



SAINT MICHAEL'S

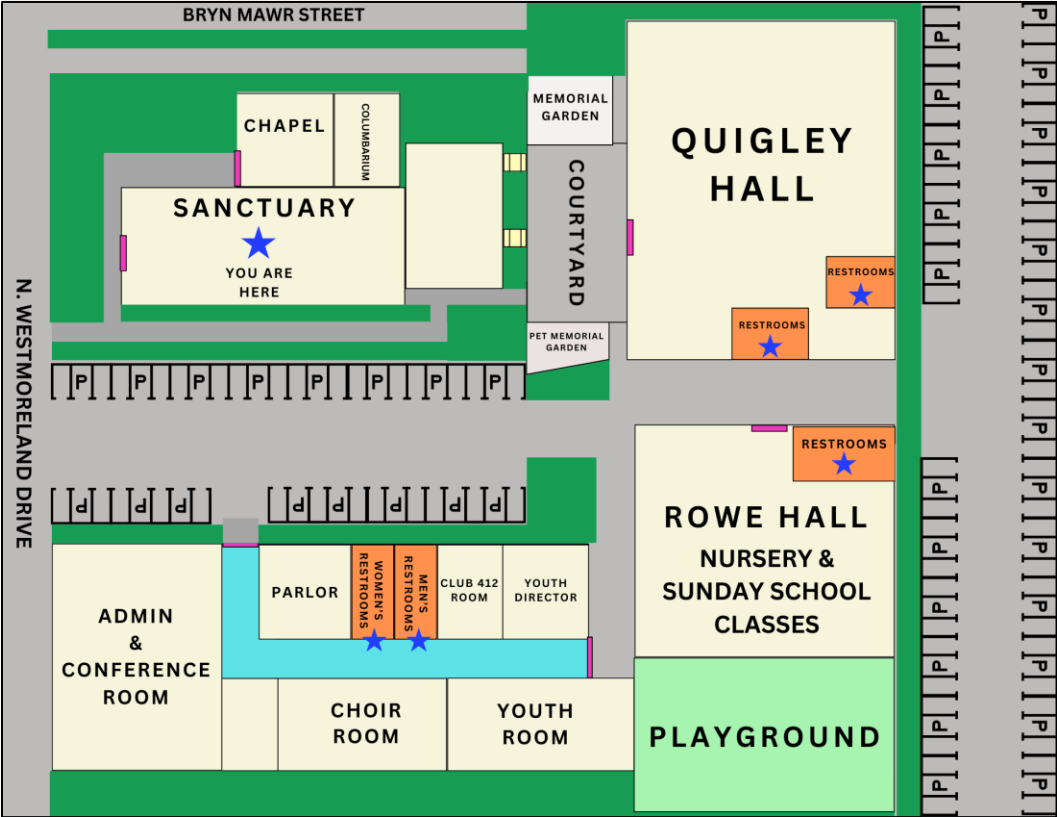
EPISCOPAL CHURCH

SUNDAY
OCTOBER 11
10:15 AM

THE SEASON
AFTER
PENTECOST

Welcome to St. Michael's Church

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. **Welcome home.**



WHY WE DO WHAT WE DO

Discovering the meaning
behind Episcopal worship

Week 5 — Why Do We Read So Much Scripture?

Episcopal worship is soaked in Scripture. On most Sundays we hear readings from the Old Testament, Psalms, New Testament, and Gospel. Why so much? Because before we tell God what we think, we listen. We enter the great story of God's love, faithfulness, and redemption—and slowly discover that our little stories belong inside God's much bigger story.



PRELUDE

PROCESSIONAL HYMN Holy, holy, holy! Lord God Almighty (*Nicaea*) HYMN 362

The musical score is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score is divided into four systems, each with a vocal staff and a piano accompaniment staff. The lyrics are written below the vocal staves. The first system includes four-part vocal entries. The second system features a solo vocal line for the Soprano part. The third system includes a solo vocal line for the Bass part. The fourth system concludes the hymn with a final chord.

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

LITURGY OF THE WORD

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember

(continued on the following page)

Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

Psalm 106:1-6, 19-23 *(to be read responsively, by half-verse)*

- 1 Hallelujah! Give thanks to the LORD, for he is good, *
for his mercy endures for ever.
- 2 Who can declare the mighty acts of the LORD *
or show forth all his praise?
- 3 Happy are those who act with justice *
and always do what is right!
- 4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;
- 5 That I may see the prosperity of your elect and be glad with the gladness of your people, *
that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
and worshiped a molten image;
- 20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.
- 23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

SECOND READING

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

(please stand)

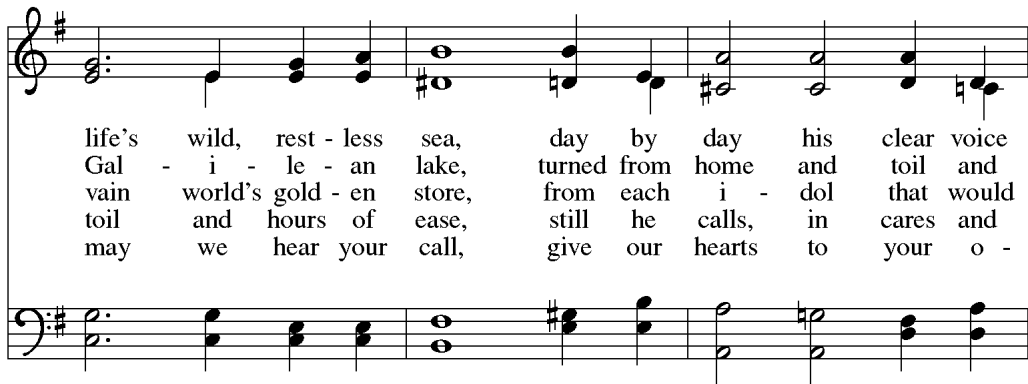
GOSPEL HYMN

Jesus calls us; o'er the tumult (tune: Galilee)

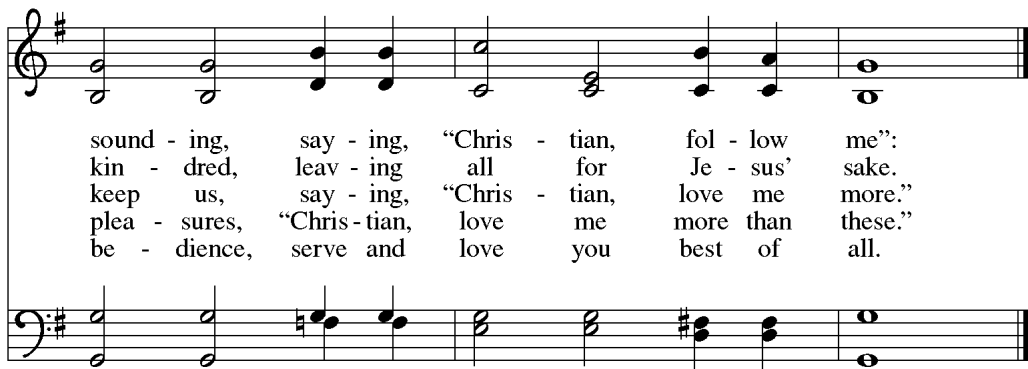
HYMN 550



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
kin - dred, leav - ing, all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

HOLY GOSPEL

Matthew 22:1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: Let us pray for the Church and for the world, trusting in the mercy of the God who never gives up on us.

God of mercy, when we are anxious or afraid, we reach for things we hope will make us feel safe. We put our trust in money, success, control, approval, and all the things we can see and hold. Gently turn our hearts back to you. Teach your Church to trust not in its own strength, but in your grace and unfailing love.

God of grace,

You are our hope and our home.

God of justice, we pray for the nations of the world and for all who hold positions of authority.

Where power has become an idol, give humility. Where fear divides people, give courage. Where violence has taken hold, make a way for peace. Give our leaders wisdom to seek not simply what is popular or profitable, but what is just, compassionate, and good.

God of grace,

You are our hope and our home.

God of healing, we pray for all who suffer in body, mind, or spirit. Draw near to the sick, the grieving, the exhausted, and those who care for them. We remember especially those we name before you now, aloud or silently. {LIST} Surround them with your presence, strengthen them with hope, and give them your peace.

God of grace,

You are our hope and our home.

God of love, we pray for this community of St. Michael's. Keep us from becoming so comfortable with what we know that we miss what you are doing among us. Make us a church where questions are welcomed, strangers become friends, children know they are loved, and people who have been wounded by religion can discover the grace of Jesus. Help us to love you, love others, and serve the world—not simply with our words, but with our lives.

God of grace,

You are our hope and our home.

God of resurrection, we remember those who have died and now rest in your eternal love.
{PAUSE} Give comfort to those who mourn, and bring us at last, with all your saints, into the fullness of your presence.

God of grace,

You are our hope and our home.

Priest: God of grace, when we wander, you seek us. When we are afraid, you remain with us. When we place our trust in things that cannot save us, you do not abandon us. So, loosen our grip on the things we cannot control. Free us from whatever has become too important in our lives. And teach us again to trust the One who has never stopped loving us. Through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

(you may sit)

CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

OFFERTORY ANTHEM

Thy Perfect Love

John Rutter

Anonymous 15th century poem

*Jesu, my love, my joy, my rest
Thy perfect love close in my breast
That I thee love and never rest;
And make me love thee of all things best
And wounde my heart in thy love free
That I may reign in joy evermore with thee.*

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S - 114

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

(you may kneel)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at *the last day bring us with all your saints into the joy of your eternal kingdom.*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Celebrant then continues

*And now, as our Savior
Christ has taught us,
we are bold to say,*

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham-bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

God Bless to Us Our Bread

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949

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COMMUNION HYMN

Bless the Lord, My Soul

ostinato refrain (sung continuously)

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is an ostinato refrain, meaning it is repeated continuously. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." The score is divided into two systems. The first system covers the first line of the hymn, and the second system covers the second line. The music is written on four staves, with the lyrics placed below the staves. The first system ends with a double bar line, and the second system ends with a double bar line and repeat dots.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103. Music: Jacques Berthier (1923-1994).

*1. It is God who forgives all our guilt,
who heals ev'ry one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.*

*2. The Lord is compassion and love,
slow to anger and rich in mercy.*

*God does not treat us according to our sins,
nor repay us according to our faults.*

*3. As a father has compassion on his children,
the Lord has pity on those who fear him;
For God knows of what we are made,
God remembers that we are dust*

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

People We, who are many, are one body, because we all share one bread, one cup.

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
(you may kneel)

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

POST-COMMUNION HYMN

Rock of Ages, Cleft for Me

HYMN 685

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

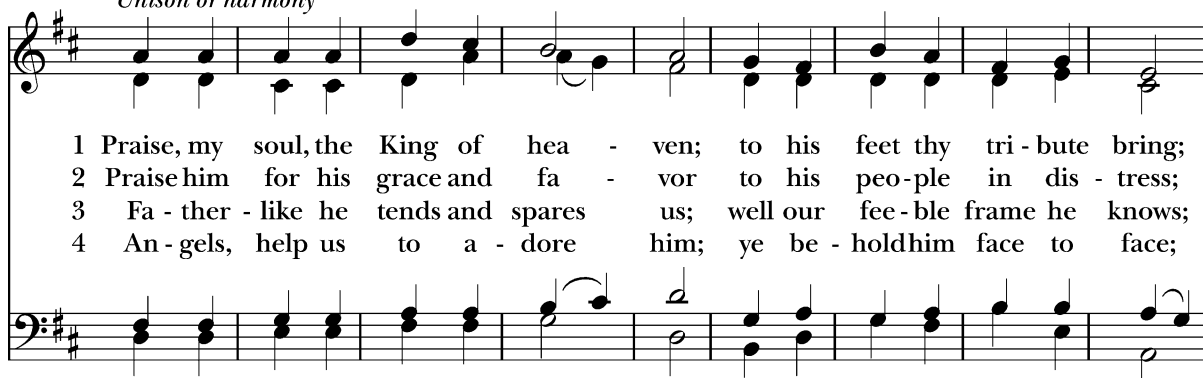
BLESSING

The priest blesses the people.

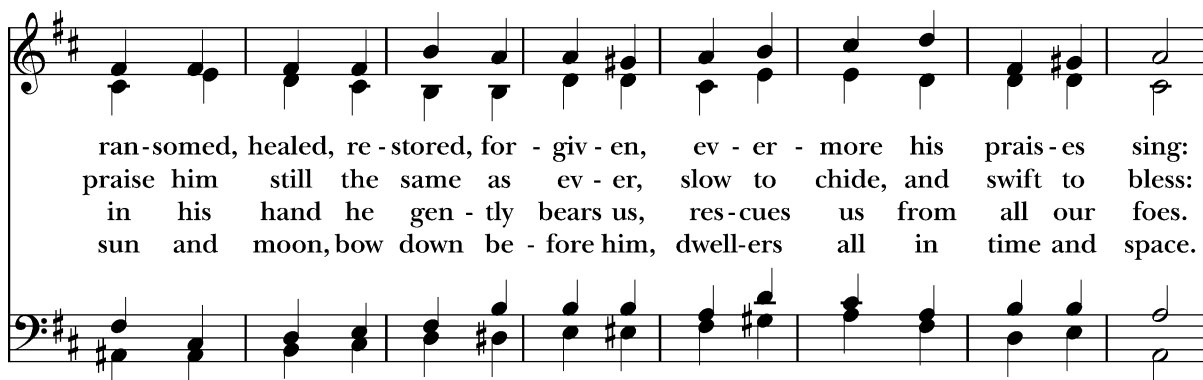
RECESSIONAL HYMN

Praise, My Soul, the King of Heaven

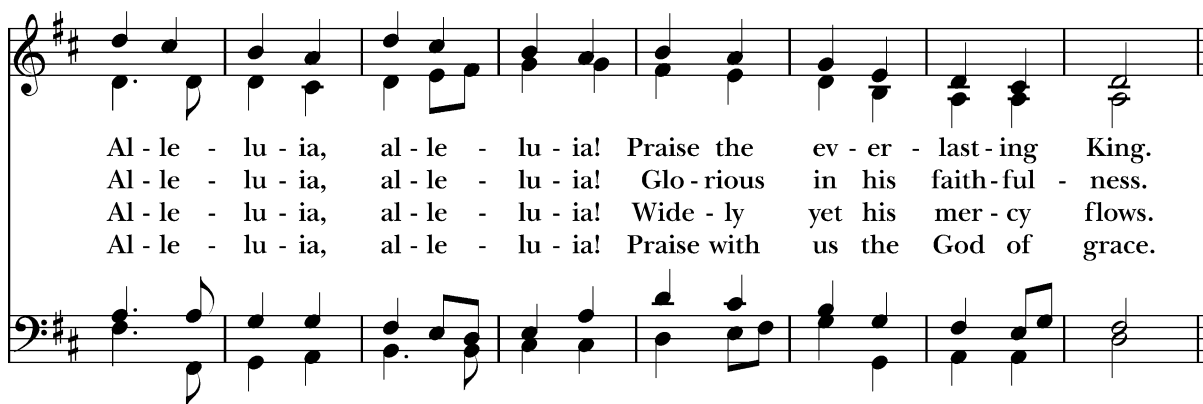
HYMN 410

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God**

Would you like to sponsor Altar Flowers?

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

Ways to sponsor:

Email ashleigh@stmichaelschurch.com or Katrena at designomight1@gmail.com

- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

"In joy and sadness, flowers are our constant friends." - Unknown.



STAY Connected
WITH ST. MICHAEL'S

Realm Connect is St. Michael's online database.

STAY INFORMED
about what is happening at St. Michael's.

CONNECT
with groups, ministries, and other members.

BE PART OF
our vibrant community.

ACCESS
online giving statements now or in the future.

Scan to Join!

To join or log in, visit:
onrealm.org/StMichaelsEpisc

NEED HELP?
Contact Heather in the Church Office
heather@stmichaelschurch.com

The poster features a light blue and green watercolor background with floral illustrations. It includes the St. Michael's Church logo (a blue square with a white cross and a yellow star) and the Realm Connect logo (a blue square with a white star and a yellow wave). A QR code is provided for scanning. The text is arranged in a clear, easy-to-read format with icons for each benefit.



Upcoming events

OCT-NOV 2026

SUN
OCT 18

Gospel Brunch

9:00 AM
Church

SUN
OCT 25

EYC & Families Outing - Fall Festival

1:00 PM - 5:00 PM
Great Scott Farms
(26210 Country Road 448A, Mount Dora, FL 32757)

TUE
OCT 27

All Saints' Day Name Submission Deadline

By 12:00 PM
(Submit names of departed loved ones via online form or email
connect@stmichaelschurch.com for remembrance on Nov 1)

SUN
NOV 1

All Saints' Day Services

7:45 AM & 10:15 AM
Church

FRI
NOV 6

Fall Family Night

5:30 PM - 7:00 PM
Quigley Hall
(Chili Cook-Off, Crafts, Games, Weenie Roast & Campfire S'mores)

For more info on upcoming events, check out our
E-Messenger at stmichaelschurch.com or scan the QR code.



Scan the QR code
below for our online
event's calendar



**St. Michael's Church is closed on
Monday, October 12th in observance of
Indigenous Peoples' Day/Columbus
Day. We will reopen on Tuesday,
October 13th at 9 am.**



SAINT MICHAEL'S
EPISCOPAL CHURCH

Thank you!

On behalf of the Garden & Grounds Guild, we would like to thank everyone who came out and worked so hard on our recent workday! You all made it so successful!!

Troop 200-Boys & Girls Troops

Cub Pack 207

Scout Parents

The Orlando Union Rescue Mission-Freddy Clayton brought 10 fabulous men!

Lukas Nursery

Howard Fertilizer-Bobby and Peggy Howard

Ace Hardware

Gateway Gardens Nursery

Apenberry's Gardens Nursery

Our own Felix Declet

Church staff, clergy & vestry members

And finally, our Church and Guild members. You rock!!

Three pallets of mulch, a truck load of rocks and a pallet of soil. And the best news?
We're just getting started!

Blessings all,
Susie

P.S. Be sure to take a look at the new fence on our church property! We have even more improvements planned for our spring workday. We can't wait to see what we accomplish together!

*Looking for ways to
increase your conscious
contact with God?*

Noonday Prayer & Compline



Join us
Wednesdays
at 12 pm



Join us
Wednesdays
at 8 pm

— ON ZOOM —



Noonday Prayer



Compline

Scan the QR code or click on the link
in the E-messenger to join.



— ALL ARE WELCOME! —



All Saints' Day

Sunday, November 1st

7:45 am & 10:15 am

On All Saints' Day, Sunday, November 1st, at the 7:45 am & 10:15 am services, we will remember and honor our departed family members and friends who have gone before us in the past year.

If you wish to have a name of a loved one included among those who for whom we pray, please email the church office by noon on Oct. 27 to info@stmichaelschurch.com and indicate the individual(s) name or complete the online form by clicking on the link below or scanning the QR Code.



ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Allen P., Amy, Bill L., Cindy S., Dan G., Fara, Kyle, Lauren, Leigh, Mary F., Mike, Sharon, Tara, Tim

Long-Term Prayer List: Angela, Alex, Alexa C., Arline, Barbara Jean, Chris M., Chris P., Colton, Cynthia L., Dan, David B., Deirdre E., Donna S., Ellen, Eugenia, Felicia, George T., Gylla, Jackie, Jason, Jeffrey, Joyce B., JoAnn O., John M., Joseph T., Julia L., Justin, Kris R., Lavelle B., Lisa H. & Family, Marci A., Marcia C., Margie S., Paul, Pauline, Pedro, Peggy H., Pete, Phil, Sam M., Sarah, Scott S., Shelley (Warren), Sonia, Stephen, Stephanie G., Steve (Jackie), Steve C., Susana C., Susan A., Susan M., Thomasina M.

Those serving in the armed forces and in harm's way: Aaron D., Ben V., Bradley H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Matt F., Nick R., Will M., Stuart R.

Birthdays: 11: H.R. Russell, Kate Laake, 12: Joshua Terry, Judy Tracy, Lavelle Basden, 13: Charlie Hood, 14: Art Barksdale, 15: Ted Wettstein, Patty Love, 16: Christopher Jackson, Matthew Leslie, 17: Kevin Bosko, John Wheaton

Anniversaries: 12: Steve and Jan Ariko, 12: Joshua Schwartz and Sonja Gspurning, 17: Carter and Christine Smith

Happy Anniversary: With joy and thanksgiving to God, we celebrate the 52nd wedding anniversary of Steve and Jan Ariko.

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, *Rector*

The Rev. Greg Favazza, *Assisting Priest*

Omaldo Pérez, *Director of Music Ministry*

Mike Robertson, *Director of Outreach*

Tiffany Stieger, *Director of Children's Ministry*

Melanie Olivier, *Director of Preschool*

Mark T. Cole, *Director of Youth Ministries*

VESTRY

Senior Warden: Jordan Cook Evans

Junior Warden: Matt Vanture

Courtney Hazouri

Brian Rush

Ashley Bennett

Eleanor Ackermann

Basia Andraka-Christou

Kirsten Leger

Stephanie Dickinson

Anna McPherson

Sam Provencher

Jenn Mandelion Chrisman

Thank You for Worshiping with Us Today



YouTube.com/SaintMichaelsOrlando



Listen to the Saint Michael's Orlando Podcast

<https://podcasters.spotify.com/pod/show/saintmichaelsorlando>

For more information or to set up an appointment with a priest, email
connect@stmichaelschurch.com or call 407-843-8448.

