



SAINT MICHAEL'S

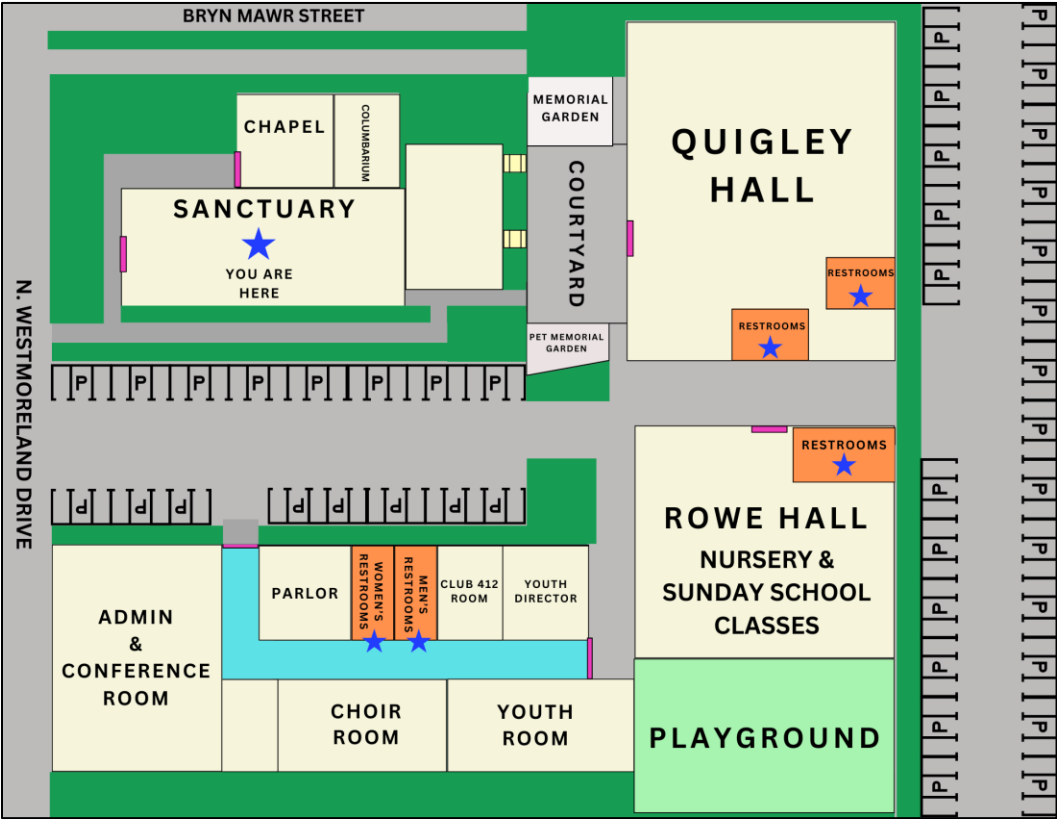
EPISCOPAL CHURCH

SUNDAY
SEPTEMBER 13
10:15 AM

THE SEASON
AFTER
PENTECOST

Welcome to St. Michael's Church

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. **Welcome home.**



WHY WE DO WHAT WE DO

Discovering the meaning
behind Episcopal worship

Week 1 — The Opening Acclamation

Ever notice that Episcopal worship doesn't officially begin with "Good morning" or announcements? It begins with God: "Blessed be God..." Our first words remind us why we've gathered and whose we are. Before we sing, pray, listen, or receive Communion, we proclaim a simple truth: God is here. We belong to God. And everything begins with grace.



PRELUDE

PROCESSIONAL HYMN

God of Grace and God of Glory

HYMN 594

The musical score is written for piano and voice. It features a prelude in G major, 4/4 time, consisting of 8 measures. The melody is in the right hand, and the bass line is in the left hand. The lyrics are arranged in four systems, each with four lines of text. The first system covers the first 8 measures, the second system covers the next 8 measures, the third system covers the next 8 measures, and the fourth system covers the final 8 measures. The music is a simple, hymn-like melody with a steady bass line.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

LITURGY OF THE WORD

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

The musical score is written on ten staves in G major (one sharp) and 4/4 time. It includes various musical notations such as treble clefs, notes, rests, and bar lines. There are also triplets indicated by a '3' and a bracket over three notes on the fifth and sixth staves.



COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

EXODUS 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 114 *(to be read responsively, by half-verse)*

- 1 Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

SECOND READING

ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord.

People **Thanks be to God.**

(please stand)

GOSPEL HYMN

O Jesus, I have promised

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system. The score concludes with a double bar line.

1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

HOLY GOSPEL

MATTHEW 18:21-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Jesus teaches us that we have been forgiven more than we could ever repay, and the apostle Paul reminds us that whether we live or die, we belong to the Lord. Trusting in the mercy of God, let us pray for the Church and for the world.

Gracious God, you have forgiven us freely and called us to extend that same mercy to others. Where your Church is divided by judgment, resentment, or pride, soften our hearts. Teach us to disagree without condemning, to forgive as we have been forgiven, and to remember that we belong to one another because we belong to Christ.

We belong to you, O Lord.

Teach us to belong to one another.

God of peace, look with compassion upon a world wounded by violence, hatred, division, and war. Give wisdom to those who govern, courage to those who work for peace, and protection to all who live in fear. Where vengeance has become a way of life, open another way, the way of your justice, reconciliation, and peace.

We belong to you, O Lord.

Teach us to belong to one another.

Merciful God, free us from the need always to be right, to win, or to judge our neighbor. Help us welcome those whose experiences, opinions, and choices differ from our own. Make a community where grace is stronger than judgment and love is stronger than division.

We belong to you, O Lord.

Teach us to belong to one another.

Compassionate God, draw near to all who are sick, lonely, grieving, anxious, or afraid; to those carrying burdens others cannot see; and to those we now name before you, silently or aloud. {LIST} Surround them with your healing presence, and make us attentive to those who need our care.

We belong to you, O Lord.

Teach us to belong to one another.

Forgiving God, remind us of the debt of mercy you have already canceled. When we are tempted to keep score, remind us how generously you have loved us. When we are tempted to judge another, remind us that each of us stand before you. And when we

struggle to forgive, turn our eyes again toward the cross, where mercy has already had the final word.

We belong to you, O Lord.

Teach us to belong to one another.

God of the living and the dead, we remember before you those whom we love but see no longer, {*Pause.*} Receive them into the fullness of your presence, where every wound is healed, every burden released, and all things are made new.

We belong to you, O Lord.

Teach us to belong to one another.

Priest: Merciful God, we owe you more than we could ever repay, yet you have met our debt with grace. Let the mercy we have received become the mercy we give, so that our lives may bear witness to Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

CONFESSION OF SIN

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(you may sit)

CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

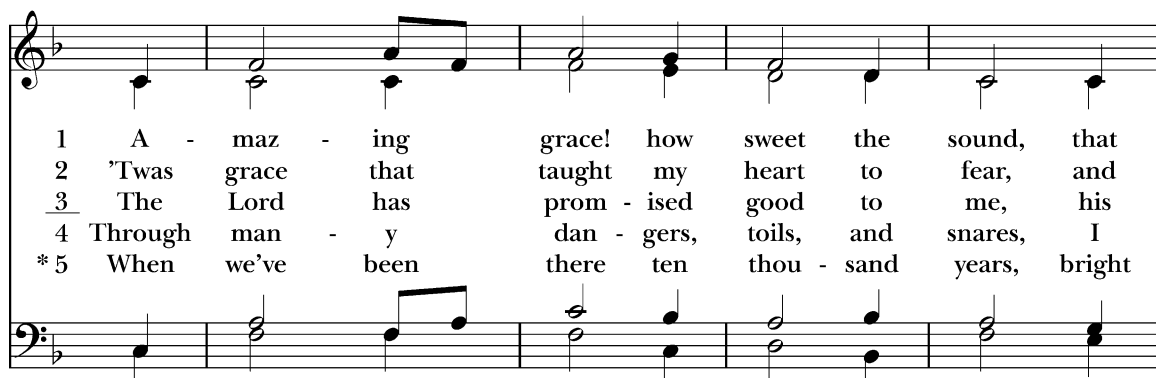
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

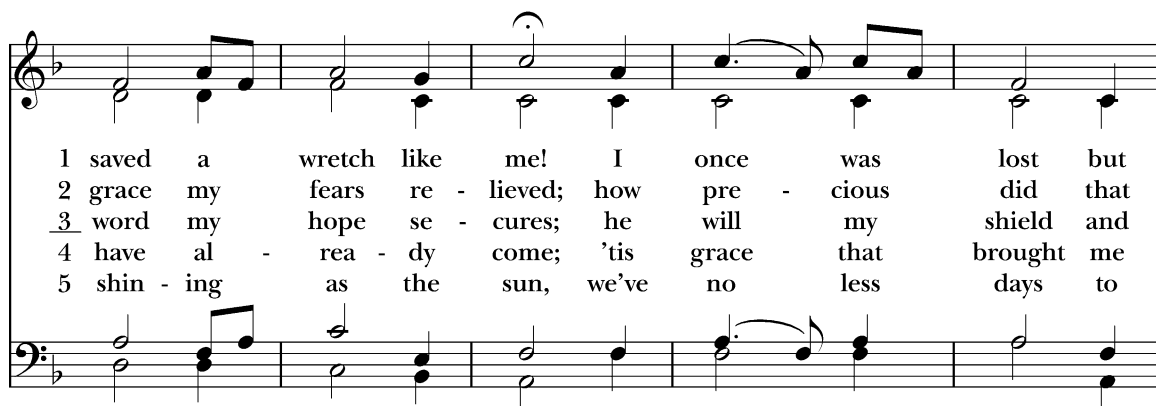
THE OFFERTORY HYMN

Amazing Grace

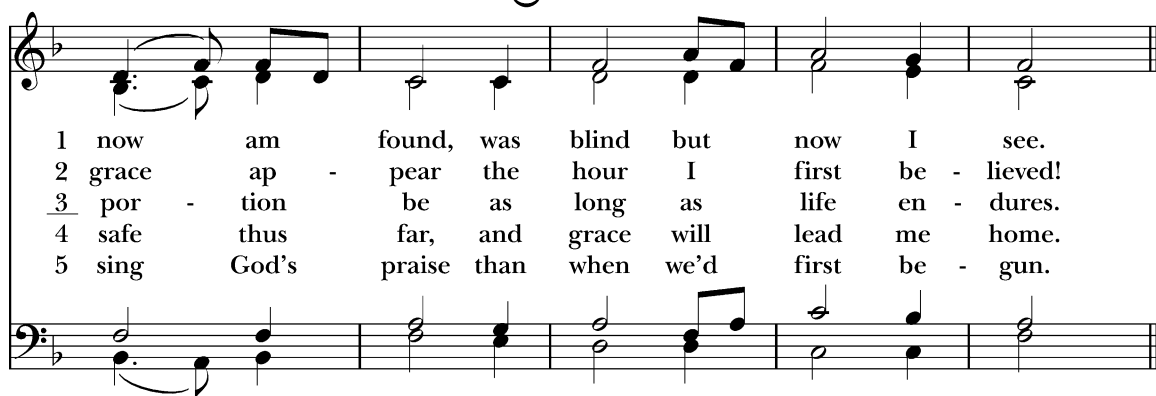
HYMN 671



1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright



1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to



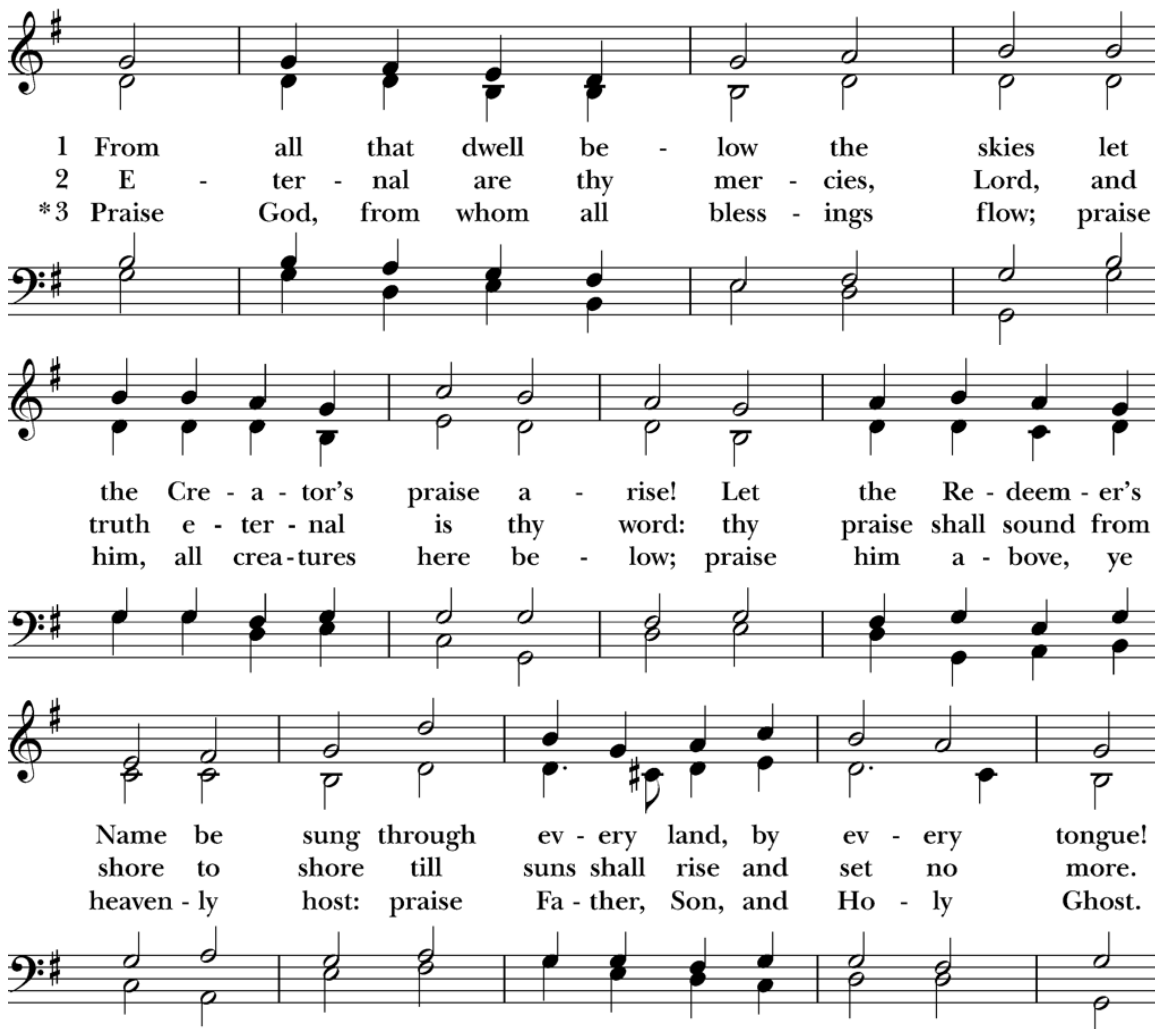
1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)



1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

(you may kneel)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

When We are Living



Pues si vi - vi - mos, pa - ra él vi - vi - mos,
 1 When we are liv - ing, it is in Christ Je - sus,
 2 'Mid times of sor - row and in times of pain, . . .
 3 A - cross this wide world, we shall al - ways find . . .



y si mo - ri - mos pa - ra él mo - ri - mos.
 and when we're dy - ing, it is in the Lord. . .
 when sens - ing beau - ty or in love's em - brace, . .
 those who are cry - ing with no peace of mind; . .



Sea que vi - va - mos o que mu - ra - mos,
 Both in our liv - ing and in our dy - ing,
 wheth - er we suf - fer, or sing re - joic - ing,
 and when we help them, or when we feed them,



so - mos del Se - ñor, so - mos del Se - ñor.
 we be - long to God, we be - long to God.
 we be - long to God, we be - long to God.
 we be - long to God, we be - long to God.

2 En la tristeza y en el dolor,
 en la belleza y en el amor,
 sea que suframos o que gocemos,
 somos del Señor, somos del Señor.

3 En este mundo por doquier habrá
 gente que lloray sin consolar.
 Sea que ayudemos o alimentemos,
 somos del Señor, somos del Señor.

Text: st. 1, based on Romans 14:8; tr. Elise S. Eslinger, b. 1942
 st. 2-3, Roberto Escamilla, b. 1931; tr. George Lockwood, b. 1946

Music: SOMOS DEL SEÑOR, Spanish traditional

Spanish text, sts. 2-3 © 1983 Abingdon Press and tr. © 1989 The United Methodist Publishing House, admin. The Copyright Company

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
(you may kneel)

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

POST - COMMUNION HYMN

Wade in the Water

Refrain

All



Wade in the wa - ter, wade in the wa - ter, chil - dren,



wade in the wa - ter, God's a-goin'-a trou-ble the wa - ter.

Leader

All



1 See that host all dressed in white,
2 See that band all dressed in red, God's a-goin'-a trou-ble the
3 Look o - ver yon - der, what do I see?
4 If you don't be-lieve I've been re - deemed,



wa - ter; the lead - er looks like the Is - ra - 'lite,
looks like the band that . . Mo - ses led,
the Ho - ly Ghost a - com-ing on me,
just fol - low me down to . . . Jor - dan's stream,

All

Refrain



God's a - goin' - a trou - ble the wa - ter.

Text: African American spiritual

Music: WADE IN THE WATER, African American spiritual

BLESSING

The priest blesses the people.

RECESSIONAL HYMN

Leaning on the Everlasting Arms

1. What a fel - low - ship, what a joy di - vine,
 2. O how sweet to walk in this pil - grim way,
 3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,
 2. Lean - ing on the ev - er - last - ing arms; O how bright the path
 3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.
 2. grows from day to day, Lean - ing on the ev - er - last - ing arms.
 3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;

Lean - ing on Je - sus, lean - ing on Je - sus,
 Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.

Lean - ing on Je - sus, lean - ing on Je - sus,

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

POSTLUDE

Would you like to sponsor Altar Flowers?

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor:

Email ashleigh@stmichaelschurch.com or Katrena at designomight1@gmail.com

- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

"In joy and sadness, flowers are our constant friends." -Unknown.

Monday Morning Bible Study

The Beatitudes:
Developing Spiritual Character
by John Stott

OVER ONE MILLION SOLD

THE BEATITUDES
DEVELOPING SPIRITUAL CHARACTER
STUDIES FOR CHRISTIAN LIVING IN A SECULAR CULTURE
JOHN STOTT BIBLE STUDIES
JOHN STOTT

September 28 – November 16
9:30 AM
Conference Room

Join us as we dive into the first 12 verses of the gospel of Matthew – the Beatitudes – and experience the blessings that Jesus offers to all believers.

We will be guided through John Stott's "The Beatitudes: Developing Spiritual Character," which can be found on Amazon for \$9. Come prepared on September 28th to discuss the first chapter, pages 7-12. We will meet each Monday, except October 12th.

Following this study, in January 2027 we will move further into Matthew 5-7, the study of Jesus' most well-known teachings, the Sermon on the Mount.

Contact Patty Tew at (407) 341-3218 or ptew711@gmail.com with any questions. We look forward to seeing you!



Upcoming events

SEP 2026

SUN
SEP 13

Sunday School Kick Off Breakfast

9:45 AM

Playground

THU
SEP 17

Pub Theology

7 PM

Bottle Shop Tasting Bar

SAT
SEP 19

Garden and Grounds Guild Work Day

9 AM–12 PM

SAT
SEP 26

Celebration of Life for Wayne Forrest Mosher

11 AM

Church, reception to follow in Quigley Hall

SUN
SEP 27

St. Michael's Day – Super "Sundae" Celebration

Immediately following the 10:15 AM service

Quigley Hall

For more info on upcoming events, check out our
E-Messenger at stmichaelschurch.com or scan the QR code.



Scan the QR code below
for our online event's
calendar



Invite a friend to the

Gospel Brunch

Sunday, October 18 | 9:00 AM

There's a seat for everyone at the table.
Join us for a joyful morning of great music,
an encouraging message, and great food.

Invite a friend and
Register today!



Come as you are.
Leave encouraged.



Listening with the *Heart*



God is always present.

The invitation is to become more aware.



DATES

October 8th –
November 12th

(Thursdays for 6 weeks)



TIME

6:30 – 7:30 pm



MEETINGS WILL BE HELD OVER ZOOM

THE RHYTHM OF OUR TIME TOGETHER



Welcome &
Candle Lighting



Opening Prayer



Scripture or
Passage Reading



Guided Examen



Creative Doorway and
Invitation to Share



Closing Blessing

WHAT TO EXPECT IN THE EXAMEN



Prayerful practice of noticing.



Way of not only listening
to what is around us but
what is within us.



Invitation to slow down,
listen deeply, and discover
where God is already present.



Join us as we
reflect and listen with the heart.



Scan to
join the
meeting



Contact Heather at heather@stmichaelschurch.com
with any questions.



ST. MICHAEL'S Day

Sunday, September 27

Join us for a Super "Sundae" Celebration in
Quigley Hall, immediately following
the 10:15 service.



SAINT MICHAEL'S
EPISCOPAL CHURCH

2027 Lenten Guide

Interested in writing for
the 2027 Lenten Guide?

If you would like to contribute a reflection or
devotional for the 2027 Lenten Guide,
please contact

Rev. Lionel Smith-McGehee at
Lsmithmcgehee@gmail.com

Lenten Guide Participants Meeting



Sunday October 4

Immediately after the 10:15 AM Service in the Conference Room

Join Cub Scouts today at beascout.org



Meeting the
first three Tuesdays of
every month at 6:30 pm

Hosted by St. Michael's



#ADVENTUREON!



Cub Scouting
welcomes all
boys and girls in
grades K-5

Information Sessions- Choose one
Tuesday 8/28 @ 6PM Princeton Elementary Cafeteria
Tuesday 9/8 @6:30 PM St. Michaels Church-2499 N Westmoreland Dr

STAY
Connected
WITH ST. MICHAEL'S

Realm Connect is St. Michael's
online database.



STAY INFORMED
about what is happening at St. Michael's.



CONNECT
with groups, ministries,
and other members.



BE PART OF
our vibrant community.



ACCESS
online giving statements
now or in the future.



Scan to Join!

To join or log in, visit:
onrealm.org/StMichaelsEpisc



NEED HELP?
Contact Heather in the Church Office
heather@stmichaelschurch.com

ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Amy, Arline, Barbara Jean, Bill L., Cindy S., Dan, Donna S., Fara, Lauren, Pete, Sharon, Tara, Tim

Long-Term Prayer List: Angela, Alex, Alexa C., Chris M., Chris P., Cynthia L., David B., Deirdre E., Ellen, Eugenia, Felicia, George T., Gylla, Jackie, Jason, Jeffrey, Joyce B., JoAnn O., John M., Julia L., Justin, Kris R., Lavelle B., Marci A., Marcia C., Margie S., Paul, Pauline, Pedro, Peggy H., Phil, Sam, Sarah, Scott S., Shelley (Warren), Sonia, Stephen, Stephanie G., Steve (Jackie), Steve C., Susana C., Susan A., Susan M., Thomasina M.

Those serving in the armed forces and in harm's way: Aaron D., Ben V., Bradley H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Matt F., Nick R., Will M., Stuart R.

Birthdays: 13: Michael Terry, Tyler Piercy, Charles Berridy, Julie Motzel, Kristen Leger, 14: O'Neil Cummings, Linda Tierney, 15: Kim Jamieson, Michael Henderson, 16: Thomas Gillman, 17: Sam Provencher, 18: Scott Stearns, Therese Gentile, 19: Doris Culp, Dino Casterline, Sara Robertson, Will White, Jack Meyer

Anniversaries: 14: Hans and Donna Kairies, Nate and Hayley Flynn

Celebration of Life Notice -Wayne Mosher:

A Celebration of Life for Wayne Mosher will take place on Saturday, September 26 at 11 am in the Church—reception to Follow in Quigley Hall.

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, *Rector*

The Rev. Greg Favazza, *Assisting Priest*

Omaldo Pérez, *Director of Music Ministry*

Mike Robertson, *Director of Outreach*

Tiffany Stieger, *Director of Children's Ministry*

Melanie Olivier, *Director of Preschool*

Mark T. Cole, *Director of Youth Ministries*

VESTRY

Senior Warden: Jordan Cook Evans

Junior Warden: Matt Vanture

Courtney Hazouri

Brian Rush

Ashley Bennett

Eleanor Ackermann

Basia Andraka-Christou

Kirsten Leger

Stephanie Dickinson

Anna McPherson

Sam Provencher

Jenn Mandelion Chrisman

Thank You for Worshiping with Us Today



YouTube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando
podcast Podcast <https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

