the Collect—a prayer that “collects” the prayers of God's people and usually introduces the theme of the day. That little silence matters. We gather our scattered thoughts, worries, hopes, and lives and bring them before God. Our many prayers become one prayer.



PRELUDE

PROCESSIONAL HYMN Now the green blade riseth (*Noël nouvelet*) HYMN 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:



Refrain
Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

LITURGY OF THE WORD

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 5:1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 80:7-14 *(to be read responsively, by half-verse)*

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

10 The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

11 You stretched out its tendrils to the Sea *

and its branches to the River.

12 Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

13 The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

SECOND READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

(please stand)

GOSPEL HYMN

When I survey the wondrous cross (*Hamburg*)

HYMN 474

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in four parts, with each part having a corresponding line of music. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The piano accompaniment is a simple harmonic support for the vocal lines, using chords and single notes.

1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a

prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,

count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

HOLY GOSPEL

Matthew 21:33-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Gracious God, you have claimed us as your own, not because of anything we have accomplished, but because of your boundless love. Free us from the need to prove ourselves and draw us ever deeper into the joy of knowing Christ. With grateful hearts, let us pray trusting in the God whose love never lets us go.

For your Church throughout the world: Where we have placed our confidence in traditions, accomplishments, or our own righteousness, turn our hearts again toward Jesus. Make us a Church known for the love, mercy, and grace we extend to all.

Lord Jesus Christ.

Draw us deeper into your love.

For the leaders of our nation and all nations: Give them the humility to acknowledge mistakes, the courage to pursue justice, and the wisdom to seek peace. Help us move beyond the grievances that divide us and work together for the dignity and well-being of all people.

Lord Jesus Christ.

Draw us deeper into your love.

For our parish family of St. Michael's: May we never become so comfortable with where we have been that we lose sight of where you are calling us. Renew our passion for your Gospel, deepen our love for one another, and give us generous hearts to serve our neighbors and share the hope we have found in Christ.

Lord Jesus Christ.

Draw us deeper into your love.

For all who are sick, lonely, grieving, or afraid, especially those we name before you. {LIST} Surround them with your healing presence. Give strength to those who care for them, rest to those who are weary, and hope to those who struggle to see the way forward.

Lord Jesus Christ.

Draw us deeper into your love.

For those who have died and for those who mourn: {PAUSE} Receive the departed into your eternal embrace. Comfort those who grieve, and strengthen our hope in the resurrection, when all things will be made new in Christ.

Lord Jesus Christ.

Draw us deeper into your love.

Priest: God of grace, you have made us your own in Jesus Christ. When we stumble, lift us up. When we lose our way, call us home. And when we are tempted to believe that our best days are behind us, remind us that you are not finished with us yet. Draw us ever forward in faith, hope, and love, until we know the fullness of life in Christ our Lord.

Amen

CONFESSION OF SIN

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

(you may sit)

CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY ANTHEM

Prayer of St. Francis

Bob Moore

Lord, make me an instrument of your peace.

Where there is hatred, let me sow love;

where there is injury, let me sow pardon;

Where there is doubt, let me sow faith;

Where there is despair, let me sow hope;

where there is darkness, let me sow light;

where there is sadness, joy.

O Divine master, grant that I may not so much seek to be consoled, but to console,

to be understood as to understand; to be loved, as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S - 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

(you may kneel)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at *the last day bring us with all your saints into the joy of your eternal kingdom.*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Celebrant then continues

*And now, as our Savior
Christ has taught us,
we are bold to say,*

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham-bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

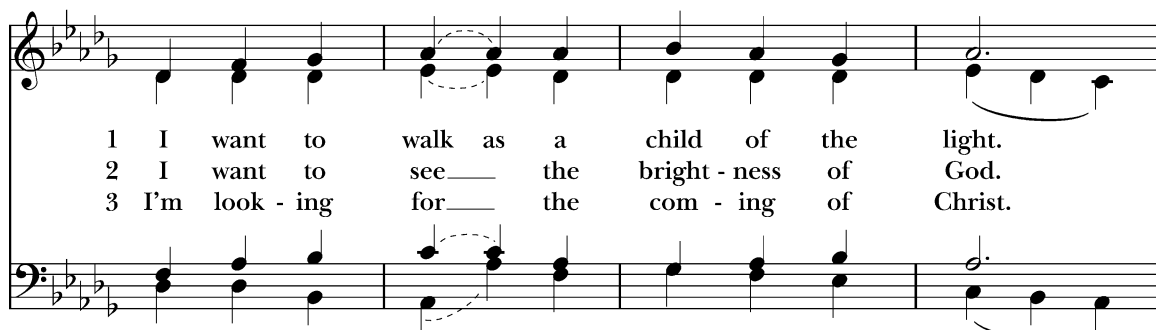
God Bless to Us Our Bread

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949

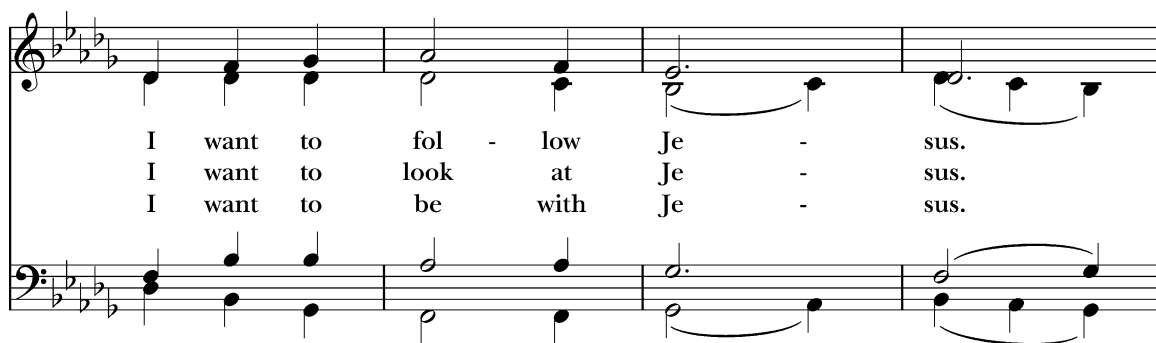
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COMMUNION HYMN I want to walk as a child of the light (Houston) HYMN 490



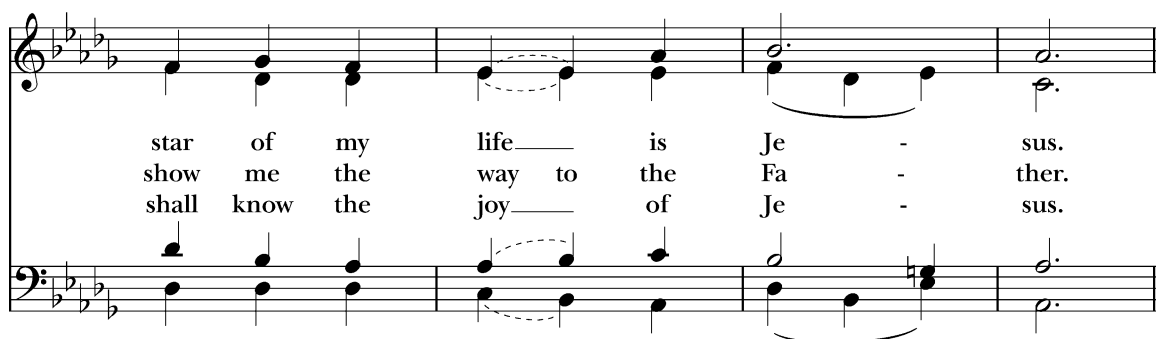
1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.



God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we



star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

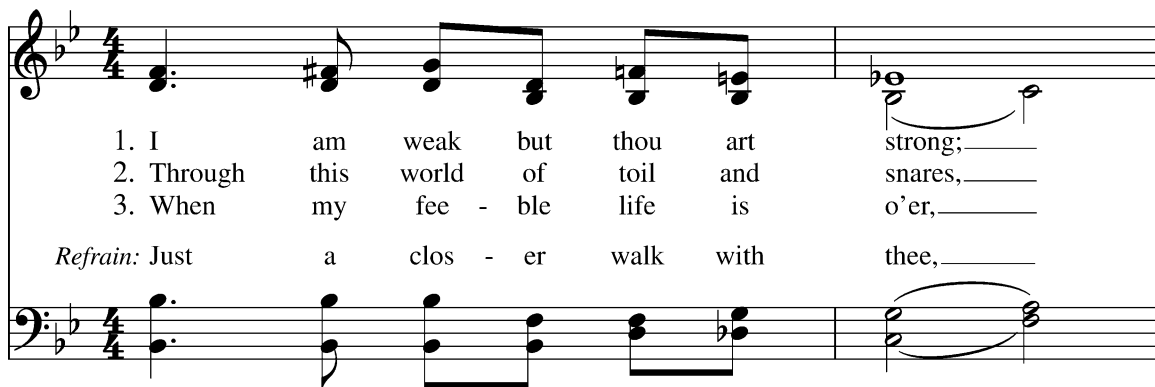
After Communion, the Celebrant says

Let us pray.
(you may kneel)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

POST-COMMUNION HYMN Just a Closer Walk with Thee



1. I am weak but thou art strong;____
 2. Through this world of toil and snares,____
 3. When my fee - ble life is o'er,____

Refrain: Just a clos - er walk with thee,____



1. Je - sus, keep me from all wrong;____ I'll be sat - is - fied as
 2. If I fal - ter, Lord, who cares?____ Who with me my bur - den
 3. Time for me will be no more;____ Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea,____ Dai - ly walk - ing close to



D.C. for Refrain

1. long____ As I walk, let me walk close to thee.
 2. shares?____ None but thee, dear____ Lord, none but thee.
 3. o'er____ To Thy king - dom____ shore, to thy shore.

Refrain: thee,____ Let it be, dear____ Lord, let it be.

BLESSING

The priest blesses the people.

RECESSIONAL HYMN

Guide My Feet

Leader

All

1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.
4 I'm your child
5 Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race,
I'm your my child heart

for I don't want to run this race in vain.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Flowers

The flowers are given to the Glory to God for the incredible blessing of our grandson, Wesley Leo, a safe delivery for mom and baby, and for his wonderful and loving parents, Elena and Michael. Given by Rick and Katie Gierok.

Lenten Guide Participants Meeting

Sunday October 4

Immediately after the 10:15 AM Service in the Conference Room



Upcoming events

OCT 2026

SUN
OCT 4

Lenten Guide Participants Meeting

Immediately following the 10:15 AM service
Conference Room

THU
OCT 8

Listening with the Heart

(Thursdays, October 8 – November 12)
6:30 PM – 7:30 PM
Zoom

FRI
OCT 9

Supper Club

6:30 PM
Home of Mary Olson (415 Peachtree Rd, Orlando, FL 32804)

SAT
OCT 10

Ordination of Parks Bennett to Deacons

11:00 AM
Cathedral Church of St. Luke

SUN
OCT 18

Gospel Brunch

9:00 AM
Church

For more info on upcoming events, check out our
E-Messenger at stmichaelschurch.com or scan the QR code.



Scan the QR code
below for our online
event's calendar





LAY EUCHARISTIC MINISTERS

Lay Eucharistic Ministers (LEMs) play a vital role in our church community by helping share the sacred gifts of communion during worship. By stepping forward to serve, LEMs ensure our liturgies run smoothly and that everyone present can fully participate in the Eucharistic feast.



WHY SERVE AS AN LEM?



A DEEPER FAITH

Serving at the table deepens your connection to Christ and enriches your spiritual journey.



A STRONGER COMMUNITY

Your service helps create a welcoming, reverent, and inclusive experience for all who gather around Christ's table.



A MEANINGFUL IMPACT

You directly nourish and support fellow parishioners through your ministry.



Serving as an LEM is a beautiful way to live out your baptismal call, deepen your own faith, and directly nourish your fellow parishioners.



For more information, please contact Fr. Greg at greg@stmichaelschurch.com to take the next step.







Listening with the *Heart*



God is always present.

The invitation is to become more aware.



DATES

October 8th –
November 12th

(Thursdays for 6 weeks)



TIME

6:30 – 7:30 pm



MEETINGS WILL BE HELD OVER ZOOM

THE RHYTHM OF OUR TIME TOGETHER



Welcome &
Candle Lighting



Opening Prayer



Scripture or
Passage Reading



Guided Examen



Creative Doorway and
Invitation to Share



Closing Blessing

WHAT TO EXPECT IN THE EXAMEN



Prayerful practice of noticing.



Way of not only listening
to what is around us but
what is within us.



Invitation to slow down,
listen deeply, and discover
where God is already present.



Scan to
join the
meeting



Join us as we
reflect and listen with the heart.



Contact Heather at heather@stmichaelschurch.com
with any questions.



All Saints' Day

Sunday, November 1st

7:45 am & 10:15 am

On All Saints' Day, Sunday, November 1st, at the 7:45 am & 10:15 am services, we will remember and honor our departed family members and friends who have gone before us in the past year.

If you wish to have a name of a loved one included among those who for whom we pray, please email the church office by noon on Oct. 27 to info@stmichaelschurch.com and indicate the individual(s) name or complete the online form by clicking on the link below or scanning the QR Code.



ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Allen P., Amy, Bill L., Cindy S., Dan G., Fara, Kyle, Lauren, Leigh, Mike, Sharon, Tara, Tim

Long-Term Prayer List: Angela, Alex, Alexa C., Arline, Barbara Jean, Chris M., Chris P., Colton, Cynthia L., Dan, David B., Deirdre E., Donna S., Ellen, Eugenia, Felicia, George T., Gylla, Jackie, Jason, Jeffrey, Joyce B., JoAnn O., John M., Joseph T., Julia L., Justin, Kris R., Lavelle B., Lisa H. & Family, Marci A., Marcia C., Margie S., Paul, Pauline, Pedro, Peggy H., Pete, Phil, Sam M., Sarah, Scott S., Shelley (Warren), Sonia, Stephen, Stephanie G., Steve (Jackie), Steve C., Susana C., Susan A., Susan M., Thomasina M.

Those serving in the armed forces and in harm's way: Aaron D., Ben V., Bradley H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Matt F., Nick R., Will M., Stuart R.

Rest in Peace: Jeff Gauntlett, *brother of Susie DiDea*

Birthdays: 4: Heidi Gentile, Angelica Cole, 5: Valeria Fallas, 6: Bill Leedy, Cathy Sawruk, 7: Stephen Halpin, Joan Hurlburt, Amelia Fitzgerald, 8: Byron Carter, Dennis Tierney, 10: Jenny Galbraith, Tharpe Belote, Karen Egerton, Jennifer Shearer Leonard

Anniversaries: 4: Pearce and Ellen Presnell, 5: Stephen and Diane Halpin, 8: Matt and Pilar Renfroe, 9: Austin and Katie Singhofen

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, *Rector*

The Rev. Greg Favazza, *Assisting Priest*

Omaldo Pérez, *Director of Music Ministry*

Mike Robertson, *Director of Outreach*

Tiffany Stieger, *Director of Children's Ministry*

Melanie Olivier, *Director of Preschool*

Mark T. Cole, *Director of Youth Ministries*

VESTRY

Senior Warden: Jordan Cook Evans

Junior Warden: Matt Vanture

Courtney Hazouri

Brian Rush

Ashley Bennett

Eleanor Ackermann

Basia Andraka-Christou

Kirsten Leger

Stephanie Dickinson

Anna McPherson

Sam Provencher

Jenn Mandelion Chrisman

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