

Trinity

The Eighth Sunday After Pentecost

July 19, 2026

9 AM Service

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

Welcome

The Rev. Jonathan Radtke

Prelude “People Need the Lord”

arr. Fred Bock

Opening Hymn “Sing a New Song”

Refrain
G

Sing a new song un - to the Lord; let your

Am⁷ D G

song be sung from moun - tains high.

D B⁷ Em

Sing a new song un - to the Lord, sing - ing

(cont. on p. 2)

al - le - lu - ia.

1 Yah - weh's peo - ple dance for joy; oh,
 2 Rise, O chil - dren, from your sleep; your
 3 Glad my soul, for I have seen the

come be - fore the Lord, and
 Sav - ior now of has the come. The
 glo - ry of the Lord. Lord. The

praise the Lord on glad tam - bou - rines, and
 Lord has turned your sor - row to joy, and
 trum - pet sounds; the dead shall be raised. I

let your trum - pet sound.
 filled your soul with song.
 know my Sav - ior lives.

Refrain

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit.

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria “Bring Forth the Kingdom ”

Leader D G/D D D/F# All G D/F# A D

1 You are salt for the earth, O peo-ple: salt for the king-dom of God!
 2 You are a light on the hill, O peo-ple: light for the cit - y of God!
 3 You are a seed of the word, O peo-ple: bring forth the king-dom of God!
 4 We are a blest and a pil-grim peo-ple: bound for the king-dom of God!

Leader G D/F# G A D All G D/F# A D

Share the fla - vor of life, O peo - ple: life in the king - dom of God!
 Shine so ho - ly and bright, O peo - ple: shine for the king - dom of God!
 Seeds of mer - cy and seeds of jus - tice, grow in the king - dom of God!
 Love our jour - ney and love our home - land: love is the king - dom of God!

Refrain G D/F# Em A D G D/F#

Bring forth the king - dom of mer - cy, bring forth the

Em A D G D/F# G A D

king - dom of peace; bring forth the king - dom of jus - tice,

G D/F# Em/G A D G D/F# A D

bring forth the cit - y of God!

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Genesis 28:10-19a

Read by Elizabeth Young

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: Hear What the Spirit is saying to the people.

People: **Thanks be to God.**

Psalm 139: 1-11, 22-23

Led by Elizabeth Young

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
9 Even there your hand will lead me *
and your right hand hold me fast.
10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

Sequence Hymn "As the Deer"

D A/C# Bm Bm/A G Asus A D

As the deer pants for the wa-ter, so my soul longs af - ter you.

A/C# Bm D/A D/F# Em⁷ A⁷sus A⁷ D

You a - lone are my heart's de-sire and I long to wor - ship you.

Bm Bm/A G D/F# G Bm/F# Em F#sus F#

You a - lone are my strength, my shield, to you a - lone may my spir-it yield;

D A/C# Bm D/A D/F# Em⁷ A⁷sus A⁷ D

you a - lone are my heart's de - sire, and I long to wor - ship you.

The Gospel: Matthew 13:24-30, 36-43

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

Sermon

The Rev. Jonathan Radtke

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Led by Mary Dumond

The Leader and People pray responsively

People's responses in bold

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

Silence

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us. In the Diocesan Cycle of Prayer we pray for Christ Church Dark Harbor, Isleboro and St. Ann's, Kennebunkport. This is my prayer, **this is our prayer.**

God our creator, sustain creation in places not easily seen; the depths of oceans, microscopic plants and animals, galaxies beyond our own. May we share earth's dedication to hope for what we do not yet see. This is my prayer, **this is our prayer.**

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all. This is my prayer, **this is our prayer.**

God our rock, be the source of constancy for those whose lives have been uprooted by war, eviction, global climate change, unemployment, harassment, false witness to their character, or illness or injury, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Luna, Maddie White, Nancy Henderson, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. This is my prayer, **this is our prayer.**

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters. This is my prayer, **this is our prayer.**

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: And also with you

Announcements

Offertory Hymn “All Creatures of Our God and King” (vs. 1, 4, & 5)



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—369)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C

The People remain standing. The Priest faces them and says:

The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. ***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

People & Priest sing this together.

Sanctus S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Priest continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

Priest: And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread:

A Period of silence is kept.

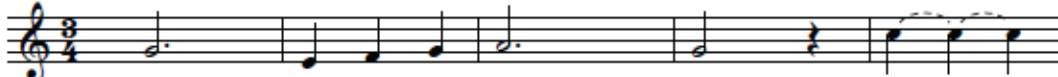
Priest: Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast, Alleluia!**

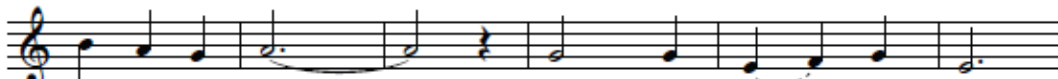
A Period of silence is kept.

Fraction Anthem “Come to The Feast” (English - sing twice)

Refrain



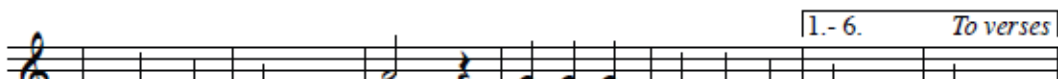
(English) Come, come to the ban - quet. Come,
(Bilingual) Ven, ven al ban - que - te. Ven a la
(Spanish) Ven, ven al ban - que - te. Ven a la



come to the feast. Here the hun - gry find plen -
fies - ta de Dios. Here the hun - gry find plen -
fies - ta de Dios. Los que tie - nen ham -



ty, here the thirst-y shall drink, here at the
ty, here the thirst-y shall drink. Ven a la
bre y sed se - rán sa - cia - dos. Ven a la



sup-per of Je - sus, come to the feast.
ce - na de Cris - to, come to the feast.
ce - na de Cris - to, ven a la fies-ta de Dios.

1. - 6. To verses

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

Communion Hymn “Softly and Tenderly Jesus is Calling”



1. Soft - ly and ten - der - ly Je - sus is call - ing,
2. Why should we tar - ry when Je - sus is plead - ing,
3. Time is now fleet - ing, the mo - ments are pass - ing,
4. O for the won - der - ful love he has prom - ised,



Call - ing for you and for me;
Plead - ing for you and for me?
Pass - ing from you and from me;
Prom - ised for you and for me;



See, on the por - tals he's wait - ing and watch - ing,
Why should we lin - ger and heed not his mer - cies,
Shad - ows are gath - er - ing, death - beds are com - ing,
Though we have sinned he has mer - cy and par - don,



Watch - ing for you and for me.
Mer - cies for you and for me?
Com - ing for you and for me.
Par - don for you and for me.



Come home, come home, Ye who are wea - ry, come



home; Ear - nest - ly, ten - der - ly,



Je - sus is call - ing— Call - ing, “O sin - ner, come home!”

THE POST COMMUNION PRAYER

Priest: Let us pray

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Priest: Life is short, And we do not have much time
to gladden the hearts of those who make the journey with us.
So...be swift to love, and make haste to be kind.
And the blessing of God, who made us, who loves us,
and who travels with us be with you now and forever.

People Amen.

The Closing Hymn "Tell Out My Soul" (vs. 1 – 4)



1 Tell out, my soul, the great - ness of the Lord!
2 Tell out, my soul, the great - ness of his Name!
3 Tell out, my soul, the great - ness of his might!
4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

Postlude “Toccata on ‘O God, Our Help in Ages Past”

Gordon Young

Today's Ministers

The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors	Elizabeth Young Mary Dumond
Ushers	Sue Dunn Tim Dunn
Flower Guild	Mary Dumond
Altar Guild	Alice Moisen
Coffee Hour Host	Ida Connolly

This Week at Trinity

Today, July 19	9 AM Service
Mon., July 20	9 AM Monday Morning Crew 7-8pm AA in Lincoln Hall
Tues., July 21	5 - 8pm PCO in Sanctuary 1 – 6 pm AK Music in Ogden Rm.
Wed., July 22	1 – 6 pm AK Music in Ogden Rm.
Thurs., July 23	1 – 6 pm AK Music in Ogden Rm. 5:30 – 7:30 pm AA in Lincoln Hall
Fri., July 24	1 – 6 pm AK Music in Ogden Rm. 7 – 8 pm AA in Ogden Rm.

