SAINT MICHAEL'S

EPISCOPAL CHURCH

March 29 at 10:15 AM

THE SUNDAY OF THE PASSION

PALM SUNDAY

"The Poet Thinks about the Donkey"

On the outskirts of Jerusalem
the donkey waited.
Not especially brave, or filled with understanding,
he stood and waited.

How horses, turned out into the meadow,
leap with delight!
How doves, released from their cages,
clatter away, splashed with sunlight.

But the donkey, tied to a tree as usual, waited.
Then he let himself be led away.
Then he let the stranger mount.

Never had he seen such crowds!
And I wonder if he at all imagined what was to happen.
Still, he was what he had always been: small, dark, obedient.

I hope, finally, he felt brave.
I hope, finally, he loved the man who rode so lightly upon him,
as he lifted one dusty hoof and stepped, as he had to, forward.

(Mary Oliver)

PRELUDE **Processional** **W. Mathias**

LITURGY OF THE PALMS

All standing, the Celebrant says

Salutation

Celebrant Blessed is the King who comes in the name of the Lord
People **Peace in heaven and glory in the highest.**

The Celebrant says
Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Holy Gospel of Our Lord Jesus Christ according to Matthew (21:1-11)

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, `The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

> "Tell the daughter of Zion,
> Look, your king is coming to you,
> humble, and mounted on a donkey,
> and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

> "Hosanna to the Son of David!
> Blessed is the one who comes in the name of the Lord!
> Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

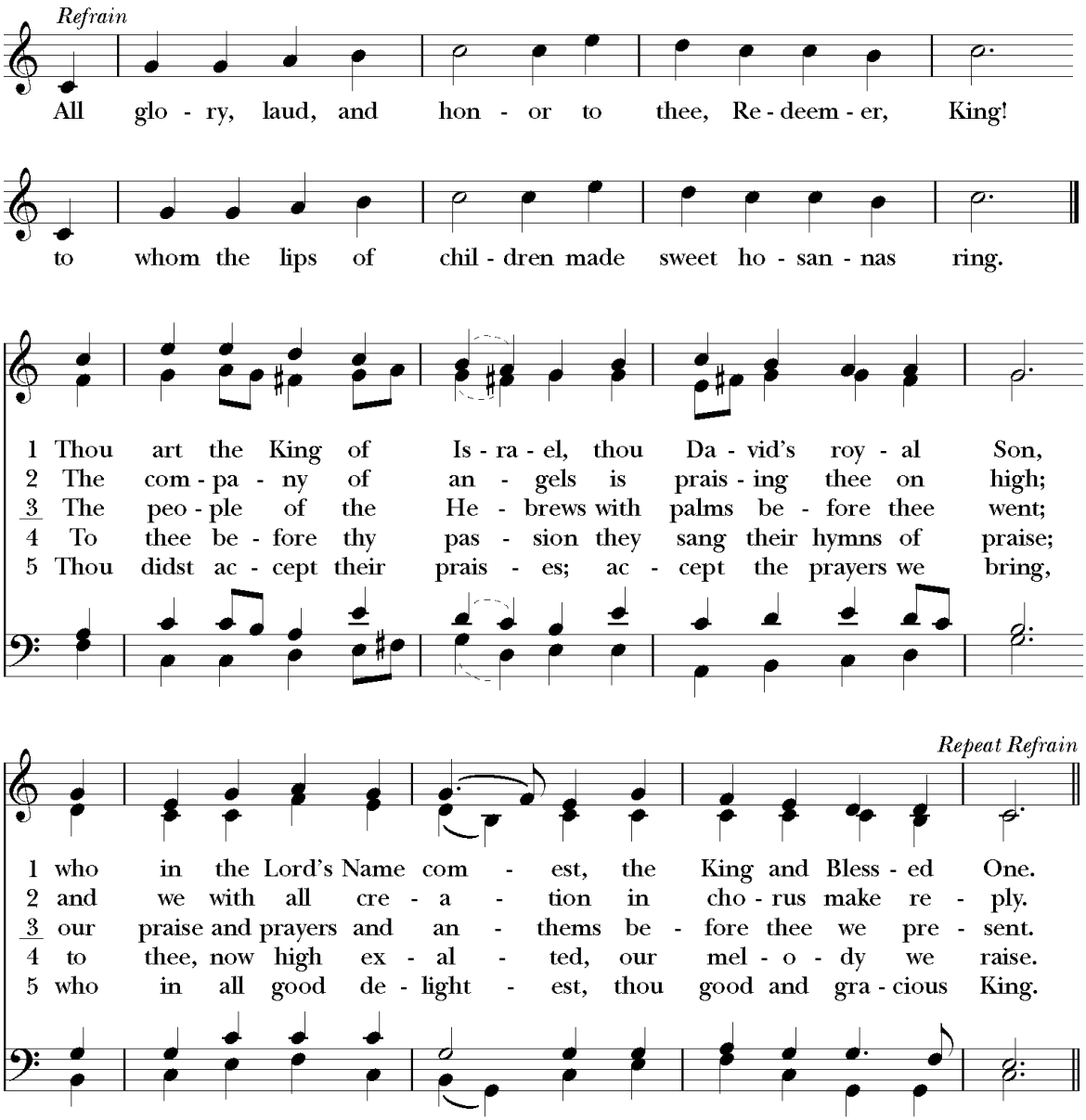
It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**

THE PROCESSION

Deacon Let us go forth in peace.
People **In the name of Christ. Amen.**

PROCESSIONAL HYMN **All glory, laud, and honor** **Hymn 154**



The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

**HYMN NOTE: this text has been in use on Palm Sunday since 1871 in the Episcopal Church — the original Latin text can be placed to the early 800's in Orleans, France! The tune is a German Chorale (hymn) tune written in 1613.*

LITURGY OF THE WORD

All standing, the Celebrant says

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING **ISAIAH 50:4-9a**

All sit.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 31:9-16

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

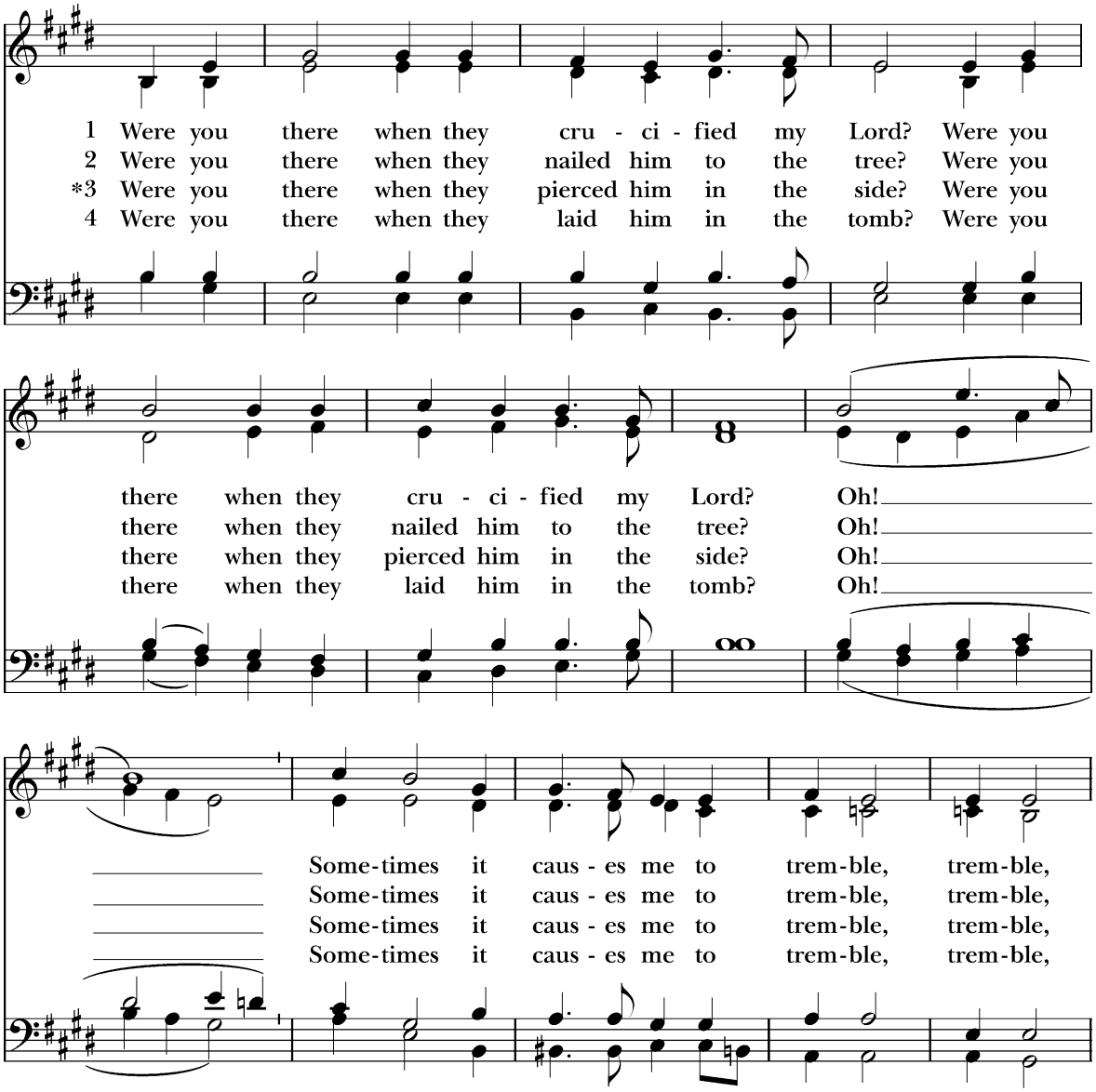
SECOND READING **PHILIPPIANS 2:5-11**

All sit.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN **Were you there when they crucified my Lord** **HYMN 172**



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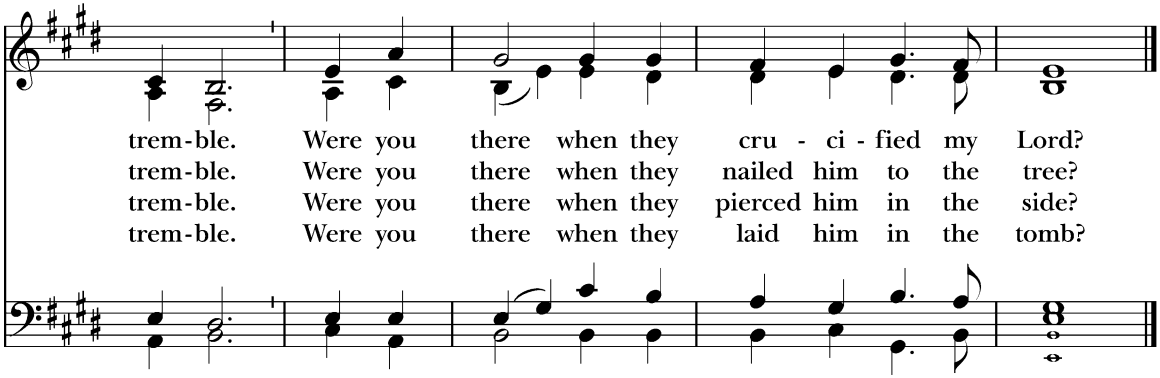


Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

(Congregation speaks ALL parts in **BOLD)**

NARRATOR: When morning came, the chief priests and elders conferred together against Jesus to bring about his death. They bound him, led him away, and handed him over to Pilate.
When Judas, his betrayer, saw that Jesus was condemned, he repented and returned the thirty pieces of silver, saying,

CONGREGATION: "*I have sinned by betraying innocent blood.*"

NARRATOR: But they said,

CONGREGATION: "*What is that to us? See to it yourself.*"

NARRATOR: Throwing down the silver, he departed and went out and hanged himself. The chief priests said,

CONGREGATION: "*It is not lawful to put this into the treasury… it is blood money.*"

NARRATOR: Now Jesus stood before the governor. Pilate asked him,

CONGREGATION: "*Are you the King of the Jews?*"

JESUS: "*You say so.*"

NARRATOR: Though accused, he gave no answer. At the festival, Pilate offered to release a prisoner. He said, "*Whom do you want me to release—Barabbas, or Jesus who is called the Messiah?*" The crowd had been persuaded. Pilate asked again, "*Which of the two do you want?*"

CONGREGATION (strong): "*Barabbas!*"

NARRATOR: Pilate said, *"Then what shall I do with Jesus?"*

CONGREGATION (louder): "*Crucify him!*"

NARRATOR: He asked, *"Why? What evil has he done?"*

CONGREGATION (insistent): "*Crucify him! Crucify him!*"
NARRATOR: So, Pilate washed his hands before them, saying, *"I am innocent of this man's blood."*

CONGREGATION: "*His blood be on us and on our children!*"

NARRATOR: Then he released Barabbas, and after flogging Jesus, handed him over to be crucified.
The soldiers mocked him. They clothed him in a scarlet robe, twisted a crown of thorns, and knelt before him, saying,

CONGREGATION (mocking tone): "*Hail, King of the Jews!*"

NARRATOR: They struck him, spat on him, and led him away. Simon of Cyrene was compelled to carry his cross.

(CONGREGATION STANDS)

NARRATOR: They came to Golgotha—the Place of a Skull. There they crucified him… and cast lots for his clothing. Above his head was written: "*This is Jesus, the King of the Jews.*" Those who passed by mocked him, saying,

CONGREGATION: "*Save yourself! If you are the Son of God, come down from the cross!*"

NARRATOR: The chief priests joined in…

CONGREGATION: "*He saved others—he cannot save himself! Let God deliver him now!*"

NARRATOR: From noon until three, darkness came over the land. At three o'clock, Jesus cried out:

JESUS: "*My God, my God, why have you forsaken me?*"

NARRATOR: Some said, “He is calling for Elijah.” Others said, "*Wait… let us see if Elijah will come to save him.*" Then Jesus cried out again… and breathed his last.

(ALL KNEEL. SILENCE.)

NARRATOR: At that moment, the curtain of the temple was torn in two. The earth shook. The rocks split. When the centurion and those with him saw what had taken place, they were terrified and said,

CONGREGATION: "*Truly… this man was God’s Son.*"

SERMON

When the Liturgy of the Palms has preceded, the ***Nicene Creed*** *and the* ***Confession of Sin*** *may be omitted at this service.*

PRAYERS OF THE PEOPLE

Intercessor: As we follow Jesus from the cries of "Hosanna" to the silence of the cross, let us pray for the Church, the world, and all who stand in need of mercy.

For your Church, O Lord, that we may not cling to comfort or appearances, but take the form of servants; that we may follow you not only in triumph, but in the costly way of the cross.
Lord Jesus, who emptied yourself,
Form your life in us.

For the leaders of the nations: that they may turn from the grasping after power, lay down pride, and govern with humility, justice, and truth.
Lord Jesus, who emptied yourself,
Form your life in us.

For a suffering world: for the wounded, the oppressed, the forgotten; for those crushed by violence, poverty, or despair; for all who feel the weight of Good Friday in their lives.
Lord Jesus, who emptied yourself,
Form your life in us.

For those who carry hidden crosses: fear that no one sees, grief that has no words, shame that will not let go; that you, who bore the cross, would meet them in the darkness.
Lord Jesus, who emptied yourself,
Form your life in us.

For all who are sick and suffering, in body, mind, or spirit; that you, who were wounded and bore our griefs, would draw near to them, hold them in your mercy, and be their strength in the darkest hour. {LIST}
Lord Jesus, who emptied yourself,
Form your life in us.

For those who have died, {PAUSE} and for those who mourn: that in the shadow of the cross they may glimpse the promise of resurrection and be held in your everlasting love.
Lord Jesus, who emptied yourself,
Form your life in us.

Jesus, you humbled yourself and became obedient to the point of death, even death on a cross. Strip away our illusions, our need for control, our resistance to your way. Teach us to kneel, to trust, and to follow.
Lord Jesus, who emptied yourself,
Form your life in us.

Priest: Lord Jesus, yours is the name above every name, before whom every knee shall bow, and in you, even the cross becomes the doorway to life. To you, with the Father and the Holy Spirit, be honor and glory, now and forever. ***Amen.***

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(you may sit)
CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

THE OFFERTORY I see His Blood Upon The Rose M. Bedford

TEXT: I see his blood upon the rose
And in the stars the glory of his eyes,
His body gleams amid eternal snows,
His tears fall from the skies.

I see his face in every flower;
The thunder and the singing of the birds
Are but his voice—and carven by his power
Rocks are his written words.

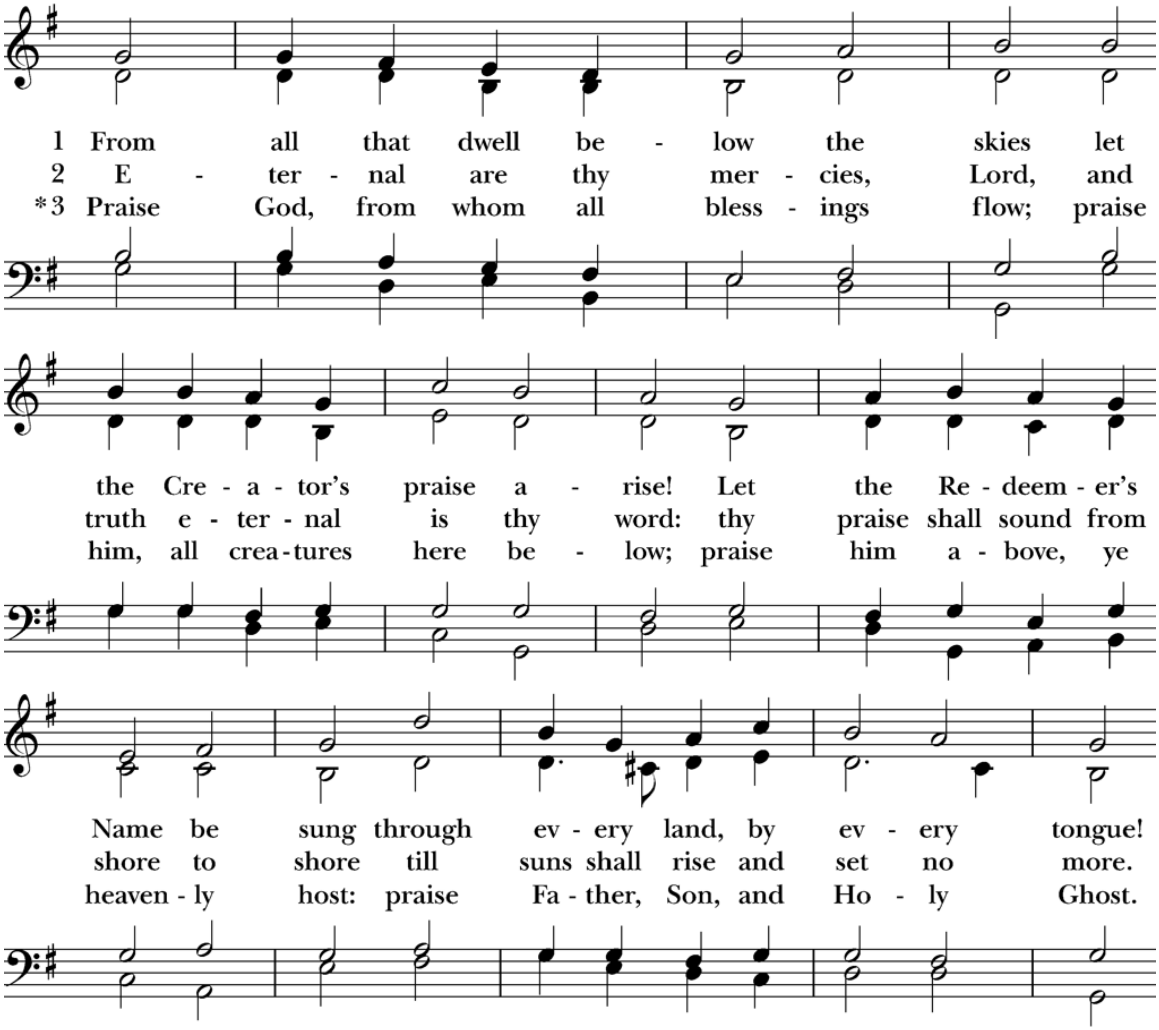
All pathways by his feet are worn,
His strong heart stirs the ever-beating sea,
His crown of thorns is twined with every thorn,
His cross is every tree.

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)



(you may stand)

GREAT THANKSGIVING (Prayer C)

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Lift up your hearts.
People	**We lift them to the Lord.**
Celebrant	Let us give thanks to the Lord our God.
People	**It is right to give him thanks and praise.**

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

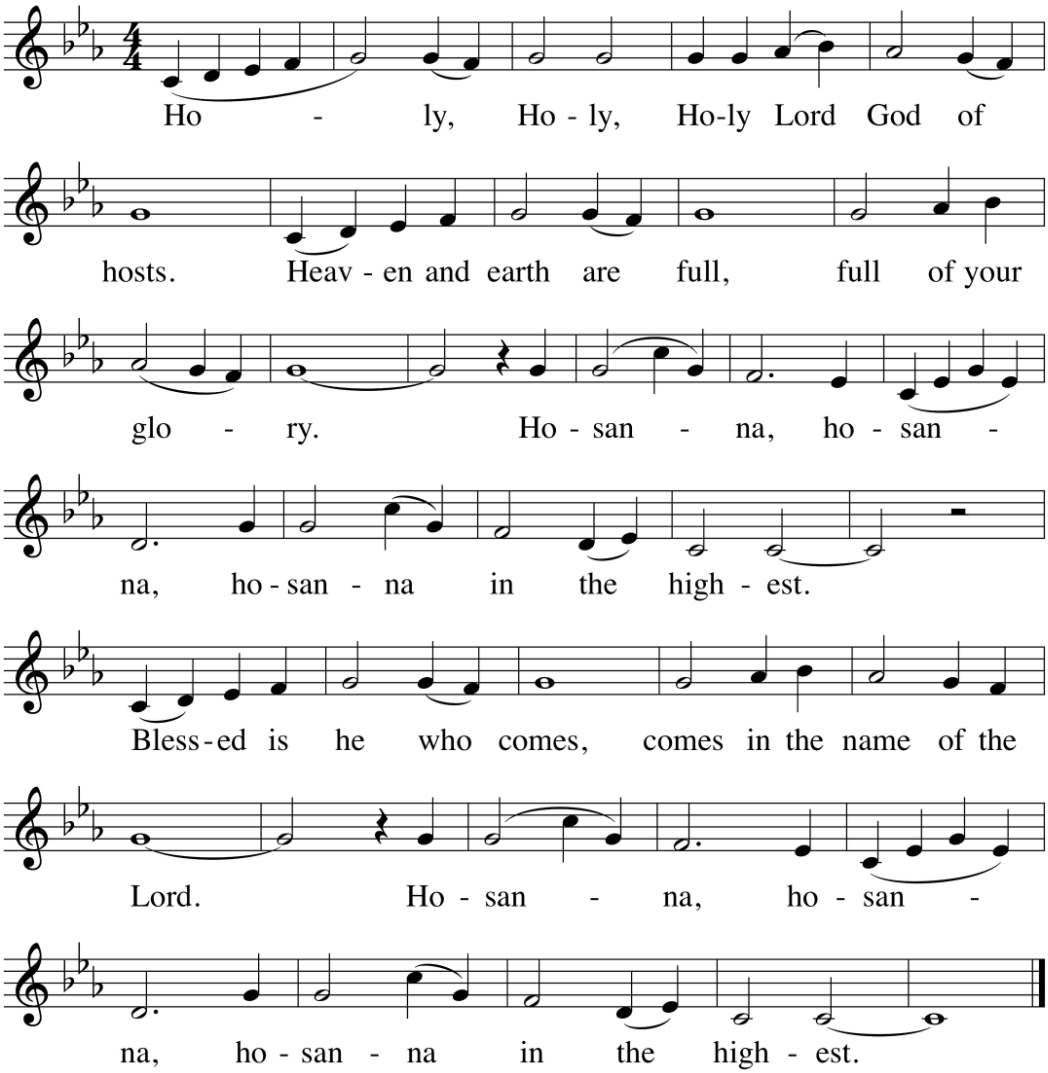
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope,
to proclaim with them your glory, in their unending hymn:

SANCTUS

Celebrant and People

Holy, Holy, Holy



Text: ICEL © 2010
Music: *Mass of Mercy,* Lori True, © 2014 GIA Publications, Inc.

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(you may kneel)

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

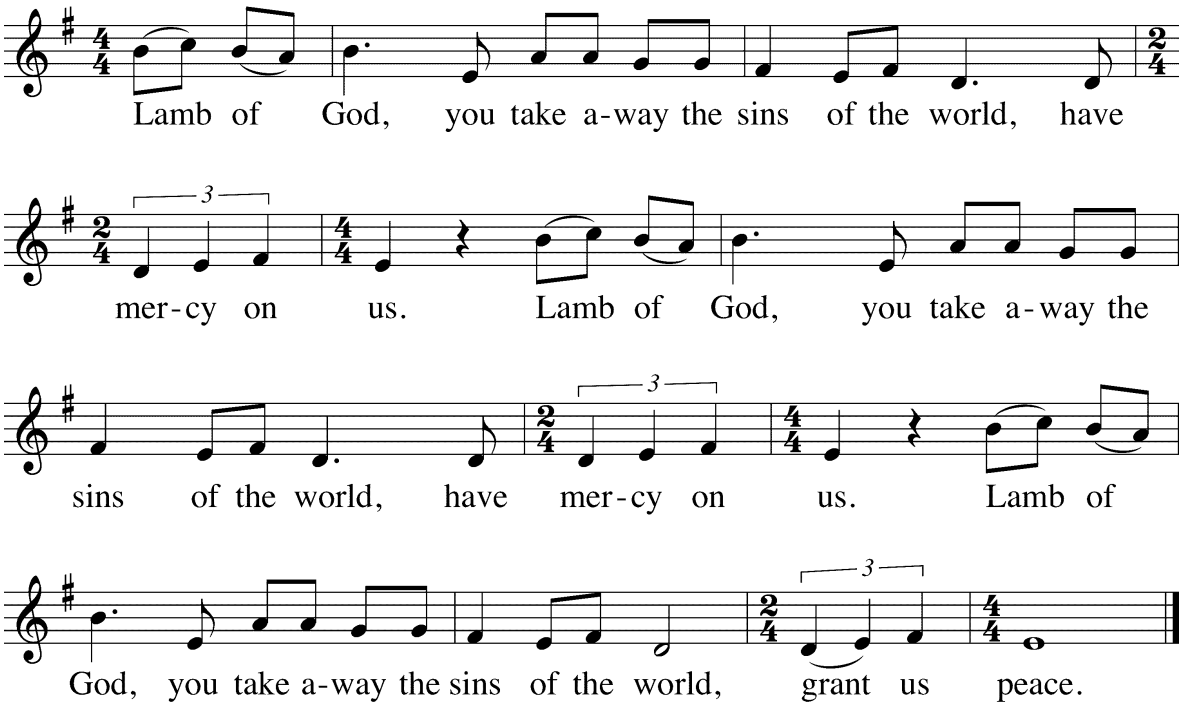
Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

A period of silence is kept.

Lamb of God



Music: *Mass for a Servant Church,* Michel Guimont, © 2010, GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION ANTHEM Ave verum W. Byrd

TEXT: Ave verum corpus, natum de Maria virgine; vere passum immolatum in cruce pro homine cujus latus perforatum unda fluxit sanguine; esto nobis praegustatum in mortis examine. O dulcis, O pie, O Jesu fili Mariae; miserere mei. Amen

*[**Trans:** Hail, true body, born of the Virgin Mary; the truth revealed, who was sacrificed on the cross for mankind. From whose pierced side blood streamed forth. Give us now and at our death, thine own self to be our food. O sweet, blessed Jesus, son of Mary, have mercy on me. Amen]*

COMMUNION HYMN **My song is love unknown** **HYMN 458**

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend in - deed, who at my need his life did spend.
3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

POST COMMUNION PRAYER

After Communion, the Celebrant says
Let us pray.

(you may kneel)
Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING
The priest blesses the people.

RECESSIONAL HYMN **When I survey the wondrous cross** **HYMN 474**

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

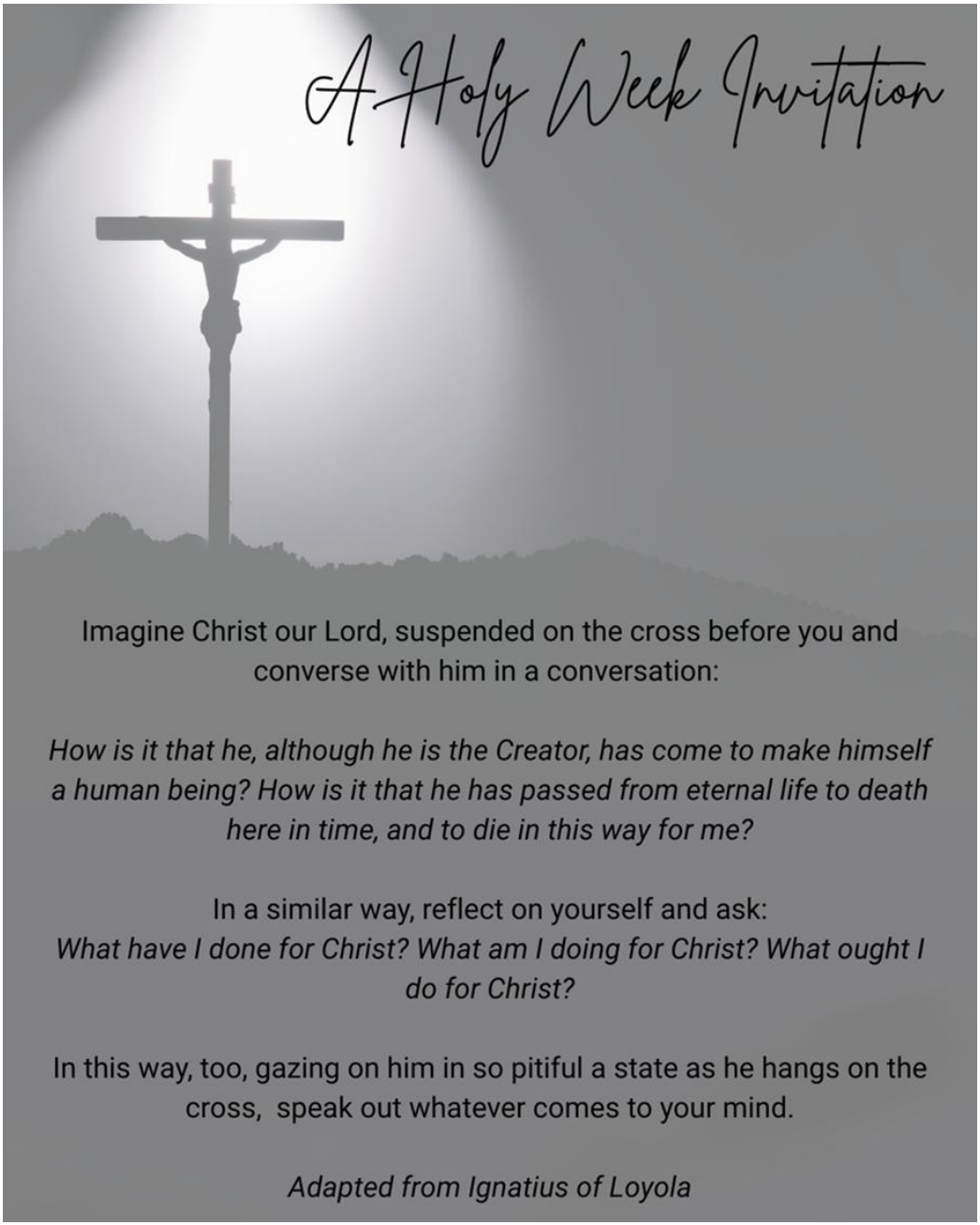
DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE **Rhapsody in C# minor** **H. Howells**

NOTES: *Howells was in York, UK, 1918, during a Zeppelin bombing raid! The last year of WW1. Could not sleep – sat down, and this STUNNING piece of organ music (I can tell you is has LOADS of notes!! …and 8 minutes of music..) was written – IN ONE SITTING DURING THE NIGHT!! Many different episodes and moods expressed in this piece - listen for: the descent of the bombs, the angst of the four years that England had endured this war – maybe anger, the sadness and pity of it all, the peace that descended once the bombs had stopped falling, the ending that still speaks HOPE AND STRENGTH!*



HAVE YOU RECEIVED A STRANGE, UNUSUAL REQUEST FROM FR. RICK?

Over the past day or so, members of St. Michael's may have received an email claiming to be from me. In the email I purportedly asked for the recipient to send me iTunes, Amazon, or Google Play gift cards for people who are sick and needing encouragement. Other emails have been received requesting a confidential response to an "essential email request".

None of those emails were from me. This is a scam. Please do not respond to them. The Federal Trade Commission reports that this is a common scam against churches these days.

To protect against this fraud, please carefully evaluate emails that come from me (or any other church leader) by looking for the following typical warning signs:

- The email address isn't from stmichaelschurch.com
- The message may begin with a simple, 'Hi,' but doesn't include my name
- There are spelling errors in the email including my name
- The grammar is poor (at least poorer than mine!)

While I might send an email telling you about a need within the church or an opportunity to give, I will never ask you to send anything other than a donation to the finance office of St. Michael's. If the email sounds remotely fraudulent, chances are, it is. You can always call Ashleigh in the church office if you receive a "strange, unusual" request from me.

Thank you for your patience and help!

In Christ's Love,

Fr. Rick

The flowers, which enhance our Easter celebration, are purchased with gifts from members of the parish, both as thank offerings and as memorials.

To have your Memorials and Thanksgivings placed in the Easter Bulletin, please turn them in to the church office

NO LATER THAN MONDAY, MARCH 30TH

Scan the QR Code to complete the form for Easter Flowers or stop by the church office to fill out a physical form. Physical forms will be available in the narthex and in Fordham Hall.

Checks are payable to **St. Michael's Church**, marked Easter Flowers, or you can make payments online at www.stmichaelschurch.com and click on GIVE.

(Due to the bulletin printing schedule, Memorials/Thanksgivings will need to be turned in by March 30th, in order to make it into the bulletin.)

SAINT MICHAEL'S
EPISCOPAL CHURCH

Friday, April 24th

Supper Club

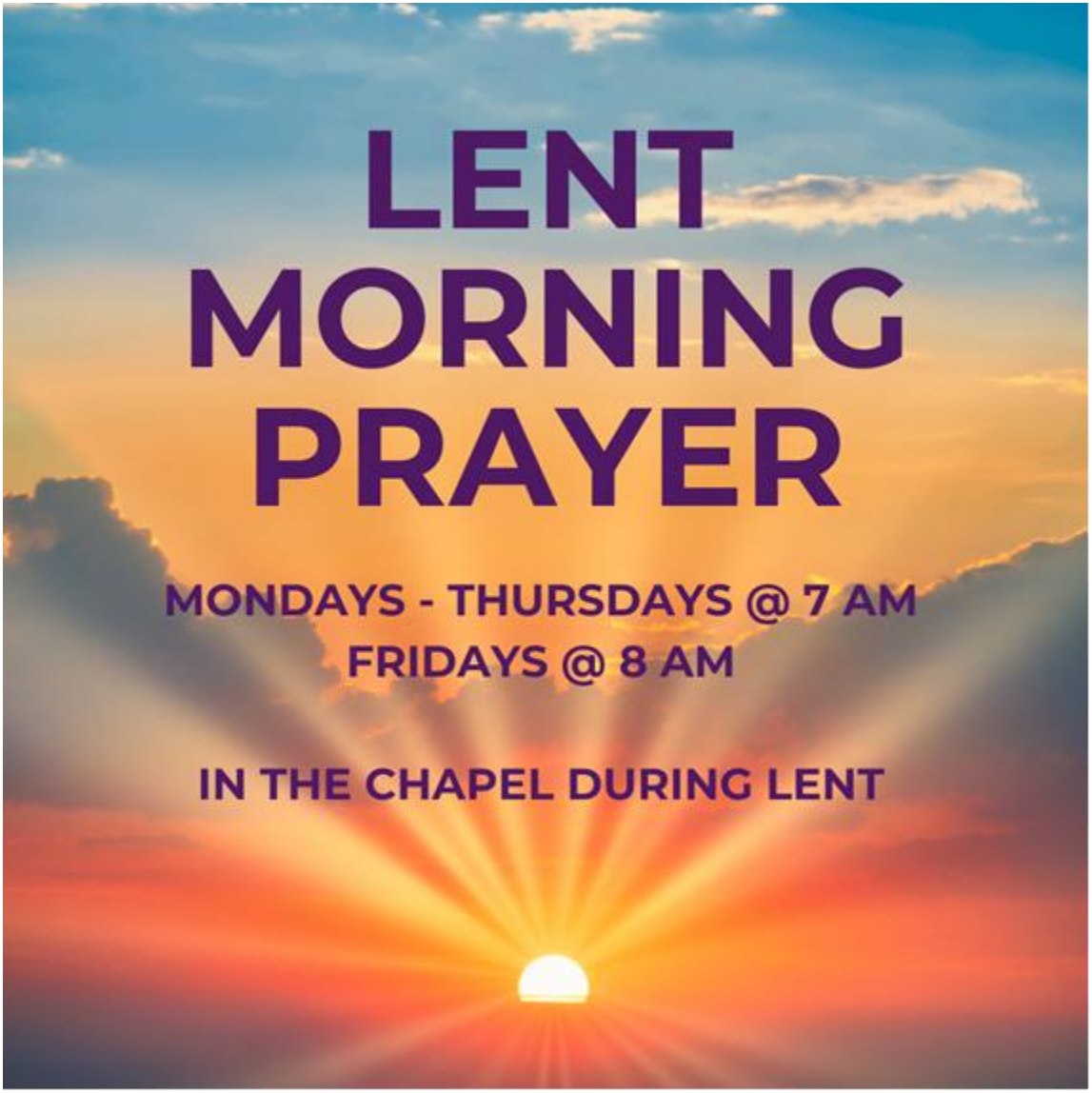
You are invited to Supper Club at the home of Helen Bates

Time: 6:30
Location: 1020 Valencia Ave, Orlando, FL 32804

Bring food - Last Name:
A-F: Appetizer
G-M: Main Dish (protein or vegetable-based)
N-T: Side Dish (salad, pasta, vegetables, grains, etc.)
U-Z: Dessert

Please bring a dish that corresponds with the **first letter of your last name.** Plan for your dish to serve approximately 6-8 people.
We will rotate the letters at each Supper Club gathering so everyone has a chance to contribute different courses throughout the year.
If you have a specific beverage you enjoy, you are encouraged to bring it along. The host/hostess may offer a limited selection of beverages.
Thank you! We so look forward to seeing you and sharing a delicious evening together.

If you have questions or to RSVP, please call, text, or email:
Courtney Hazouri - 407-721-2993 / email: courtneyhazouri@gmail.com


LENT
MORNING
PRAYER
MONDAYS - THURSDAYS @ 7 AM
FRIDAYS @ 8 AM
IN THE CHAPEL DURING LENT

Looking for ways to increase your conscious contact with God this Lent?

Noonday Prayer & Compline

Join us Wednesdays at 12 pm & 8 pm on Zoom. All are Welcome!

Scan the QR code or click the link in the E-messenger.

Noonday Prayer

Compline

MAUNDY THURSDAY PRAYER WATCH

In the Chapel or through our Online Garden

Immediately following the Maundy Thursday service through to Good Friday at noon. You can participate by coming to the Chapel or from your home with the online garden via Youtube. Sign-up sheets are in the chapel or scan the QR code above.

Touching the Feet of Jesus

Foot Washing and Fellowship with Orlando Rescue Mission

JOIN US FOR A DAY OF LOVE, SERVICE & COMMUNITY ON GOOD FRIDAY

APRIL 3

10am - 1pm

Last year, we felt the presence of Jesus at the Orlando Union Rescue Mission's Easter Banquet & Foot Washing. Jesus plans to show up again this year. Follow him for a beautiful opportunity to deepen your faith and connect with your St. Michael's family.

FOR ANY QUESTIONS, CONTACT
Freddy Clayton at 407-928-6375 or fred.clayton@ourm.org.

SCAN THE QR CODE to sign up.

SCAN ME

VBS CRAFT DAYS

Create & Connect!

May 12-14
10am - 2PM

Quigley Hall

No need to RSVP. Come for a while or stay for it all. No crafting talent needed. We just needs hands that are willing to help us make our decorations for VBS!

FOREIGN EXCHANGE STUDENT

AFS MEETING

What is AFS? Come hear more!!

AFS IS A U.S.-BASED STUDENT EXCHANGE PROGRAM THAT PROVIDES OPPORTUNITIES FOR STUDENTS TO STUDY ABROAD OR HOST INTERNATIONAL STUDENTS. THIS INITIATIVE PROMOTES CULTURAL EXCHANGE AND PERSONAL GROWTH, ENRICHING THE EXPERIENCE FOR EVERYONE INVOLVED.

JOIN US TO LEARN MORE,
SUNDAY APRIL 12, AFTER 10:15 SERVICE IN THE CONFERENCE ROOM.

AFS Intercultural Programs USA

Global Citizen Council

For more info email
Dennis Tierney:
DT.INTERNATIONAL@YAHOO.COM
www.afsusa.org

HERE'S THE DEAL

You are invited to

SMP ROYALE!

APRIL 17TH, 2026 6-9PM

QUIGLEY HALL

CASINO
BAR
LITE BITES
AUCTION
RAFFLE
LIVE MUSIC

1 TICKET: $55
COUPLES: $100
STAFF: $15
(ADULTS ONLY)

We are gearing up for our annual St. Michael's Preschool Fundraiser. Come out & support our mission of "Growing little hearts and minds in God's Love" with a fun adult evening out!

We are looking for event sponsors! If you, or someone you know, would like to sponsor our event it is a great way for a business to get recognition or sponsor as a family.

We also need items for our silent auction.
Chef's dinner, condo stay, amusement park tickets, gift cards, & other product donations would be greatly appreciated!

If you have any questions or need a copy of our 501(c)(3) please email SMPreschoolevents@gmail.com for a copy or reach out to Briget Pope @ 407.341.6129

A CELEBRATION OF LIFE FOR

Mary Marchman Carpenter

April 23, 1925 - March 8, 2026

Will take place on **Saturday, April 11th**
at 11 am in the Church.

Rest eternal grant to her, O Lord; And let light perpetual shine upon her. May her soul, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Alan, Amy, Bill, Doriana, Eloise, Emmanuel, Jackie, Jett, Linda D., Lisa L., Kathy J., Melinda M., Muriel M., Perrin, Robby, Roger J., Ron N., Savannah, Sharon, Steve C., Steve(Jackie), Susan M., Tara, Tim, Wayne

Long-Term Prayer List: Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Becca, Benny W., Betsy C., Beth, Beth P., Brigid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Connor R., Curt R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gary M., Gylla, Henry R., Isabella, Jacob B., Jan, Janina G., Jason, Jeffrey, Jett B., Joyce B., JoAnn O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen H., Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Lisa L., Linda T., Lisa, Lola, Lucille, Macauly D., Marci A., Margie S., Mary Lu, Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Rebecca, Russ R., Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Tim, Tracy, Tripp, Victor, Will, William, Wilson F.

Rest in Peace: Jurek Ostrowski, *uncle of Basia Andraka - Christou*

Those serving in the armed forces and in harm's way:
Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

Birthdays:

29: Bowden Clayton, 1: Robert Carpenter, Kelley Cummings, 1: Robert Carpenter, Kelley Cummings, 3: Lionel Smith-McGehee, Amelia Bond, 4: Tara Clayton, Alena Golda, Doug Coleman, Cecily Buckman

Anniversaries:
16: Parks and Ashley Bennett, 18: David and Ann Luff, Picton and Carla Warlow

To place someone on the prayer list, please get in touch with Ashleigh in the parish office at ashleigh@stmichaelschurch.com

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen*.

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Andrew J. Walker, Director of Music
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Jordan Cook Evans
Junior Warden: Matt Vanture
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Kirsten Leger
Stephanie Dickinson
Anna McPherson
Sam Provencher
Jenn Mandelion Chrisman

Thank You for Worshiping with Us Today

YouTube.com/SaintMichaelsOrlando

podcast

Listen to the Saint Michael's Orlando Podcast:
https://podcasters.spotify.com/pod/show/saintmichaelsorlando