

TRINITY

The Fifth Sunday After Pentecost

June 28, 2026

9 AM Service

Welcome to Trinity!

We are glad you are worshipping with us today. Please consider filling out a “Walk With Us” card in the pew and put it in the offering plate so we can get in touch with you. It is a joy to welcome children to worship with us here at Trinity. There is an activity table in the front of the church with Bible based coloring pages and other activities. Again, welcome!

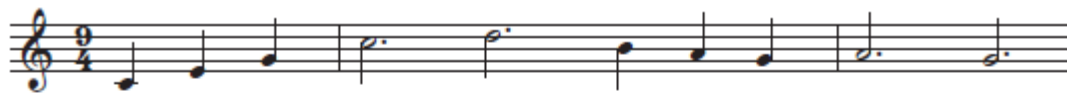
Welcome

The Rev. Jonathan Radtke

Prelude “Here I Am, Lord”

arr. Fred Bock

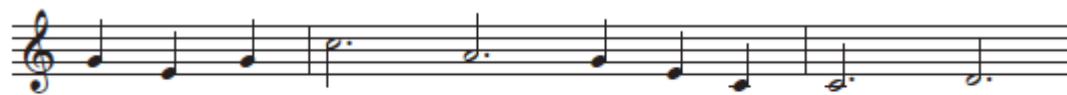
Opening Hymn “Love Is the Sunlight”



1. Love is the sun - light Shaped of your splen - dor,
2. Love is the spa - cious Qui - et of shad - ows,
3. May we in glad - ness Grow in your sun - shine,



Love is the star - bright Born of your hand,
Love is the gra - cious Shade of re - lease,
May we in sad - ness Rest in your shade,



Bless - ing of heav - en Gra - cious - ly giv - en,
Mist of the morn - ing, Mid - day a - dorn - ing,
Giv - ing and gain - ing, Ev - er re - main - ing,

Ra - diant with glo - ry From your com - mand.
Cool with the twi - light Breath of your peace.
One in the mar - riage Your love has made.

Opening Acclamation

Priest: Blessed be God, Creator, Christ, and Holy Spirit.

People: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Priest & People:

All-loving God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria "All Are Welcome" (vs. 1)

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel-come, all are wel-come, all are wel-come

in this place.

Priest: God be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Genesis 22:1-14

Read by Mary Dumond

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on

his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader: Hear What the Spirit is saying to the people.


***People:* Thanks be to God.**

Psalm 13


Led by Mary Dumond

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Sequence Hymn "Peace Before Us" (vs. 4)



1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,



peace un - der our feet. _____ Peace with - in us,
 love un - der our feet. _____ Love with - in us,
 light un - der our feet. _____ Light with - in us,
 Christ un - der our feet. _____ Christ with - in us,




1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. _____
 love o - ver us, let all a - round us be love. _____
 light o - ver us, let all a - round us be light. _____
 Christ o - ver us, let all a - round us be Christ. _____



6. peace. _____ Let all a - round us be peace. _____



6. Let all a - round us be peace. _____

The Gospel: Matthew 10:40-42

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, O Christ

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Priest: The Gospel of the Lord.

People: Praise to you, O Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Led by Russ Dumond

The Leader and People pray responsively

People's responses in bold

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Silence

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. In our Diocesan Cycle of Prayer we pray for St. James' Chapel, Prouts Neck. This is my prayer, **this is our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. This is my prayer, **this is our prayer.**

Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. This is my prayer, **this is our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually, especially Ralph Parady, Rose Chukwu, Maizie Argondizza, Barbara Adlard, Angelika Schechter, Lee, William Young, Beth Fisher, Edna Flaherty, Nancy, Dickie and his family, Christina Siravo, Elizabeth, Deborah Galaneau, Kathy T., Kent Thurston, Annie Garman, Toby, Luna, Maddie White, Lee Lowell, Angela Flores, Susan, Phyllis Greene, George Clarence Frost, Nate, and all the children and staff at the Glenburnie Primary School. Bless caregivers as they show God's hospitality through their generous service. This is my prayer, **this is our prayer.**

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. This is my prayer, **this is our prayer.**

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. This is my prayer, **this is our prayer.**

Please say the names of those who would benefit from our prayers. *Please add your own petitions at this time.* This is my prayer, **this is our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

General Confession

Priest: Let us confess our sins against God and our neighbor.

Silence to reflect on the ways we have turned away from God in our actions and places of inaction.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest: The peace of Christ be always with you.

People: **And also with you**

Announcements

Offertory Anthem “O Bless the Lord, My Soul”



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

THE HOLY COMMUNION

(BOOK OF COMMON PRAYER—367)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Priest proceeds with a special prayer for The Pentecost Season

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People & Priest sing this together.

Sanctus



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

People May Remain Standing or Kneel; the Priest Continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the

Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All say together:

**We remember his death † We proclaim his resurrection
We await his coming in glory;**

The Priest Continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Priest: And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Priest breaks the consecrated Bread and says:

People Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia!

A Period of silence is kept.

Fraction Anthem "Broken in Love"

This is my bod - y, bro - ken in love;
take it and eat and re - mem - ber me.
This is my blood, poured out in love;
take it and drink and re - mem - ber me. For
love is will - ing ev - 'ry day to
die in or - der to live, and
love is pa - tient for a way to
share the gifts that I give.

Chords: C, F/C, G/B, F/A, D/F#, D, G, F/G, Am, Am/G, Am/F, G/F, FM⁷, Em⁷, Dm⁷, G, CM⁷ (Last time)

The Invitation to the Table

Priest: The Gifts of God for the People of God.

All are welcome to receive Holy Communion. The priest will place the host in your hands. If you would like to receive the consecrated wine, approach the Eucharistic minister who will share the chalice with you. There are two ways to receive the wine. You may sip from the silver chalice or dip in the pottery chalice. If you would rather not receive the wine, simply return to your seat. The Choir receives communion first, then all others are invited to receive as directed by the ushers beginning at the front of the church. If you would prefer to remain at your seat and receive there, the priest will come to you at the end of Communion. Please be sure to tell an usher that you would like communion brought to you.

Gluten free host is available for any who would like it. Simply tell the Priest when you come forward for communion. All are welcome and all are wanted at Trinity.

THE COMMUNION

COMMUNION HYMN “We Belong to You”

Refrain



We be - long to you, O Lord of our long - ing,
we be - long to you. In our dai - ly liv - ing,
dy - ing and ris - ing we be - long to you.

To verses

Final ending

We be - long to you. We be - long to you.

Verses

1. In the wa - ters of your mer - cy,
2. Filled with gifts and filled with good - ness,
3. When we share the bread you've bro - ken
4. We are called to share your word, Lord,

when the old be - comes the new,
Spir - it breath - ing life in - to
with the man - y and the few,
in all we sav and all we do.

(cont. on p. 12)

souls u - nit - ed in the mys - t'ry:
 all who seek to find their pur - pose:
 we are blessed and we are bro - ken;
 As our jour - ney moves us on - ward,
 we be - long to you. D.C.

THE POST COMMUNION PRAYER

Priest: Let us pray

***People:* Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Priest: Life is short, And we do not have much time
 to gladden the hearts of those who make the journey with us.
 So...be swift to love, and make haste to be kind.
 And the blessing of God, who made us, who loves us,
 and who travels with us be with you now and forever.

***People* Amen.**

The Closing Hymn "Seek Ye First"

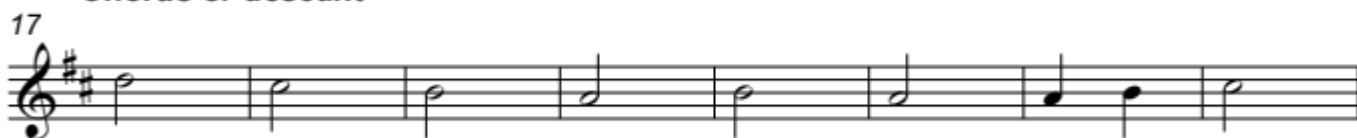


1. Seek ye_ first the_ king- dom of God, and it's_ right- eous ness.____
2. Ask and it shall be_ giv- en un- to you; seek and_ ye shall find_____



And all these things shall be add- ed un- to you. Al- le - lu, al le - lu - ia.
knock and the door shall be op- ened un- to you. Al- le - lu, al- le - lu - ia.

Chorus or descant



Al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu, al - le - lu - ia.

Dismissal

Priest: Alleluia, Alleluia, let us go forth into the world rejoicing in the Power of the Spirit.

People: Thanks be to God, Alleluia, Alleluia!

Postlude "Prelude in C Major"

J. S. Bach

Today's Ministers

The People of Trinity Church

Celebrant	The Rev. Jonathan Radtke
Minister of Music	Dr. Mary Frances Fest
Lectors	Mary Dumond Russ Dumond
Livestream	Steve Brown Dave Ferland Bill Green Emmanuel Vincent
Ushers	Susan Hicks Russ Hicks
Flower Guild	Elizabeth Young
Altar Guild	Karen Spear
Coffee Hour Host	Elizabeth Young

This Week at Trinity

Today, June 28	9 AM Service 10:15 am Outreach Mtg. in Ogden Rm.
Mon., June 29	9 AM Monday Morning Crew 7-8pm AA in Lincoln Hall
Tues., June 30	5 - 8pm PCO in Sanctuary 1 - 6 pm AK Music in Ogden Rm.
Wed., July 1	1 - 6 pm AK Music in Ogden Rm.
Thurs., July 2	1 - 6 pm AK Music in Ogden Rm. 5:30 - 7:30 pm AA in Lincoln Hall
Fri., July 3	1 - 6 pm AK Music in Ogden Rm. 7 - 8 pm AA in Ogden Rm.
Sat. July 4	Happy Fourth of July!