



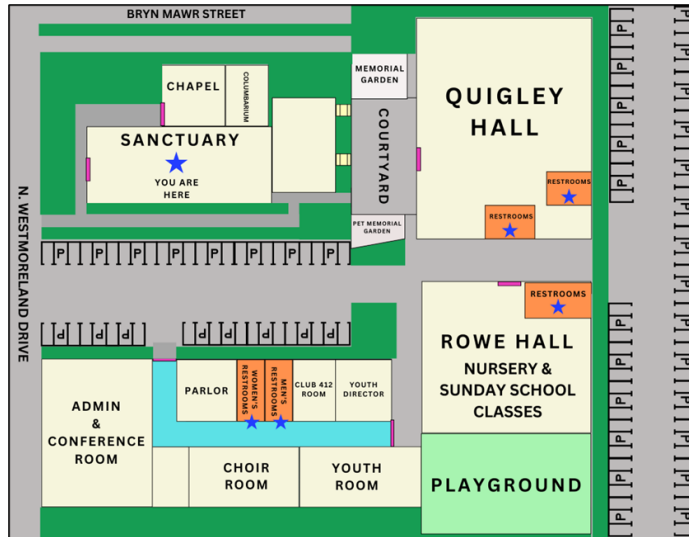
10:15 AM SERVICE

HE IS RISEN

EASTER SEASON  
MAY 10, 2026  
MOTHER'S DAY

# WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. Welcome home.



## Today is Mother's Day

Today is Mother's Day. We recognize that this day holds a multitude of experiences within our community. For many, it is a time of joyful celebration and deep gratitude as we honor the women who have nurtured, guided, and loved us. Yet, we also gently acknowledge that this can be a difficult day, carrying tender reminders of loss, longing, or complex relationships.

Wherever you find yourself today—whether your heart is overflowing with joy, touched by quiet sadness, or holding a delicate mixture of both—our prayer is that you will deeply experience the abiding comfort and unwavering love of God. May God's presence be a refuge for you, and may this be a truly blessed day.

**PRELUDE**  
**ANGELS CHOIR**

**“Épitaphe” L. Vierne**  
**His banner over me is Love**

**Organist: Jay Beard**

## PROCESSIONAL HYMN

## Come down, O love divine

## HYMN 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

*HYMN NOTES: A Christian hymn traditionally sung for Pentecost, originating from the 14th-century Italian poem "Discendi, amor santo" by the mystic poet Bianco da Siena (c.1350–1399). The text was translated into English in 1867 by the Anglican priest Richard Frederick Littledale and first published in The People's Hymnal. The hymn gained widespread popularity in 1906 when it was included in The English Hymnal, featuring a musical setting composed by Ralph Vaughan Williams. Williams specifically wrote the tune DOWN AMPNEY for this text; it is named after the Gloucestershire village of his birth, where he lived in the Old Vicarage. The hymn invokes the Holy Spirit to descend and dwell within the believer's soul.*

## LITURGY OF THE WORD

*All standing, the Celebrant says*

### **Acclamation**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING

Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**PSALM 66:7-18** (to be read responsively, by half-verse)

7 Bless our God, you peoples; \*

**make the voice of his praise to be heard;**

8 Who holds our souls in life, \*

**and will not allow our feet to slip.**

9 For you, O God, have proved us; \*

**you have tried us just as silver is tried.**

10 You brought us into the snare; \*

**you laid heavy burdens upon our backs.**

11 You let enemies ride over our heads;

we went through fire and water; \*

**but you brought us out into a place of refreshment.**

12 I will enter your house with burnt-offerings

and will pay you my vows, \*

**which I promised with my lips**

**and spoke with my mouth when I was in trouble.**

13 I will offer you sacrifices of fat beasts

with the smoke of rams; \*

**I will give you oxen and goats.**

14 Come and listen, all you who fear God, \*

**and I will tell you what he has done for me.**

15 I called out to him with my mouth, \*

**and his praise was on my tongue.**

16 If I had found evil in my heart, \*

**the Lord would not have heard me;**

17 But in truth God has heard me; \*

**he has attended to the voice of my prayer.**

18 Blessed be God, who has not rejected my prayer, \*

**nor withheld his love from me.**

## SECOND READING

1 PETER 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

GOSPEL HYMN (vs. 2 & 3)

# I Am the Vine



1., 4. I am the vine and you the branch - es,  
2. So let my joy com - plete and cheer you  
3. Stay close and root my words with - in you:



Pruned and pre - pared for all to see;  
In whom my hope and king - dom lies;  
What you re - quest, you soon shall have



Cho - sen to bear the fruit of heav - en  
Lov - ing each oth - er as I loved you,  
Un - til you car - ry fruit in plen - ty,



If you re - main and trust in me.  
Sa - vor that love which nev - er dies.  
Nour - ished and fer - tile through my love.

## HOLY GOSPEL

**John 14:15-21**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## SERMON

## NICENE CREED

*All Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Intercessor: Jesus says, “*I will not leave you orphaned.*” Trusting in the abiding presence of the Holy Spirit, let us pray for the Church and the world.

Gracious God, we offer ourselves to you, to be formed and shaped by your love. Take from us all that hinders your will in us, and free us from the bondage of self, that we may more faithfully serve you in the world.

Lord, in your mercy,

**Renew us in your love.**

Loving God, you call your Church to live not in fear, but in love, to keep your commandments not as a burden, but as a response to your grace. Fill your people with your Holy Spirit, that we may bear witness to your presence in word and deed.

Lord, in your mercy,

**Renew us in your love.**

For the leaders of the nations, and for all in authority, and for all citizens of this country: that the Spirit of truth may guide us in the ways of justice and peace; that barriers which divide may crumble, suspicions disappear, and hatreds cease; and that we who claim you as Lord may model the love and acceptance you have first given us.

Lord, in your mercy,

**Renew us in your love.**

For all mothers, and for those who have been mothers to us in body, mind, or spirit: for those who have nurtured, protected, taught, and loved; for those whose care has reflected your own abiding presence. We give thanks for them. And we pray for those for whom this day is difficult: for those who grieve a mother, for those who long to be mothers, for those whose relationships are strained or broken, and for all who carry hidden sorrow. Surround them with your compassion and peace.

Lord, in your mercy,

**Renew us in your love.**

For those who are sick, suffering, or in any kind of trouble, especially those we now name [LIST]; that your healing Spirit may dwell within them and restore them to wholeness.

Lord, in your mercy,

**Renew us in your love.**

For those who have died, and for those who mourn, that they may rest in your eternal presence, where nothing can separate us from your love.

Lord, in your mercy,

**Renew us in your love.**

Celebrant: O God, whose Son promised not to leave us orphaned, send your Holy Spirit to abide with us, that we may live in your love, and reveal your life to the world; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Remain kneeling.*

*The Deacon then says*

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

*The Priest stands and says*

The tomb is empty. Christ is risen. And in him— your sins are forgiven, your past is redeemed, and your life is made new. So, rise, forgiven and free, and live as God's beloved.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

## PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

*(you may sit)*

**BIRTHDAY/ANNIVERSARY BLESSING**  
**ANNOUNCEMENTS**  
**CHILDREN'S SERMON**

## HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
Ephesians 5:2

## THE OFFERTORY

### Ubi caritas

### O. Gjeilo

*TEXT: Ubi caritas et amor, Deus ibi est.*

*Congregavit nos in unum Christi amor.*

*Exsultemus et in ipso jucundemur.*

*Timeamus et amemus Deum vivum, et ex corde diligamus nos sincero.*

*Ubi caritas et amor, Deus ibi est. Amen*

*Translation: Where charity and love are, God is there. The love of Christ has united us. Let us rejoice and be glad in him. Let us fear and love the living God and adore him from a sincere heart. Where charity and love are, God is there. Amen.*

## DOXOLOGY

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

*(you may stand)*

### **GREAT THANKSGIVING (Prayer A)**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*(you may kneel)*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***Amen.***

*The Celebrant then continues*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

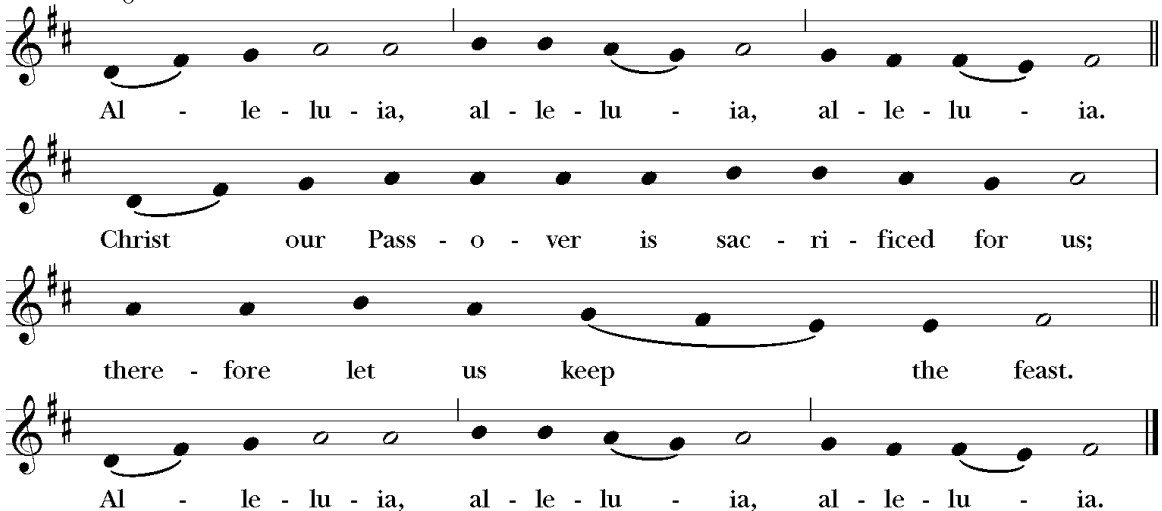
*Celebrant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*A period of silence is kept.*

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION ANTHEM

### Lamb of God

T. Paris arr. Larson

Director: Jay Beard

*TEXT: Your only Son No sin to hide But You have sent Him From Your side To walk upon this guilty sod  
And to become the Lamb of God. / Your gift of Love They crucified They laughed and scorned him as he  
died The humble King They named a fraud And sacrificed the Lamb of God. / Chorus:  
Oh Lamb of God, Sweet lamb of God I love the Holy Lamb of God Oh wash me in His precious Blood My  
Jesus Christ the Lamb of God / I was so lost I should have died But You have brought me to Your side To be  
led by Your staff and rod And to be call a lamb of God / Chorus / Oh wash me in His precious Blood  
My Jesus Christ the Lamb of God*

1 O thou who cam - est from a - bove the fire ce -  
 2 There let it for thy glo - ry burn with ev - er -  
 3 Je - sus, con - firm my heart's de - sire to work, and  
 \* 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of  
 bright, un - dy - ing blaze, and trem - bling to its  
 speak, and think for thee; still let me guard the  
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.  
 source re - turn in hum - ble prayer and fer - vent praise.  
 ho - ly fire and still stir up the gift in me.  
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876).

## POST COMMUNION PRAYER

Let us pray.

*(you may kneel)*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

### **BLESSING**

*The priest blesses the people.*

# RECESSIONAL HYMN

## In Christ Alone

Words and Music by  
Keith Getty and Stuart Townend

♩ = 60

### VERSE

A $\flat$  E $\flat$  A $\flat$  B $\flat$  E $\flat$ /G A $\flat$  E $\flat$ /G Fm $^7$  A $\flat$ /B $\flat$



1. In Christ a-lone my hope is found, He is my light, my strength, — my  
2. In Christ a-lone, who took on flesh, full-ness of God in help-less  
3. There in the ground His bod-y lay, Light of the world by dark-ness  
4. No guilt in life, no fear in death, this is the pow'r of Christ — in

4 E $\flat$  A $\flat$  E $\flat$  A $\flat$  B $\flat$  E $\flat$ /G A $\flat$  E $\flat$ /G Fm $^7$  A $\flat$ /B $\flat$



song; This Cor-ner-stone, this sol-id Ground, firm through the fierc-est drought — and  
babe! This gift of love and right-eous-ness, scorned by the ones He came — to  
slain; Then, burst-ing forth in glo-rious Day, up from the grave He rose — a-  
me; From life's first cry to fi-nal breath, Je-sus com-mands my des-ti-

8 E $\flat$  E $\flat$ /G A $\flat$  E $\flat$ /G B $\flat$ <sup>sus</sup> B $\flat$  E $\flat$ /G A $\flat$  Cm $^7$



storm. What heights of love, what depths of peace, when fears are stilled, when striv-ings  
save. Till on that cross as Je-sus died, the wrath of God was sat-is-  
-gain! And as He stands in vic-to-ry, sin's curse has lost its grip on  
-ny. No pow'r of hell, no scheme of man, can ev-er pluck me from His

12 B $\flat$ <sup>sus</sup> B $\flat$  A $\flat$  E $\flat$  A $\flat$  B $\flat$  E $\flat$ /G A $\flat$  E $\flat$ /G Fm $^7$  A $\flat$ /B $\flat$



cease. My Com-fort-er, my All in All, here in the love of Christ — I  
-fied. For ev-ry sin on Him was laid; Here in the death of Christ — I  
me; For I am His and He is mine, bought with the pre-cious blood — of  
hand; Till He re- turns or calls me home, here in the pow'r of Christ — I'll

### INSTRUMENTAL

16 E $\flat$  B $\flat$ m $^7$  Fm $^7$  E $\flat$  E $\flat$ <sup>sus</sup> E $\flat$



stand.  
live.  
Christ.  
stand!

## DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the spirit.  
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

**“Final” from Symphony #1**

**L. Vierne**



## *Flowers*



*The altar flowers are given to the glory of God in loving memory of Daisy Lindsey.*

*Love, Rosemary*

## Would you also like to sponsor Altar Flowers

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor:

Email [ashleigh@stmichaelschurch.com](mailto:ashleigh@stmichaelschurch.com) or Katrena at [designomight1@gmail.com](mailto:designomight1@gmail.com)

- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

*“In joy and sadness, flowers are our constant friends.” -Unknown.*



# Upcoming events

MAY 2026

WED  
MAY **12-14**

## VBS Craft Days

10 AM - 2 PM

Quigley Hall

SUN  
MAY **17**

## Graduation Blessing

10:15 AM

Church

SUN  
MAY **17**

## EYC New Parent and Student Round Up

After 10:15 AM Service

Conference Room

For more info on upcoming events, check out our E-Messenger at [stmichaelschurch.com](http://stmichaelschurch.com) or scan the QR code.



## We need your support for VBS

Did you know we have over 100 children and 45 volunteers attend VBS?

We have three ways you can show your support!



Buy items from our Amazon Wish list



Buy items from our sign up genius



Register to be a volunteer. We need more adults and youth to help us the week of VBS



## ST. MICHAEL'S PRAYER LIST

**Those who have commended themselves to our prayers:** Alan, Amy, Bill L., Doriana, Ellen H., Eloise, Emmanuel, Jean-Marie, Jackie, Jackson, Jett, Karen H., Linda, Lisa L., Kathy J., Melinda M., Muriel M., Perrin, Robin, Robby, Roger J., Ron N., Savannah, Scott S., Sharon, Shelley(Warren), Steve C., Steve (Jackie), Susan M., Tara, Tim, Wayne

**Long-Term Prayer List:** Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Becca, Benny W., Betsy C., Beth, Beth P., Brigid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Connor R., Curt R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gary M., Gylla, Henry R., Isabella, Jacob B., Jan, Janina G., Jason, Jeffrey, Jett B., Joyce B., JoAnn O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Lisa L., Linda T., Lisa,, Lucille, Macauldy D., Marci A., Margie S., Mary Lu, Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Rebecca, Russ R., Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Tim, Tracy, Tripp, Victor, Will, William, Wilson F.

### **Those serving in the armed forces and in harm's way:**

Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

**Birthdays:** 10: Corinne Searl, Savannah Farence, Sophia Pinto, Jade Booth, 11: Kathleen Harter, Van Dowdell, 12: Rachel Hughes, 13: Tyler Galbraith, Megan Galbraith, Jane Smalley, June Van Derlaske, 14: Marilyn Williams, Bella Bjoring, Ann Rodriguez, Susan Caruso, Audrey Mesmer, 16: Beth Pittenger, Jordan Evans, Kristen James, Alan Bjoring

13: Chet and Mary Parker, 14: Todd and Beth Pittenger, 15: David and Melissa Harmon, 16: Erik and Ronda Olson

*To place someone on the prayer list, please email [ashleigh@stmichaelschurch.com](mailto:ashleigh@stmichaelschurch.com) or call the church office.*

## **BIRTHDAY PRAYER**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

## **ANNIVERSARY PRAYER**

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

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## **CLERGY AND MINISTERIAL STAFF**

The Rev. Rick Luoni, Rector  
The Rev. Greg Favazza, Assisting Priest  
Andrew J. Walker, Director of Music  
Ella Eagen, Assistant Director of Music  
Mike Robertson, Director of Outreach  
Tiffany Stieger, Director of Children's Ministry  
Melanie Olivier, Director of Preschool  
Mark T. Cole, Director of Youth Ministries

## **VESTRY**

Senior Warden: Jordan Cook Evans  
Junior Warden: Matt Vanture  
Courtney Hazouri  
Brian Rush  
Ashley Bennett  
Eleanor Ackermann  
Basia Andraka-Christou  
Kirsten Leger  
Stephanie Dickinson  
Anna McPherson  
Sam Provencher  
Jenn Mandelion Chrisman

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A colorful mosaic background with a 'Welcome!' sign, a church icon, and a QR code. The sign says 'WE ARE SO GLAD YOU ARE HERE' and includes a QR code for a newsletter sign-up.

Welcome!

WE ARE SO GLAD  
YOU ARE HERE

Scan the QR code to let us know you are here  
and to receive our newsletter.