



SAINT MICHAEL'S

EPISCOPAL CHURCH

MAY 24, 2026

10:15 AM

DAY OF PENTECOST



SUMMER SUNDAY SCHOOL

STARTS MAY 24TH

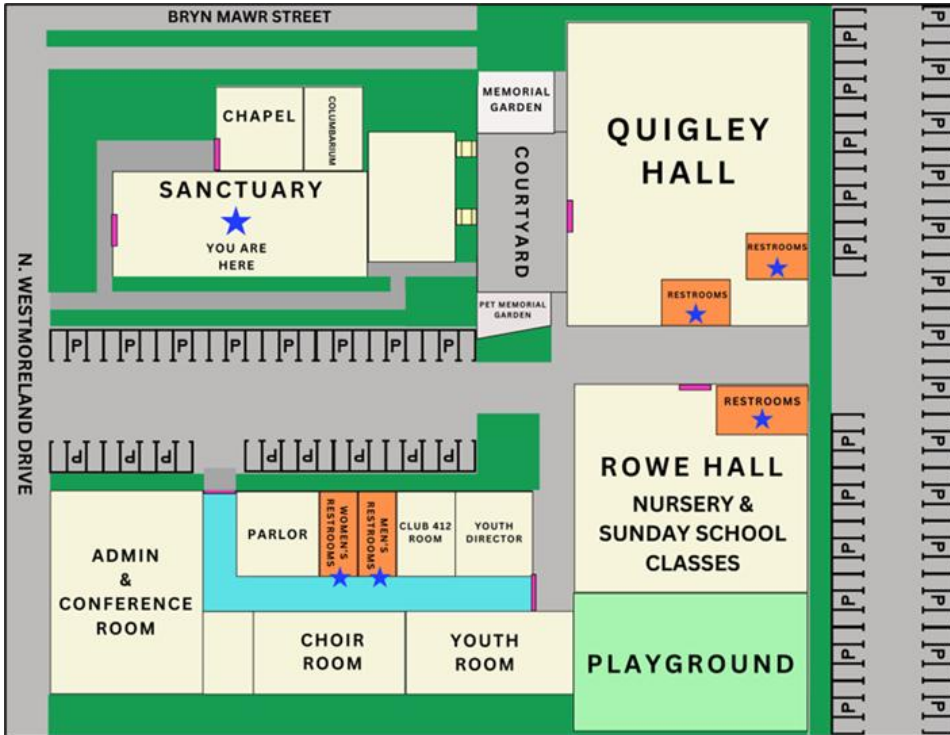
**3 YEARS OLD (AND POTTY
TRAINED) - 5TH GRADE
UPSTAIRS ROWE HALL**



**CLUB 412 WILL BE
CLOSED FOR THE
SUMMER**

WELCOME TO ST. MICHAEL'S CHURCH

Wherever you are on your spiritual journey, we welcome and accept you, and we trust God to take you where God wants you in God's timing. We want to be a safe place for you to experience God's grace, love, and presence with us. Welcome home.



PRELUDE

On "Come, Holy Spirit, heavenly Dove"

Flor Peeters

PROCESSIONAL HYMN Like the murmur of the dove's song

HYMN NOTES: The text of this hymn was written by Carl P. Daw, Jr., who was born in 1944. Daw found his inspiration from Louis Evely's book "A Religion for Our Time," published in 1969, where she described the Holy Spirit using the image of the dove, echoing the image found in scripture at Jesus's Baptism. The tune, named "BRIDEGROOM" (as it was originally written for a wedding), was composed by Peter Cutts (1937-2024), born in the UK, moving to Newton, Massachusetts, in 1989, and back to the UK in the closing years of his life. He has over 50 tunes in hymnals around the world - five in our hymnal.



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift - and
wit - ness, with the peace be - yond com -



might: come, _____ Ho - ly Spi - rit, come.
sign: come, _____ Ho - ly Spi - rit, come.
pare: come, _____ Ho - ly Spi - rit, come.

LITURGY OF THE WORD

All standing, the Celebrant says

Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

HYMN OF PRAISE

Glory to God



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

(Continues on next page...)

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37 *(to be read responsively, by half-verse)*

25 O LORD, how manifold are your works! *

**in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea

with its living things too many to number, *
creatures both small and great.

27 There move the ships,

and there is that Leviathan, *

which you have made for the sport of it.

28 All of them look to you *

to give them their food in due season.

29 You give it to them; they gather it; *

you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; *

**you take away their breath,
and they die and return to their dust.**

31 You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; *

may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; *

he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; *

I will praise my God while I have my being.

35 May these words of mine please him; *

I will rejoice in the LORD.

37 Bless the LORD, O my soul. *

Hallelujah!

SECOND READING

1 CORINTHIANS 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God**

(please stand)

GOSPEL HYMN The God of Heaven is present on Earth (Heaven on Earth)

Tune: HO RI HO RO (A. Sinclair)

Brightly

THE GOD OF HEAV'N IS PRES - ENT ON EARTH IN

WORD AND SI - LENCE AND SHAR - ING, IN FACE OF DOUBT, IN

DEPTH OF FAITH, IN SIGNS OF LOVE AND CAR - ING.

1. Gent - ler than air,

- | | |
|--------------------------|-----------------------|
| 1. Gent - ler than air, | wild - er than wind, |
| 2. Far from the church, | out - side the fold, |
| 3. From coun - try quiet | to cit - y riot, |
| 4. Truth af - ter tears, | trust af - ter fears, |

Set - tling yet al - so de - rang - ing, The Spir - it thrives in

Where prayer turns fee - ble and nerv - ous, The Spir - it wills so -
In ev - 'ry hu - man con - fu - sion, The Spir - it pleads for
God af - ter all that de - nies him: The Spir - it springs through

hu - man lives Both change - less and yet chang - ing.

ci - ety's ills Be healed through hum - ble serv - ice.
all that leads To free - dom from il - lu - sion.
hope - less things Trans - form - ing what de - fies him.

D.C.

HOLY GOSPEL

JOHN 7:37-39

Deacon The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

NICENE CREED

All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Intercessor: On the last and greatest day of the feast, Jesus stood and cried out, “*Let anyone who is thirsty come to me, and let the one who believes in me drink.*” Trusting in the gift of the Holy Spirit, let us pray for the Church, the world, and all who thirst for grace.

Come, Holy Spirit, upon your Church throughout the world. Where we have grown weary, rekindle your fire. Where we have become fearful, grant courage. Where we have become dry in spirit, pour out your living water anew. May we become people through whom your love flows freely to others.

Lord, in your mercy,

Fill us with your living water.

For the leaders of nations, and for all who hold authority in this country and throughout the world: that your Spirit may soften hearts hardened by division, guide us in the ways of justice and truth, and teach us to seek the common good above fear, anger, or power. May all people remember their shared humanity as children created in your image.

Lord, in your mercy,

Fill us with your living water.

For St. Michael’s, for our ministries, schools, outreach programs, and neighbors: that your Spirit would flow through us not for ourselves alone, but for the healing of the world. Teach us to love God, love others, and serve the world with joy and compassion.

Lord, in your mercy,

Fill us with your living water.

For all who are sick or suffering, especially those we now name either silently or aloud. {LIST} Pour your healing Spirit upon them, O God.

Lord, in your mercy,

Fill us with your living water.

For those who have died, {PAUSE} and for those who mourn them, that they may be carried by the eternal love of Christ and brought into the fullness of your peace.

Lord, in your mercy,

Fill us with your living water.

Priest: Gracious God, you pour out your Spirit upon all who thirst for you. Open our hearts to receive your presence, that we may become streams of mercy, hope, and love in a weary world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

CONFESSION OF SIN

Remain kneeling.

The Deacon then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. **Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(you may sit)

CHILDREN'S SERMON

BIRTHDAY/ANNIVERSARY BLESSING

ANNOUNCEMENTS

HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

THE OFFERTORY

Wa wa wa emimimo Arr. Bell (Iona)

MUSIC NOTE: *An invocation of the Holy Spirit in the Yoruba Language. It is sung throughout Central Africa, both at a fast speed (as we always do) – or slower and more meditative. Collected and printed by the Iona Community, based on the Island of Iona, West coast of Scotland, in 1990.*

TEXT:

NIGERIAN:

Wa wa wa Emimimo. (Emiolye.)

Wa wa wa Alagbaram. (Alagbarameta.)

Wao, wao, wao. (Emimimo.)

ENGLISH:

Come, O Holy Spirit, come. (Holy Spirit, come.)

Come, Almighty Spirit, come. (Almighty Spirit, come.)

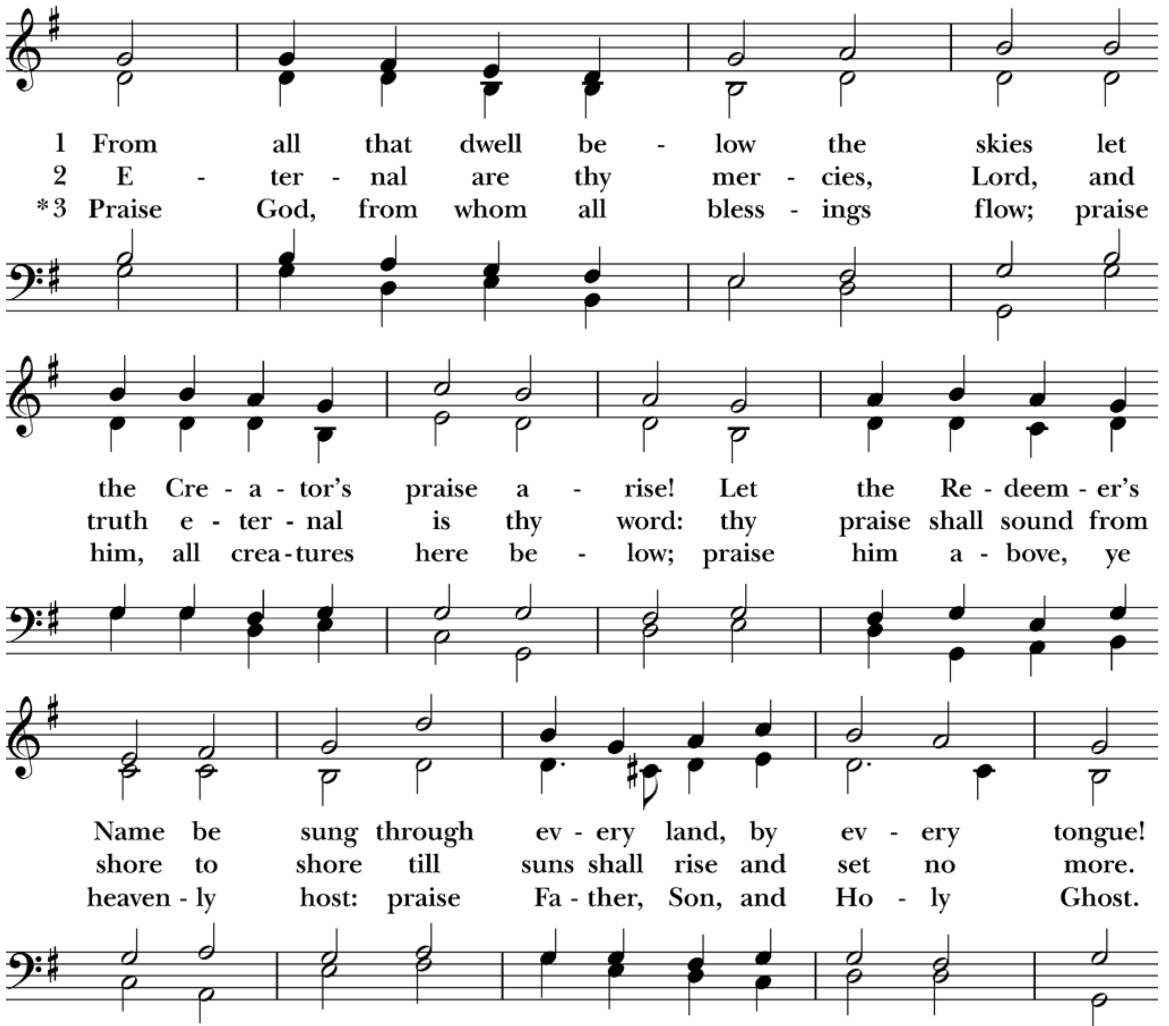
Come, come, come. (O Spirit, come.)

THE DOXOLOGY

(you may stand)

Praise to God

(Verse 3 Only)



1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

(you may stand)

GREAT THANKSGIVING (Prayer A)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and might, _____ hea - ven and earth are



full of your glo - ry. Ho - san - na _____ in the high - est.

Blessed is the one



Bless - ed is he who comes in the name of the



Lord. _____ Ho - san - na _____ in the high - est.

(you may kneel)

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

(you may kneel)

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

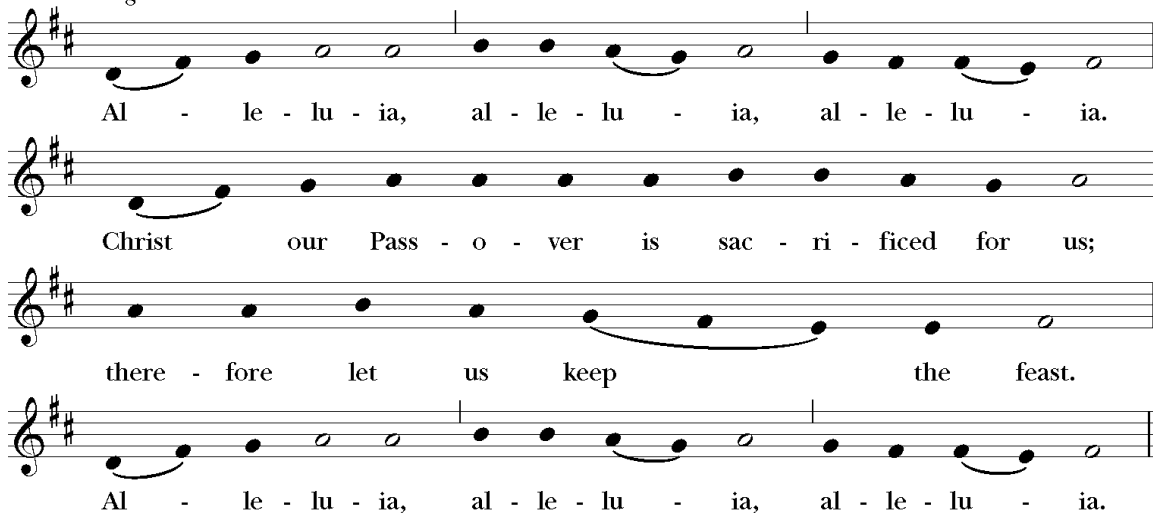
Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

Day by Day

Dedicated to God's servant, Wayne Mosher, in thanksgiving for his ministry
at St. Michael's Episcopal Church, Orlando, Florida

♩ = 104

I
Day by day, dear Lord, of thee three things I

II

4
pray: to see thee more clearly,

8
love thee more dearly, follow thee more

12
nearly, day by day, day by day.

LEV SENDING PRAYER

If Lay Eucharistic Visitors are to be sent out, the following words are said:

The Celebrant *In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.*

People *We, who are many, are one body, because we all share one bread, one cup.*

POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.
(you may kneel)

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

BLESSING

The priest blesses the people.

RECESSIONAL HYMN

Almighty Father, Strong to Save

1 Al - might - y Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, the Lord of hill and plain o'er which our traf - fic
 3 O Spi - rit, whom the Fa - ther sent to spread a - broad the
 4 O Trin - i - ty of love and power, our peo - ple shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 runs a - main by moun - tain pass or val - ley low; wher -
 firm - a - ment; O Wind of hea - ven, by thy might save
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed li - mits keep: O hear us when we
 ev - er, Lord, thy peo - ple go, pro - tect them by thy
 all who dare the ea - gle's flight, and keep them by thy
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 guard - ing hand from ev - ery per - il on the land.
 watch - ful care from ev - ery per - il in the air.
 rise to thee glad praise from space, air, land, and sea.

HYMN NOTES: "Eternal Father, Strong to Save", also known as the Navy Hymn, was written by William Whiting in 1860 and set to the tune Melita by John B. Dykes in 1861. Whiting, an Anglican churchman and headmaster at Winchester College, composed the hymn to comfort a student fearful of an ocean voyage, drawing inspiration from Psalm 107 regarding God's power over the sea.

The hymn gained prominence in the late 19th century when adopted by the Royal Navy and the United States Navy, with the U.S. Naval Academy tradition starting in 1879. It is traditionally sung for those in peril on the sea, addressing the Trinity across its verses: the Father controlling the waves, Christ calming storms, and the Holy Spirit bringing peace.

A variation titled "Almighty Father, Strong to Save" was created in 1940 by the U.S. Episcopal Church to include travel on land and air, reflecting modern military contexts. This version adds verses for those in peril on land and in the air, and was further revised in 1982 to include space travel, acknowledging astronauts. The hymn has been sung at the funerals of several U.S. Presidents, including Franklin D. Roosevelt, John F. Kennedy, and Ronald Reagan.

DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia!
Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

"Dance of the Holy Spirit"

R. Greene, Jr.

Would you like to sponsor Altar Flowers?

You can choose any date in memory, or a celebration of a special person, occasion, or thanksgiving.

- Ways to sponsor: Email ashleigh@stmichaelschurch.com or Katrena at designomight1@gmail.com
- Fill out a pew card and drop it in the offering plate, and someone will call you.
- Pay online @ <https://stmichaelschurch.com> on the menu, click give, then on the drop-down menu select flower guild. The current average cost of Sunday flowers is \$70 to \$100. However, any amount is fine.

"In joy and sadness, flowers are our constant friends." -Unknown.

The Church office
will be closed in
observance of
Memorial Day on
Monday, May 25th
and will reopen on
Tuesday, May 26th
at 9 am.





Upcoming events

MAY - JUNE 2026

WED
MAY **27**

Noonday Prayer

12 PM
Zoom

WED
MAY **27**

Compline

8 PM
Zoom

SUN
MAY **31**

Honoring Andrew Walker

10:15 AM
Following the 10:15 service

MON
JUN **1-5**

VBS Decorating Week

M, W, F: 10 AM – 2 PM
T & Th: 4:30 PM – 8:30 PM
Quigley and Fordham Hall

For more info on upcoming events, check out our
E-Messenger at stmichaelschurch.com or scan the QR code.



CELEBRATING 45 YEARS

HONORING ANDREW WALKER

Sunday, May 31st

SERVICE: 10:15 AM

RECEPTION To follow immediately after the service in Quigley Hall

Join us as we celebrate over 45 Years of ministry and love on Andrew's final Sunday.



ST. MICHAEL'S PRAYER LIST

Those who have commended themselves to our prayers: Alan, Amy, Bill L., Doriana, Ellen, Eloise, Emmanuel, Jean-Marie, Jackie, Jackson, Jett, Justin, Linda, Lisa L., Kathy J., Margaret, Melinda M., Muriel M., Robby, Roger J., Ron N., Savannah, Scott S., Sharon, Shelley (Warren), Steve C., Steve (Jackie), Susan M., Tara, Theresa, Tim, Wayne

Long-Term Prayer List: Angela, Alex, Alexa C., Alyssa R., Andrew, Angie, Ashley T., Becca, Benny W., Betsy C., Beth, Beth P., Brigid, Brittney R., Bryan Family, Cannon, Carla, Carolyn, Caryl, Charlie B., Chris M., Chris P., Claire B., Colton, Connor R., Curt R., Cynthia L., Darrell, David B., Deirdre E., Ella, Elijah, Emma, Emily, Eugenia, Felicia, Gary B., Gary M., George T., Gary M., Gladys M., Gylla, Henry R., Isabella, Jacob B., Jackie, Jan, Janina G., Jason, Jeffrey, Jett B., Joyce B., JoAnn O., Joseph T., Jimmie, Joe, Joe H., Joey K., John M., Justin, Karen M., Kathy G., Kristel, Kris R., Kyle, Lavelle B., Linda, Linda A., Lisa L., Linda T., Lisa,, Lucille, Macaulay D., Marci A., Margie S., Mary Lu, Matt P., Megan and son, Melissa, Martin, Nathan W., Oliver, Paul, Paul T., Paula, Pauline, Phil, Rebecca, Ryan, Sally C., Sam, Sarah, Shaun B., Sonia, Stephanie G., Steve, Susana C., Tim, Tracy, Tripp, Victor, Will, William, Wilson F.

Those serving in the armed forces and in harm's way:

Aaron D., Bradley H., Carolyn H., Chad S., Christopher E., Gloria, Hank H., Hope H., Jonah H., Kenneth K., Ben V., Nick R., Will M., Stuart R.

Birthdays: 24: Liz Jaberg, 25: Brooke Hackler, 26: Kris Robinson, Rick Luoni, 27: Joseph Tauriello, Veronica Mitchell, Chris Loft, 28: Emily Fuller, 29: Teri Uebele, Raechel Henderson

26: Andrew Walker and Gladys van den Berg

To place someone on the prayer list, please email ashleigh@stmichaelschurch.com or call the church office.

BIRTHDAY PRAYER

O God, our times are in your hand: Look with favor, we pray, on your servant(s) *N.* as *they* begin(s) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life (lives), through Jesus Christ our Lord. *Amen.*

ANNIVERSARY PRAYER

O God, we ask that you pour your grace and mercies on this (these) couple/s. Guide them with your wisdom, protect them with your love, fill their home with your presence, and may they grow in the grace and knowledge of our Lord and Savior Jesus Christ all the days of their life. *Amen.*

CLERGY AND MINISTERIAL STAFF

The Rev. Rick Luoni, Rector
The Rev. Greg Favazza, Assisting Priest
Andrew J. Walker, Director of Music
Ella Eagen, Assistant Director of Music
Mike Robertson, Director of Outreach
Tiffany Stieger, Director of Children's Ministry
Melanie Olivier, Director of Preschool
Mark T. Cole, Director of Youth Ministries

VESTRY

Senior Warden: Jordan Cook Evans
Junior Warden: Matt Vanture
Courtney Hazouri
Brian Rush
Ashley Bennett
Eleanor Ackermann
Basia Andraka-Christou
Kirsten Leger
Stephanie Dickinson
Anna McPherson
Sam Provencher
Jenn Mandelion Chrisman

Thank You for Worshiping with Us Today



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A colorful mosaic background with a 'Welcome!' sign, a church icon, and a QR code. The sign says 'WE ARE SO GLAD YOU ARE HERE' and includes a QR code for a newsletter sign-up.

Welcome!

WE ARE SO GLAD
YOU ARE HERE

Scan the QR code to let us know you are here
and to receive our newsletter.